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CBS

NURSING CATALOGUE 2024-25

(Detailed Catalogue with Annotations)

Concept Building	Successful Career	Clinical Nurse	Next-Gen	Sharing Knowledge					
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Integrated Textbooks	Navigated Exam-Prep	Vital Handbooks	Techy Phygital Books	Omnipresent Knowledge					



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Extends its Tribute to

Florence Nightingale

CBS Nursing Knowledge Tree pays homage to **Florence Nightingale**, an iconic figure whose contributions laid the foundation for modern nursing. The recent pandemic times have emphasized the pivotal role nurses play in the healthcare ecosystem. Their unwavering dedication and sacrifices in combating COVID-19, often at personal risk, highlight their invaluable service to society and serve as a testament to their selflessness and strength.

Recognizing the significance of Florence Nightingale's pioneering work in the 19th century, transforming nursing into a respected profession, her influence on today's healthcare landscape cannot be overstated. International Nurses Day, observed on May 12th, commemorates Nightingale's birth and honors nurses worldwide. However, at **CBS Publishers and Distributors Pvt. Ltd. and Nursing Next Live**, we believe that a single day or month is insufficient to express gratitude to these often underappreciated heroes.

Our commitment is to continuously support nurses on their journey to success. At **CBS and Nursing Next Live**, we admire and pledge to sustain our efforts in providing cutting-edge, updated, and high-quality nursing education through innovative Smart Phygital Nursing Textbooks and the "Nursing Next Live" app.

We invite leading educators and institutions to join us in our mission of advancing nursing education and society, inspired by Florence Nightingale's vision. We welcome contributions from authors, reviewers, faculty ambassadors, and all stakeholders interested in driving this transformative change.



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The Unsung Nursing Heroes

Nurses, the first point of contact for patients, work tirelessly to ensure the best medical care. India, with a rich history of nursing, has seen nurses making a significant contribution to the healthcare sector. Let's take a moment to appreciate and learn about a few:



Sister Nivedita

- One of the disciples of Swami Vivekananda, had dedicated her life to the welfare of children and women in India.
- She founded a girls' school in Kolkata and promoted education and healthcare in the region.



Shehzadi Qureshi

- The Florence Nightingale of India, worked tirelessly to help people, particularly women and children.



Haseena Parveen

- Florence Nightingale Award-Winning nurse from Kashmir, devoted her life to serve patients without caring about herself.



Shanti Teresa Lakra

- A Padma Shri awardee, Shanti Teresa Lakra, is famous for her services to the Onge tribe in Andaman and Nicobar Islands in the aftermath of the Tsunami of 2004.



Jincy Jerry

- An Indian nurse who serves as the Assistant Director of Nursing for Infection Prevention and Control in Ireland is famous for her innovative strategies which improved the Irish healthcare landscape during COVID-19 pandemic.

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2024-25

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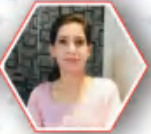
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contd...

Our Authors Our Pride



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Neena Vir Singh



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From Publisher's Desk

Dear Reader,

It brings us immense joy to introduce the CBS Nursing Catalogue 2024-25 themed "**Innovations in Nursing.**" Innovation, the cornerstone of progress, has played a pivotal role in shaping the field of nursing. Over the last two decades, nursing has undergone huge transformation, evolving from just another career choice to a highly sought-after profession. This evolution has been made possible by several breakthroughs, one of the most notable being the introduction of **Integrated Textbooks**, significantly enhancing the educational journey of nursing students.

Nursing Education has a rich history, often characterized by traditional teaching techniques that have evolved over time. Primarily, teaching took place within classroom settings. Lectures, textbooks, and clinical rotations were the core teaching tools; and students majorly relied on textbooks by local or foreign publishers for quality education. However, today, technology has completely transformed the field of nursing education, making it an integral part of the curriculum. It has evolved to include a range of technological tools that enhance the learning experience and better prepare students for clinical practice.

As publishers, we've been contributing to the field of Medical Science, Nursing and Allied Sciences and earned the trust of many. By supporting **Indian authors**, coupled with **nursing webinars and conferences**, we have paved an easier path for aspiring nurses, empowering them to excel in national and state level exams. With this, we're not only enhancing the quality of patient care but also enabling future nurses to adapt to new challenges and innovations in the rapidly evolving world of healthcare. Following the ideology of **Bringing learning to people instead of people going for learning**, so far, we've been doing our part by

- Developing quality content by qualified and well-versed authors
- Building a strong community of faculty and students
- Introducing a smart approach with Digital/ Hybrid Books, and
- Offering simulation Nursing Procedures, etc.

Innovative teaching methodologies, such as modern-age Phygital Books, have sparked the interest of the Next-Gen students in pursuing advanced education. The enhancement of educational standards through **Omnipresent Knowledge Sharing Platforms** has further facilitated learning, bridging a gap between doctors and nurses.

At Nursing Next Live, a sister concern of CBS Publishers & Distributors, we have long recognized the immense potential within the nursing field. Our journey in innovating nursing education has allowed us to make substantial and meaningful contributions. With the vision of strengthening learning at every stage, we have introduced several plans that cater to the specific needs of the students, including but not limited to **Plan UG** for undergraduates, **Plan MSc** for post graduation aspirants, **Plan FDP** for upskilling faculties, **SDL** for integrated learning and **Plan NP** for bridging the gap between theoretical & practical learning. Additionally, we have successfully completed seven series of our **Target High** Book in a very short period, setting a milestone in the education industry. We have been able to achieve all this just with the sole vision of laying the foundation of diversified knowledge for all. With the rise of a new generation of educated, tech-savvy individuals, we anticipate even more remarkable advancements in the coming years.

We take immense pride in our achievements and eagerly look forward to the future, brimming with new opportunities for innovation, growth and collaborations with experienced minds such as yourself who can contribute to our mission as Authors, Reviewers and/or Faculty. Together, let's foster a generation of nurses who are confident, competent, and prepared to succeed in a technology-driven healthcare system.

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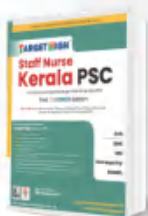
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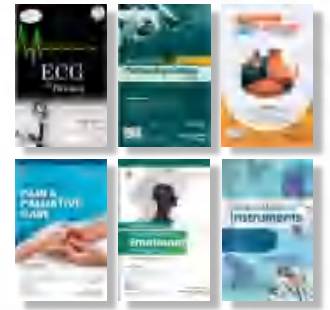


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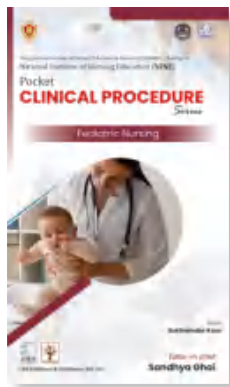
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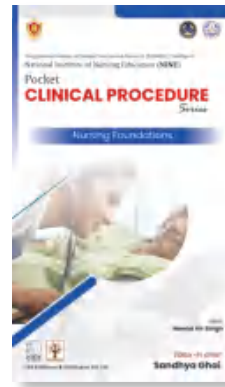
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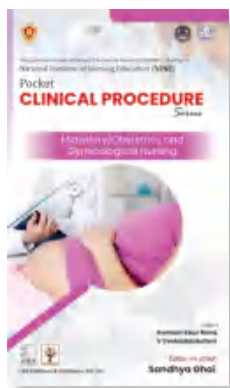
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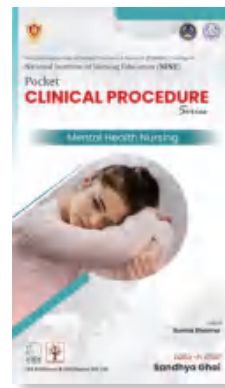
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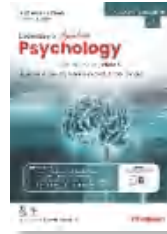


India's best-selling book, is now available for nursing students. This comprehensive guide not only covers important topics but also includes more than 1000 illustrations, 500+ Important Key Terminologies, 50+ Histological slides, real-time pictures, Flowcharts, and more.

For more details, Refer to page no. **17**



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For more details, Refer to page no. **29**



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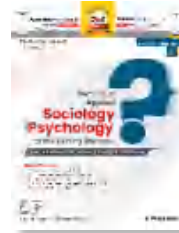


This book is a comprehensive guide that brings real-time conversational examples, appendices on important grammar facts and more than 200 contextualized solved and practice exercises with more than 1,500 questions in the book.

For more details, Refer to page no. **26**



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It is a comprehensive guide for those who seek both theoretical and practical knowledge. The book contains more than 300 figures, tables, flowcharts, case scenarios and practical examples that align with the latest INC syllabus.

For more details, Refer to page no. **30**



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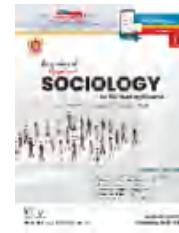


It is a valuable resource for educators and mentors who are preparing nurses at graduate and post graduate levels. It aligns with the INC syllabus and provides a solid foundation for patient care, making it an essential tool for nursing students.

For more details, Refer to page no. **32**



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Book is specially designed to cater to the needs of students by providing enriched text as per the INC syllabus includes important key terms, detailed conceptualized matter and a summary at the end of each unit in lucid and easy-to-understand language

For more details, Refer to page no. **28**



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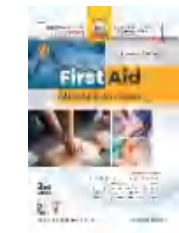


Principles and Procedures of Nursing Foundation is a perfect compendium resource of theory as well as procedures related to nursing foundations in accordance with the INC syllabus.

For more details, Refer to page no. **34**



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First Aid Manual for Nurses, is a comprehensive guide reviewed by senior nursing faculties across India. The guide offers an extensive resource with numerous First-aid procedures supported by a number of clinical photographs and illustrations for clear understanding.

For more details, Refer to page no. **38**



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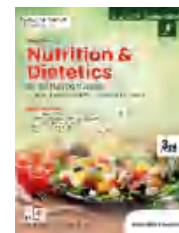


The book takes a unique approach by providing competency-based text with an approach to convey the old-age principles of biochemistry along with modern developments in an easy and precise manner.

For more details, Refer to page no. **40**



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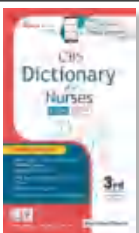


The book covers content as per the latest INC syllabus in simple and easy-to-understand language. The book covers numerous illustrations to make reading enjoyable.

For more details, Refer to page no. **42**



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The CBS Dictionary for Nurses is specially designed to cover more than 18,000 words that are commonly used in a nurse's workspace. The dictionary also includes important annexures, figures, illustrations and images for easy and quick understanding of the word searched, making it an essential tool for nurses.

For more details, Refer to page no. **15**



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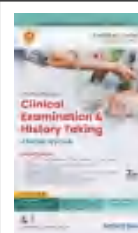


The book contains computer-related vocabulary, figures, screenshots, and various tables, along with a list of time-saving shortcut commands to assist aspiring nurses

For more details, Refer to page no. **44**



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The book includes details on various physical examinations of associated diseases of respective systems. The availability of various illustrations, tables, flowcharts, real-time photographs, counseling strategies and many more, makes it an easy ride.

For more details, Refer to page no. **35**



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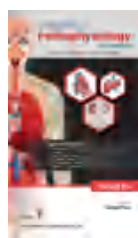


It is designed to align with the INC syllabus for 2021-22 and is divided into two sections. Applied Microbiology and Infection Control and Safety. The book consists of numerous diagrams, colored images and various illustrations, making it user-friendly and visually appealing

For more details, Refer to page no. **47**



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The unique features of the book include well-crafted flowcharts, line arts, and real-time photographs, making complex concepts more accessible. Authored by an Indian expert, this handbook is specifically tailored for nurses, aligning seamlessly with the INC Curriculum.

For more details, Refer to page no. **60**



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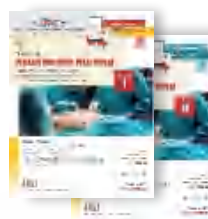


The book represents an extensively updated edition in line with recent developments in nursing. It incorporates Case Scenarios, Chapter Outlines, Tables, Figures, and a point-wise format for better comprehension.

For more details, Refer to page no. **52**



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It is the first-ever book developed in the Indian Context, that serves as an exceptional resource, meticulously crafted by top nursing faculties from across India. The book is packed with a wide variety of figures, illustrations and tables in accordance with the INC syllabus

For more details, Refer to page no. **58**



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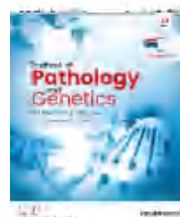


The book, Professionalism, Professional Values & Ethics (Including Bioethics) for BSc Nursing Students is divided into five units that align with the revised and updated INC curriculum

For more details, Refer to page no. **64**



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Textbook of Pathology and Genetics, a meticulously designed book that aligns seamlessly with the latest INC Syllabus for BSc Nursing Students. It employs crisp and reader-friendly language to facilitate a deeper understanding of pathology and genetics, ultimately enhancing patient care.

For more details, Refer to page no. **55**

Forthcoming



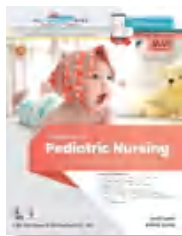
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BSc Nursing Books 3rd & 4th Year

V to VIII Semesters



The book provides essential facts about nursing considerations, clinical perspectives and management protocols in the form of helpful tips, flowcharts and other resources.

For more details, Refer to page no. **66**



Scan the QR Code for the sample pages



The book has been reviewed by distinguished nursing faculties, ensuring the best quality content for the students. The text is presented in a step-by-step manner to facilitate a better understanding of complex topics. Symbols and diagrams have been used throughout the book to simplify even the most complicated concepts

For more details, Refer to page no. **88**



Scan the QR Code for the sample pages



The book serves as an ultimate course book for GNM, BSc, Post Basic BSc and extremely useful as an introductory text for PG students. It Includes 28 Chapters covering all vital aspects of Pediatric Nursing in accordance with the syllabus of the Indian Nursing Council

For more details, Refer to page no. **68**



Scan the QR Code for the sample pages



This book provides a comprehensive coverage of Forensic Nursing and Indian Laws, aimed at undergraduate students of Nursing. Each chapter is structured around learning objectives, chapter outlines, key terms and clinical case scenarios.

For more details, Refer to page no. **89**



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The book covers various aspects of mental health nursing such as updated ICD-11 and DSM-5 classifications of psychiatric disorders, psychotropic drugs, different syndromes, formats for the assessment of mental health disorders and more.

For more details, Refer to page no. **74**



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The book has been written with a nursing perspective while providing various real-time photographs, tables, important appendices and more. Important instruments used in the procedures have also been described for a better understanding of practical aspects.

For more details, Refer to page no. **95**



Scan the QR Code for the sample pages



It is a complete compendium in itself that focuses on the importance of community health nursing with recent updates from the Park 27th ed and includes various key features, such as clear learning objectives, easy-to-follow procedural steps, informative tables and important key terms.

For more details, Refer to page no. **79**



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This Textbook on Nursing Management and Leadership is aimed primarily at undergraduate nursing students, but it can also be beneficial for postgraduate nursing courses. It stands out as the first of its kind according to the new INC syllabus

For more details, Refer to page no. **91**



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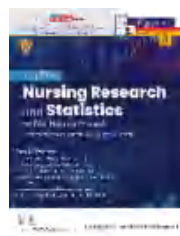


It is a complete guide for BSc nursing students in accordance with the updated INC syllabus. The easy-to-understand language of the book makes it easier for students to comprehend even the complex topics

For more details, Refer to page no. **87**



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This book has been designed to enhance the learning experience of nursing students by providing appropriate examples of published research from reputed journals, in adherence to the revised INC syllabus.

For more details, Refer to page no. **102**

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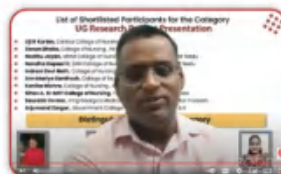
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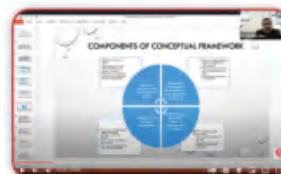
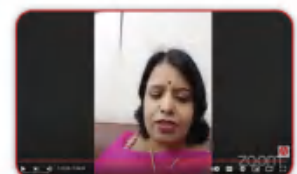
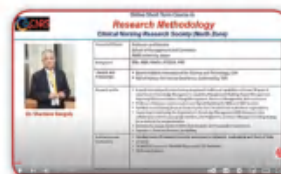
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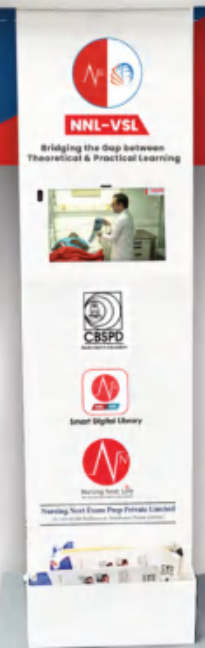
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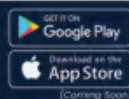
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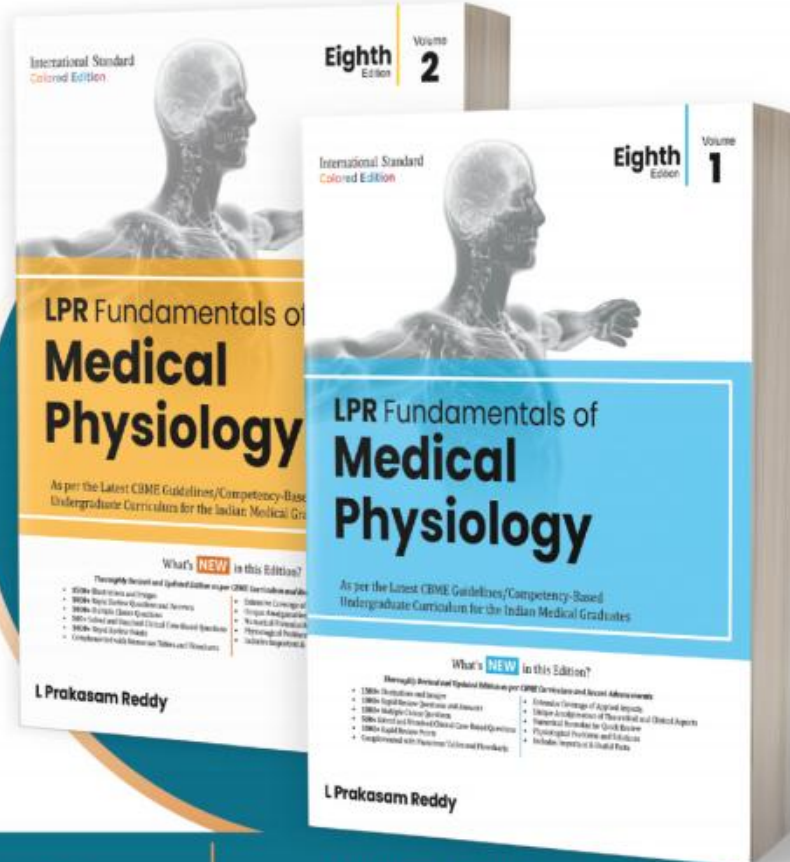
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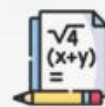
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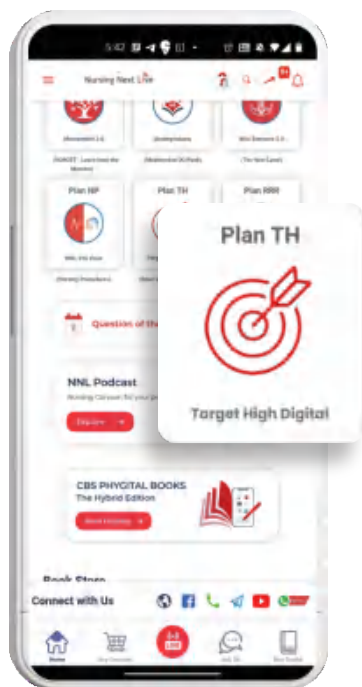
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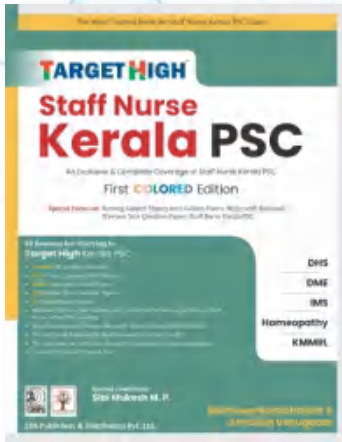
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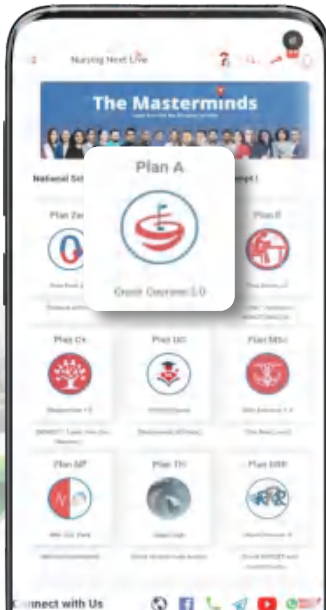
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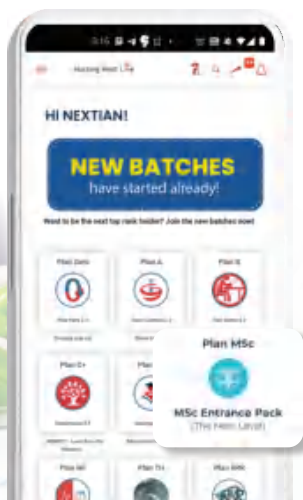
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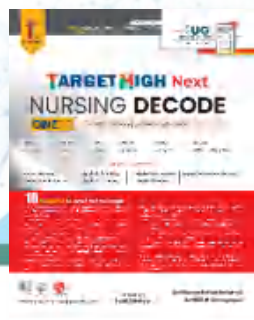
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Muthuvenkatachalam S, Ambili M Venugopal

Edited by: Swati Mehra

ISBN	9789394630604	Pages	1174	Binding	Paperback
Edition	1st Phygital Edition, 2024	Layout	4 Color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt. Ltd.				

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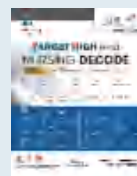
An Innovative Study Companion for BSc Nursing First Year that combines traditional content with digital resources to empower BSc Nursing First Year students with a comprehensive and exam-centric learning experience. A detailed Subject-wise cum Topic-wise coverage of content with 3-Way Approach of "Conceptual Theory-Conceptual Exercises-Conceptual Revision" along with tables, figures, and flowcharts makes it unique in its own way.

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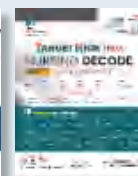
- The first-ever Book meticulously-organized and highly enriched with the content as per revised INC Syllabus targeting BSc Nursing First year exams
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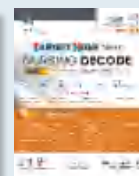
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ISBN	9789390619665	Pages	232	Binding	Paperback
Edition	1st Edition, 2024	Layout	2 Color	Size	6.75x9.75
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- Midwifery and
Gynecological Nursing



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Postgraduate Series

Solved Papers

for MSc Nursing

Subject

- Community Health
Nursing

About the Books

This series provides a subject wise cum topic wise approach to help first and second year students of MSc Nursing. The books in this series offer solved question papers from important universities across India for the last 10 years. To add an additional value, this series provides digital support along with various features giving an extra edge to exam preparation.

Salient Features

- Mastering the Postgraduate Series—Child Health Nursing covers solved question papers up to 2023 with a Subject wise cum Topic wise approach to help students understand the nature and pattern of questions asked in the various university examinations.
- Developed and reviewed by a distinguished panel of subject experts and their valuable reviews, corrections, modifications, and recommendations are incorporated in the book time to time.
- All Topics have been arranged strictly as per the Indian Nursing Council (INC) syllabus to enable students understand the requirements for examination preparation.
- Topic wise Question details have been provided in the beginning of the book for a quick and easy glance over the important Topics before the examination.
- Plenty of diagrammatic illustrations have been added to facilitate explanations to all the questions in the best possible way for better understanding.
- References have been provided for each and every Question from the examination point of view, also this book helps the students prepare for the examination in an easy and meaningful way.

Solved Question Papers 2023-2014

for GNM Nursing Students (Based on Punjab Nurses Registration Council)

Solved Question Papers 2023-2014 (1st Year)

for GNM Nursing Students

Sandeep Kaur, Priyanka Randhir

ISBN	9789390619580	Pages	650 (T)	Binding	Paperback
Edition	1st Edition, 2024	Layout	2 Color	Size	7.5x9.75
Publisher	CBS Publishers & Distributors Pvt. Ltd.				



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Solved Question Papers 2023-2014 (2nd Year)

for GNM Nursing Students

Sandeep Kaur, Priyanka Randhir

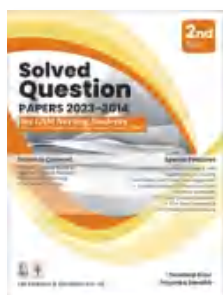
FORTHCOMING		Pages	600 (T)	Binding	Paperback
Edition	1st Edition, 2024	Layout	2 Color	Size	7.5x9.75
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Releasing schedule

Nov '23



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Solved Question Papers 2023-2014 (3rd Year)

for GNM Nursing Students

Sandeep Kaur, Priyanka Randhir

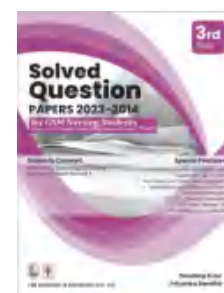
FORTHCOMING		Pages	400 (T)	Binding	Paperback
Edition	1st Edition, 2024	Layout	2 Color	Size	7.5x9.75
Publisher	CBS Publishers & Distributors Pvt. Ltd.				



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Releasing schedule

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About the Books

A series designed for GNM Nursing students to offer solved papers based on the Punjab Nurses Registration Council. The inclusion of the last 10 years' papers as per the prescribed INC syllabus provides a one-stop solution for the students preparing for examinations. The series has followed a paper wise approach based on the weightage of the marks, making it easier for students to prioritize their studies and improve performance.

Salient Features

- A complete series focusing on the GNM solved papers of first to final year based on Punjab Nurses Registration Council.
- Coverage of last 10 years solved papers from 2013 to 2023
- All subjects have been segregated as per the prescribed INC curriculum for GNM Nursing.
- This series will be a one-stop solution for the students appearing for their examinations.
- A complete series is developed with a paper-wise approach covering solved papers in question-answer format.
- Throughout the series, all Qs have been developed as per the weightage of the marks.

SAMS Solution Series **Solved Papers** for GNM Nursing (First to Final Year Based on Rajasthan Nursing Council)



Tentative cover



Tentative cover



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Tentative cover

Samta Soni, BL Sharma

FORTHCOMING		Pages	4 volume set	Binding	Paperback
Edition	1st Edition, 2024	Layout	2 Color	Size	7.5x9.75
Publisher	CBS Publishers & Distributors Pvt. Ltd..				



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The **Phyigital** Edition

Releasing schedule

Nov-Dec '23

Salient Features

- This series covers all solved previous year papers of GNM Nursing subjects based on Rajasthan Nursing Council.
- This series of books will fulfill the needs of students by covering all topics in the form of questions and answers.
- In this series, 4 books have been covered focusing on first-year to final-year subjects accordingly.
- This series is specifically designed in the Hinglish language for easy and quick understanding.

Solved Papers Series for Post Basic BSc Nursing



First Year



Second Year

Babita Sood

FORTHCOMING		Pages	1800 (T), 2 volume set	Binding	Paperback
Edition	1st Edition, 2024	Layout	2 Color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt. Ltd.				



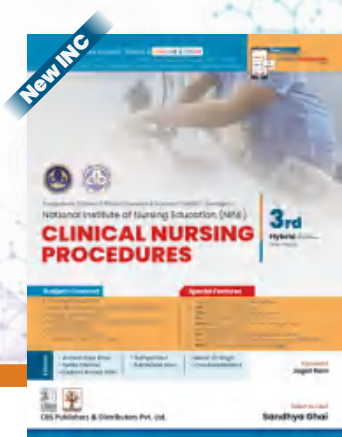
2 Color Book

Releasing schedule

Dec '23

Salient Features

- Both volumes are covering the Post Basic BSc Nursing solved papers of first and second year.
- Coverage of the last 10 years solved questions of important universities of Post Basic BSc Nursing in the form of Important Theory, Long Answer Questions, Short Answer Questions and Short Notes and Key points
- Developed in a subject-wise cum topic-wise approach covering all the important topics in a question answer format of all the important universities.
- Throughout the series, all Qs have been developed as per the weightage of the marks.
- This series is integrated with digital support having a variety of features giving an extra edge to the content with a modern study approach.



Postgraduate Institute of Medical Education & Research (PGIMER), Chandigarh
National Institute of Nursing Education (NINE)

CLINICAL NURSING PROCEDURES

Sandhya Ghai (Editor-in-Chief)

ISBN	9789390619078	Pages	1300	Binding	Paperback
Edition	3rd Phygital Edition, 2022	Layout	4 Color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt. Ltd.				

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New INC Syllabus

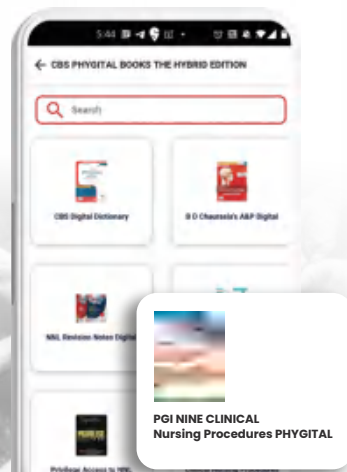
About the Book

Clinical Nursing Procedures is a comprehensive book designed specifically for nursing undergraduates, following the INC Curriculum for the exclusive coverage of all the Clinical Nursing Procedures. The book covers hundreds of procedures across six specialties. It features detailed documentation for most of the procedures, including new assessment pro formas, rationale for each procedural step and article trays to acquaint nurses with the equipment. Additionally, the hybrid edition comes with free digital access to the CBS dictionary for nurses, making it a convenient and ever-useful resource for nurses. The book is enriched with colored diagrams and real-time photographs, making the content more engaging and understandable. Furthermore, each and every procedure includes important points to remember and special considerations in simple and easy-to-understand language as a bonus.

Salient Features

- Includes more than 300 procedures of all 6 specialties/many new procedures have been added in the current edition.
- Documentation has been provided with most of the procedures to help the nurses learn what needs to be documented and how. New assessment pro formas have been added.
- The steps of the procedures have been divided into preprocedural, intraprocedural and postprocedural steps for ease of learning and the rationales of all the procedural steps are highlighted separately in different colors to acquaint them with the purpose of each step.
- Article trays have been provided for all procedures to acquaint the young nurses with the equipment required for performing the procedure.
- Fully-colored diagrams and real-time photographs of performing procedures have been included wherever relevant.
- Points to Remember and Special Considerations highlight the important points that one needs to take care of while performing the procedure.

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- Free Access to Nursing Foundations Mastermind Individual Pack (Free Content) by Ms Sabina Ali

Essentials of

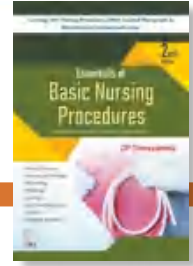
Basic Nursing Procedures

CP Thresyamma

ISBN	9788194523475	Pages	1016	Binding	Paperback
Edition	2nd Edition, 2020	Layout	4 Color	Size	6.75x9.75
Publisher	CBS Publishers & Distributors Pvt. Ltd.				



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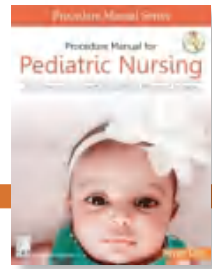


About the Book

Basic Nursing Procedures is a comprehensive book with the Revised INC syllabus. The content is available in easy-to-understand language along with numerous figures, illustrations and tables in order to ease out the process of learning. Real-world coverage of essential and basic nursing procedures is a bonus.

Salient Features

- This 2nd Edition continues with the essence and tradition of an early edition with new procedures, updated illustrations, updated content and much more.
- All the procedures are strictly followed as per the new revised INC syllabus for nursing students.
- Text is written in simple and lucid language which gives clarity of information.
- Throughout the book 300+ Figures, Images and Tables have been supplemented within text for better understanding of the concept.
- Provides comprehensive, real-world coverage of more than 100 essential and basic nursing procedures in multicolor and international layout.
- 15 Appendices covering important procedures. Includes 2000+ Colored Photographs and Illustrations.



Procedure Manual for Pediatric Nursing

Niyati Das

ISBN	9789388108867	Pages	235	Binding	Paperback
Edition	1st Edition, 2018	Layout	2 Color	Size	6.75x9.5
Publisher	CBS Publishers & Distributors Pvt. Ltd.				



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Salient Features

- Includes all important procedures as per the INC syllabus, examination-oriented and good source of learning.
- Latest and common procedures related to pediatric nursing are included.
- All common procedures are comprehensively expressed and are supplemented with diagrams, which help students understand the procedure in an easy way.
- A checklist of each procedure is designed to improve the performance of faculties and students together.
- Important points related to the procedures are given in points to remember boxes which help students to recollect the important information before their examination.
- Easy to evaluate the students during a clinical posting in the hospital.

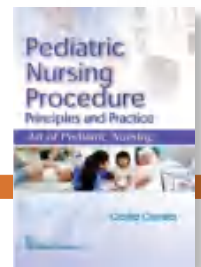
Pediatric Nursing Procedure

Principles and Practice *Art of Pediatric Nursing*
Cicilia Correia

Set ISBN	9789386310743	Pages	360	Binding	Paperback
Edition	1st Edition, 2017	Layout	4 Color	Size	6.75x9.75
Publisher	CBS Publishers & Distributors Pvt. Ltd.				

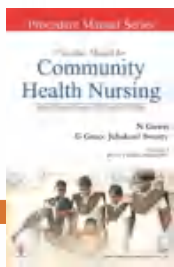


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Salient Features

- The book has 63 chapters with a number of pictures explaining the procedures and making the concepts clear, understandable and easy to grasp and remember for nursing students.
- This book enables nurses to work successfully with clients to promote wellness and restore health and helps in applying nursing skills to meet the client's needs.
- Nursing procedures have been presented in a concise, straightforward and simple manner along with photographs, for further mastery.
- It serves as a quick reference for requisite information, therapeutic skills and assessment skills required for safe procedure.
- Bedside care, which is the backbone of the nursing profession, gives an edge and preference to a nurse if she has cultivated knowledge through practical work.
- This book emphasizes the need of the hour to focus on performing skillful procedures on children. It is a wholesome book for pediatric procedures covering the neonatal to adolescent age group.



Procedure Manual for

Community Health Nursing

N Gowri, G Grace Jebakani Sweety

ISBN	9788194869368	Pages	136	Binding	Paperback
Edition	1st Edition, 2021	Layout	4 Color	Size	5.5x8.5
Publisher	CBS Publishers & Distributors Pvt. Ltd.				



MRP

₹250/-

Salient Features

- This manual is an amalgamation of various concepts derived from the vast ocean of knowledge in the field of Community Health Nursing.
- This manual has been written in simple and easy-to-digest language that helps the nursing students grasp the procedures easily.
- A fully-colored manual extensively covering all the procedures with their respective rationales for real-time implementation.
- A number of figures and images have been incorporated to complement the learning process.
- All the relevant information regarding procedures in Community Health Nursing practice have been included.

Community Nursing Procedure Manual

Suresh K Ray

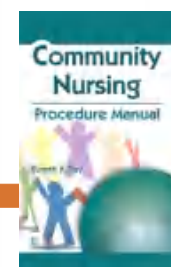
ISBN	9788123929354	Pages	192	Binding	Paperback
Edition	1st Edition, 2017	Layout	Single Color	Size	5.5x8.5
Publisher	CBS Publishers & Distributors Pvt. Ltd				



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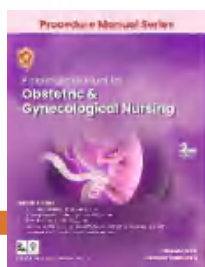
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Salient Features

- Various community health nursing procedures have been added which are helpful for the students to focus on preventive and curative care in community settings.
- This manual is an amalgamation of various concepts derived from the vast ocean of knowledge in the field of Community Health Nursing.
- This manual is written for the students to make them aware of different community health nursing procedures that they can perform in home settings.
- This manual has been written in simple and easy-to-digest language that helps the nursing students grasp the procedures easily.
- A manual extensively covering all the procedures with their respective rationales for real-time implementation.
- A number of figures and images have been incorporated to complement the learning process.



Procedure Manual for

Obstetric & Gynecological Nursing

Shweta Naik/Hannah Roseline D

ISBN	9789390619597	Pages	220	Binding	Paperback
Edition	2nd Edition, 2023	Layout	4 Color	Size	7.5x9.75
Publisher	CBS Publishers & Distributors Pvt. Ltd				



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Salient Features

- This edition has been thoroughly revised and updated in accordance with the new INC curriculum.
- Content is examination-oriented, easy to read and designed in a student-friendly manner.
- The latest and most common procedures related to obstetric and gynecological nursing are included.
- All common procedures are comprehensively expressed and are supplemented with diagrams, that help students understand the procedures in a simple and easy way.
- Special emphasis is laid on common procedures, instruments and health advice.
- This manual helps in easy evaluation of the student during clinical posting in hospital.

Procedure Manual for
Midwifery

Rekha Kumari, Priscilla John

ISBN	9789389261943	Pages	192	Binding	Paperback
Edition	2nd Edition, 2020	Layout	2 Color	Size	5.5x8.5
Publisher	CBS Publishers & Distributors Pvt. Ltd.				



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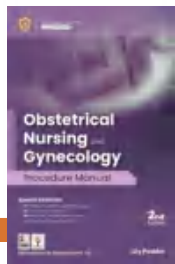
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Salient Features

- Includes all important procedures as per the new INC syllabus and more than 100 figures and images.
- This manual is an amalgamation of various concepts derived from the vast ocean of knowledge in the field of Obstetrics & Gynecology.
- This manual has been written in simple and easy-to-digest language that helps the nursing students grasp the procedures easily.
- All the necessary information regarding procedures in Obstetrics and Gynecology have been included.
- This manual has been supplemented with instruments used in Obstetrics and Gynecology.
- A new chapter on the Assessment of Maternal and Fetal well-being has been added.



Obstetrical Nursing and Gynecology

Procedure Manual

Lily Podder

ISBN	9789390619832	Pages	328	Binding	Paperback
Edition	2nd Edition, 2023	Layout	4 Color	Size	5.5x8.5
Publisher	CBS Publishers & Distributors Pvt. Ltd.				



4 Color Book

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Salient Features

- A thoroughly updated and revised edition as per the new INC syllabus.
- This is a cumulative effort of the midwifery nurse educators who have taught and practiced obstetrical nursing and gynecology in India.
- The book aims to serve as a practical manual for nursing students to improve their knowledge, competence and skills in midwifery.
- The students and the practicing nurses can get first-hand information on the various procedures in obstetrics and gynecology from this book.
- Written in simple and crisp language, the content of this book is comprehensive, understandable and extremely useful with necessary diagrams, tables and figures.
- The procedures have been formulated on evidence-based knowledge, focusing on the latest ideas and practices in the nursing profession.



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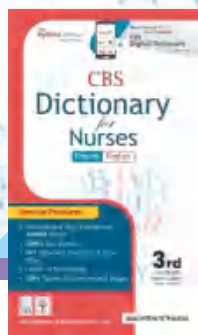












CBS Dictionary for Nurses (English-English)

Jacintha D'Souza

ISBN	9789390619290	Pages	752	Binding	Flexibound
Edition	3rd Phygital Edition, 2021	Layout	4 Color	Size	4.25x7.25
Publisher	CBS Publishers & Distributors Pvt. Ltd				



Most Recommended



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Free Access to
CBS Digital Dictionary

The **Phygital** Edition

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₹475/-

About the Book

The CBS Dictionary for Nurses is specially designed to cover more than 18,000 words that are commonly used in a nurse's workspace. The dictionary also includes important annexures, figures, illustrations and images for easy and quick understanding of the word searched, making it an essential tool for nurses. To ensure accessibility, CBS has come up with CBS Digital Dictionary for Nurses, which comes equipped with state-of-the-art technology and a plethora of add-on content, making it even more convenient and useful for nurses.

Salient Features

- Now CBS Dictionary for Nurses is in Hybrid Edition (in enlarged size + digital).
- Covering 18000+ words with meanings (2K new words covered including COVID-19 terminology).
- 30+ Important annexures and color plates.
- 200+ Figures, Tables and Images.
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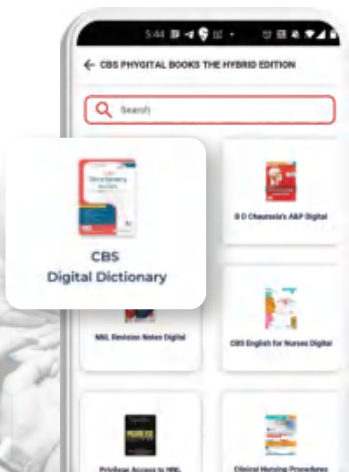
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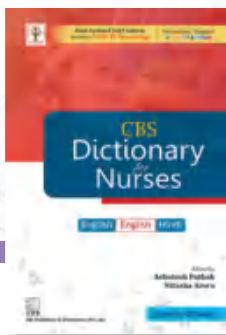
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CBS Dictionary for Nurses (English-English-Hindi)

Jacintha D'Souza

ISBN	9789390619061	Pages	952	Binding	Flexibound
Edition	1st Edition, 2021	Layout	4 Color	Size	5.5x8.5
Publisher	CBS Publishers & Distributors Pvt. Ltd				



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About the Book

The most updated CBS Dictionary for nurses contains more than 15,000 medical and nursing terms with meanings in both English and Hindi. Most common and latest terminologies along with the COVID-19 terminologies, have been included in the book to make it easier for students to correlate and enhance their studies. Important annexures have also been added at the beginning of the book for easy reference.

Salient Features

- Most updated 2021 edition includes COVID-19 Terminology.
- 15,000+ terms related to medical as well as nursing fraternities have been provided with their English meanings translated in Hindi.
- Most common and latest terminologies are covered in depth.
- Ample figures and tables have been added to enhance the reading experience of the students and help them correlate the terms accordingly.
- Important Annexures from nursing point of view have been added in the beginning.

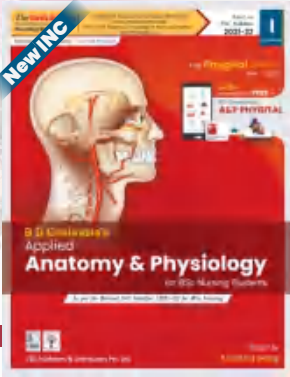
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B D Chaurasia's Applied

Anatomy & Physiology for BSc Nursing Students

Edited by: Krishna Garg

ISBN	9789390619658	Pages	814	Binding	Paperback
Edition	1st Phyigital Edition, 2021	Layout	4 Color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt. Ltd.				



Most Recommended



4 Color Book



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New INC Syllabus

The **Phyigital** Edition

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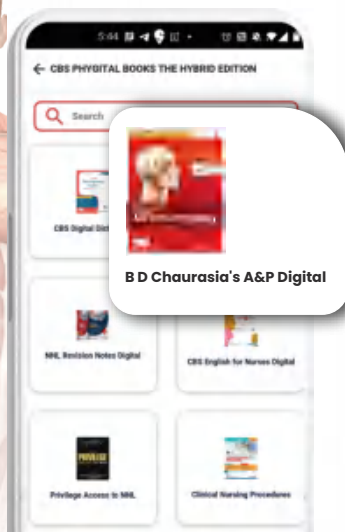
About the Book

BD Chaurasia's Textbook of Applied Anatomy & Physiology, India's best-selling book, is now available for nursing students. This comprehensive guide not only covers important topics but also includes more than 1000 illustrations, 500+ Important Key Terminologies, 50+ Histological slides, real-time pictures, flowcharts, and more. The book is a perfect combination of applied anatomy and physiology, edited and reviewed by the most senior faculty members.

Salient Features

- First book as per the revised INC Syllabus 2021-22 covering the applied aspects in all the chapters
- Useful appendices covering important dissectors/cadaveric images of human body organs, charts and high yield topics
- **1000+** Illustrations which include real-time photographs, flowcharts, tables and graphs, **500+** important key terminologies, 50+ histological slides and 20+ chapter wise self-assessment exercises included
- **10+** Animated videos clarifying the anatomical and physiological concepts

6 Amazing Features of B D Chaurasia's **A&P Digital**



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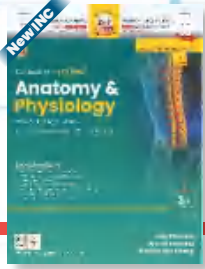
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Textbook of Applied

Anatomy & Physiology for BSc Nursing Students

Indu Khurana, Arushi Khurana, N Gurukripa Kowlgi

ISBN	9789390619436	Pages	604	Binding	Paperback
Edition	3rd Edition, 2023	Layout	4 Color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt. Ltd.				

MRP
₹1395/-**About the Book**

A high-quality comprehensive guide to meet the requirements of every BSc Nursing student, the Textbook of Applied Anatomy & Physiology caters to clinical aspects, useful nursing implications and applications with the help of numerous tables and flowcharts and the perfect blend of pure, applied and updated text. The book comes with a number of clear high-quality colored line diagrams and histology plates, making it an excellent resource for students seeking a better understanding of the subject.

Salient Features

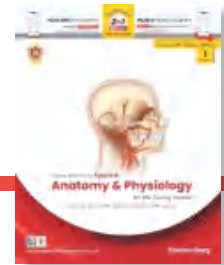
- It's a complete and up-to-date compendium with integrated and applied text approach.
- An exclusive book conforming to the latest INC syllabus
- The book is illustrated with more than 600+ clear high-quality colored line diagrams, 100+ histology plates and many more features
- Clinical aspects are highlighted in boxes throughout the book and additional important information is highlighted in the form of the 'Important to Know' feature.
- Relevant nursing implications and applications are adequately covered in each chapter.
- Questionnaires and multiple-choice questions are given at the end of each chapter for self-assessment.

Practice Workbook of Applied

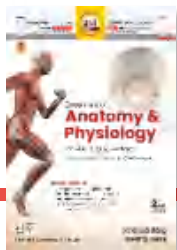
Anatomy & Physiology for BSc Nursing Students

Krishna Garg

ISBN	9789390619351	Pages	220	Binding	Paperback
Edition	1st Edition, 2022	Layout	Single Color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt. Ltd.				

MRP
₹395/-**Salient Features**

- This workbook on Anatomy & Physiology has been developed as per the revised INC syllabus.
- It has been designed in a user-friendly format keeping in mind the needs and wants of students.
- A number of questions related to anatomical sketches have been included to help the students understand the intricate structures of the human body in the simplest form.
- A variety of learning exercises have been included, e.g., Label the Diagrams, Draw the Diagrams, Define the Term, Fill in the Blanks, Multiple Choice Questions, Match the Following, True/False, etc., to test the holistic knowledge and skills of students.
- Answer keys to all the exercises of the workbook are given at the end for the convenience and self-assessment of the readers.



Essentials of

Anatomy and Physiology for GNM Nursing Students

Krishna Garg, Medha Joshi

ISBN	9789394525153	Pages	360	Binding	Paperback
Edition	2nd Edition, 2023	Layout	4 Color	Size	7.5x9.75
Publisher	CBS Publishers & Distributors Pvt. Ltd.				

MRP
₹525/-**Salient Features**

- Exclusively designed for the GNM nursing students, this edition has been thoroughly revised and updated as per the INC syllabus
- Anatomy and Physiology are presented in an integrated manner throughout the book.
- Relevant diagrams, tables and images have been added.
- Clinical correlations and applied concepts of anatomy and physiology have been highlighted at the end of each chapter.
- Important histological slides from a nursing perspective have been highlighted in a separate section.
- Chapter-wise self-assessment exercises in the form of Assess Yourself are given at the end of each chapter.

Prices are subject to change without prior notice. For updated prices, visit www.cbspd.co.in

Basics of

Anatomy, Physiology & Microbiology for GNM Nursing Students

D Venkatesh, H H Sudhakar

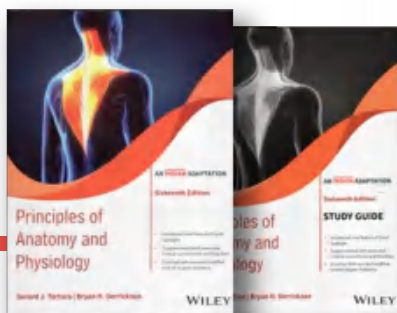
ISBN	9789390619153	Pages	484	Binding	Paperback
Edition	2nd Edition, 2023	Layout	4 Color	Size	7.5x9.75
Publisher	CBS Publishers & Distributors Pvt. Ltd.				

MRP
₹795/-**About the Book**

Basics of Anatomy, Physiology & Microbiology for GNM Nursing Students is a thoroughly revised and updated compendium that covers concepts of Biosciences based on the latest INC curriculum. The very first book with a combination of Anatomy, Physiology and Microbiology includes illustrations, figures and various tables to facilitate learning. Important clinical notes and extra edge boxes make this book a valuable resource for students.

Salient Features

- A thoroughly revised and updated compendium covering the concepts of Biosciences based on the latest INC curriculum for GNM.
- For the first time Anatomy, Physiology and Microbiology have been integrated together in a single book.
- Text is supplemented with easy-to-understand 500+ images, flowcharts and tables for the convenience of nursing students.
- Important clinical aspects have been covered under 50+ Clinical Notes and Extra Edge boxes throughout the book.
- Divided into two sections, each section of the book starts with Section Outline and Learning Objectives to provide a glimpse of the entire section.
- Assess Yourself exercises have been added at the end of every chapter.



Tortora's Principles of

Anatomy and Physiology

Gerard J Tortora, Bryan Derrickson

ISBN	9789357461641	Pages	1100+215	Binding	Paperback
Edition	16th Edition, 2024	Layout	4 Color	Size	8.5x11
Publisher	Wiley				



4 Color Book Exclusive Distribution

MRP
₹3795/-**About the Book**

Principles of Anatomy and Physiology has been recognized for its pioneering homeostatic approach to learning the structure and function of the human body. It raises the standard for excellence in the discipline with its enhanced illustration program, refined narrative, and dynamic resources. It has been designed to motivate and support learners at every level, from novice to expert, and equip them with the skills they need to succeed in this class and beyond.

This Indian adaptation of the 16th edition has been packaged as a set of Textbook (in full color) and Study Guide (in single color). The Textbook retains the features of the original edition and replicates the complete learning experience. It contains a new pedagogy feature of Sport Spotlight at the end of most of the chapters. More than one-third of the end-of-chapter questions are new. The Study Guide is designed for the reinforcement of learning from the Textbook and building relevance to the concepts studied. It comprises Chapter Review, and features such as Clinical Connection, Disorders, and Medical Terminology.

Salient Features

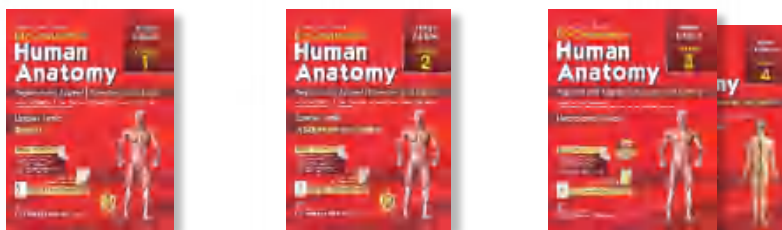
- Introduced new feature of Sport Spotlight
- Enriched with new and modified End-of-Chapter Problems
- Supplemented with some new Clinical Connections and Disorders



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BD Chaurasia's **Human Anatomy** Vol. 1 - 4
 Regional and Applied Dissection & Clinical
 Krishna Garg (Chief Editor), PS Mittal, Mrudula Chandrupatla (Editors)



Set MRP
₹2870/-

Set ISBN	9789354664670	Pages	2795	Binding	Paperback
Edition	9th Edition, 2022	Layout	4 Color	Size	8.5x11

About the Book

This book is the comprehensive resource for medical students, particularly those in India, seeking a competency-based approach to the study of human anatomy. The book incorporates impressively detailed diagrams, originally hand-drawn by Dr. BD Chaurasia, from the first edition of BDC Human Anatomy. To provide early clinical exposure to medical students, the book includes structured FAQs and multiple-choice questions (MCQs) in a "clinical mode." It combines traditional teaching methods with modern technology and clinical relevance to enhance the learning experience.



BD Chaurasia's
Human Anatomy Vol. 1
 Regional and Applied | Dissection & Clinical
 Upper Limb & Thorax



ISBN	9789354664731	Pages	384	Binding	Paperback
Edition	9th Edition, 2022	Layout	4 Color	Size	8.5x11

MRP
₹795/-

BD Chaurasia's
Human Anatomy Vol. 2
 Regional and Applied | Dissection & Clinical
 Lower Limb & Abdomen and Pelvis

ISBN	9789354664762	Pages	560	Binding	Paperback
Edition	9th Edition, 2022	Layout	4 Color	Size	8.5x11



MRP
₹925/-



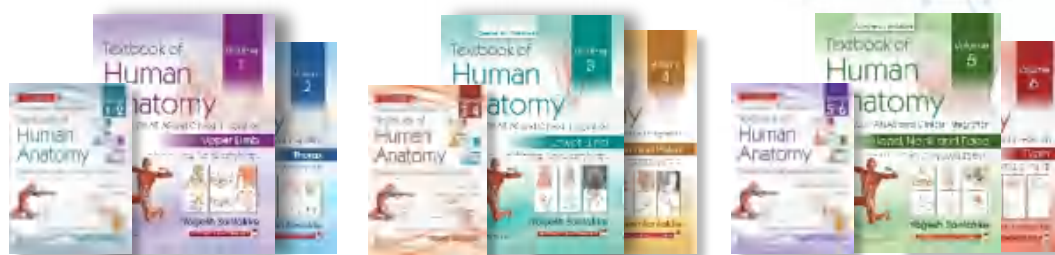
BD Chaurasia's
Human Anatomy Vols. 3 & 4
 Regional and Applied | Dissection & Clinical
 Head & Neck and Brain-Neuroanatomy



Set ISBN	9789354664779	Pages	628	Binding	Paperback
Edition	9th Edition, 2022	Layout	4 Color	Size	8.5x11

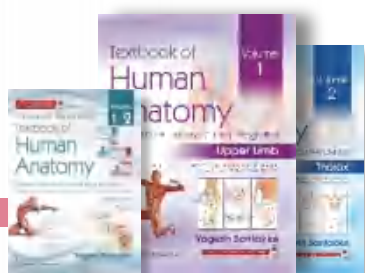
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Textbook of **Human Anatomy**
with Color Atlas and Clinical Integration & Free Companion Workbook



Salient Features

- Concise text with functional correlation for quick recapitulation during examination (horizontal integration).
- Color atlas illustrations provide easy imagining of anatomical structures including line diagrams and easy-to-draw figures for theory examination.
- Clinical integration provides early clinical exposure and an orientation toward the pathogenesis of the disease (vertical integration).
- Flowcharts help to revise and memorize the text and to overcome the difficulty of summarizing the facts in theory examinations and consolidation of knowledge.
- NEXT, MCQ, Viva Voce, Spotters and Clinical fact markings for preparation of various upcoming academic, qualifying or entrance examinations.
- Boxes provide focus on important topics and interesting facts isolate them from the main text so that these facts should not be missed and ease the burden.



Textbook of
Human Anatomy

with Color Atlas and Clinical Integration (2 Volume Set) with Companion Workbook
(Vol. 1 - Upper Limb & Vol. 2 - Thorax)

Yogesh Sontakke

Set ISBN	9789354666667	Pages	224+164	Binding	Paperback
Edition	1/e, (1st Reprint), 2022	Layout	4 Color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt. Ltd.				



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₹1095/-

Textbook of
Human Anatomy

With Color Atlas and Clinical Integration
(Vol. 3 - Lower Limb & Vol. 4 - Abdomen and Pelvis)

Yogesh Sontakke

Set ISBN	9789354661631	Pages	256+360	Binding	Paperback
Edition	1/e, (1st reprint), 2022	Layout	4 Color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt. Ltd.				



4 Color Book

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Textbook of
Human Anatomy

With Color Atlas and Clinical Integration
(Vol. 5 - Head, Neck and Face & Vol. 6 - Brain)

Yogesh Sontakke

Set ISBN	9789354661792	Pages	440 + 192	Binding	Paperback
Edition	1/e, (1st reprint), 2022	Layout	4 Color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt. Ltd.				



4 Color Book

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BD Chaurasia's Handbook of

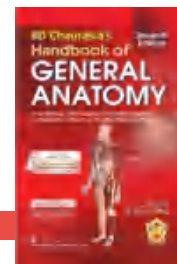
General Anatomy

Editor: Krishna Garg

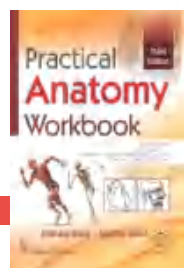
ISBN	9789354665691	Pages	464	Binding	Paperback
Edition	7th Edition, 2023	Layout	4 Color	Size	5.5x8.5
Publisher	CBS Publishers & Distributors Pvt. Ltd.				



MRP

₹450/-**Salient Features**

- The highlighting feature of this edition is the addition of seven new chapters: Respiratory System, Digestive System, Sensory Organs, Endocrine System, Urinary System, Reproductive System and Cadaver as Our First Teacher. These chapters give a brief and comprehensive view of an important component of human anatomy.
- This edition has also been designed as per the latest CBME Guidelines, featuring text and headings as outlined in Competency Based Undergraduate Curriculum for the Indian Medical Graduate prescribed by the National Medical Commission.
- All the chapters have been extensively illustrated by simple color diagrams.
- Each chapter begins with a quotation giving a subtle meaning to the topic.
- Point to remember and multiple choice questions at the end of each chapter will help the students in quick revision and self-evaluation of the learned topics.
- Free online access on CBSiCentral App with 100+ animated anatomic models based on the book's contents.

Practical **Anatomy Workbook**

Krishna Garg, Medha Joshi

ISBN	9789354660856	Pages	300	Binding	Paperback
Edition	3/e (2nd reprint), 2023	Layout	4 Color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt. Ltd.				



MRP

₹625/-**Salient Features**

- The workbook provides practical work on general anatomy and all six sections of gross anatomy.
- All topics of various sections have been followed by clinical anatomy, an important aspect of anatomy not only for the examination but also for their future clinical training.
- More diagrams have to be drawn by the students in the present edition. This will hone their artistic skills. About twelve pages have been added to make the workbook more spacious.
- The workbook is ideally suited to serve the practical requirements of undergraduate students of medical, dental and allied health sciences courses.

Manipal Manual of

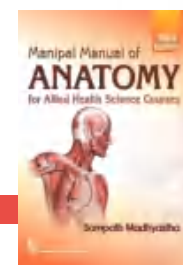
Anatomy for Allied Health Science Courses

Sampath Madhyastha

ISBN	9788123929682	Pages	416	Binding	Paperback
Edition	3/e (12th reprint), 2022	Layout	4 Color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt. Ltd.				

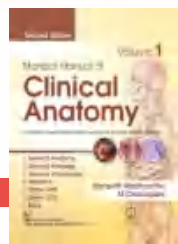


MRP

₹895/-**Salient Features**

- All chapters in this book are designed with the primary aim of making paramedical students understand the anatomy of the human body with clinical relevance.
- Complete coverage of the syllabus prescribed by almost all the health universities of India offering undergraduate paramedical courses in one volume.
- At the end of each sections a number of MCQs are provided which students can answer and self-evaluate themselves.
- The complete book is divided into 4 sections covering all the aspects in detail as per the allied health courses requirement.
- Chapter 38 is uniquely designed for all paramedical students who need to understand the importance of human anatomy in various clinical procedures.
- At the end, model question papers selected from various health universities are provided for the benefit of students.

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Manipal Manual of
Clinical Anatomy Volume 1

Sampath Madhyastha , M Chakrapani

ISBN	9789354661389	Pages	552	Binding	Paperback
Edition	2nd Edition, 2023	Layout	4 Color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt. Ltd.				



MRP
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Salient Features

- Complete coverage of general anatomy, gross anatomy, osteology, histology, embryology and genetics in three volumes.
- Over 200 appropriate case scenarios are included to facilitate self-study and discussion, aimed to sensitize the students to the clinical relevance of anatomy.
- Just before the exam, adequate tabulations, flowcharts and mnemonics present in the book, help the students to prepare for their examination.
- A detailed list of possible questions for the theory examination, a list of possible OSPE questions for the practical examination and histology spotters exam identification notes.
- Microscopic anatomy descriptions matching with function (physiology) and biochemistry for integration of basic medical sciences.
- More than 1,000 high-yield, application-based multiple-choice questions to help in preparation for competitive examinations.

Manipal Manual of
Clinical Anatomy Volume 2

Sampath Madhyastha , M Chakrapani

ISBN	9789354661464	Pages	432	Binding	Paperback
Edition	2nd Edition, 2023	Layout	4 Color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt. Ltd.				

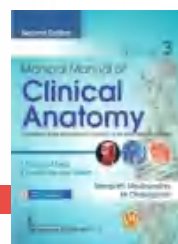


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Salient Features

- Every chapter clearly highlights the learning objectives for the students matching with NMC guided competencies.
- Nearly 1,500 high-quality-colored illustrations, including 2-dimensional images for understanding the anatomy and simple line diagrams to enable the presentation of topics/answers in structured subjective examinations.
- High-quality photomicrographs of histology slides are supplemented by schematic illustrations which would help the students while drawing the same in their histology practical record book.
- Clinical correlations of the anatomical region are highlighted in green boxes immediately after the description of the topic. This would help the students to correlate the anatomy that they have learned with its clinical applications.
- Nearly 220 appropriate case scenarios are included to facilitate self-study and discussion, aimed to sensitize the students to the clinical relevance of anatomy and make learning anatomy a joyful experience.
- A detailed list of possible questions for the theory examination, a list of possible OSPE/spotter's questions for the practical examination and histology spotter's exam identification notes.
- More than 1,000 high-yield and application-based multiple choice questions (MCQs) aid in preparation for competitive postgraduate entrance tests and USMLE Step I examination.



Manipal Manual of
Clinical Anatomy Volume 3

Sampath Madhyastha , M Chakrapani

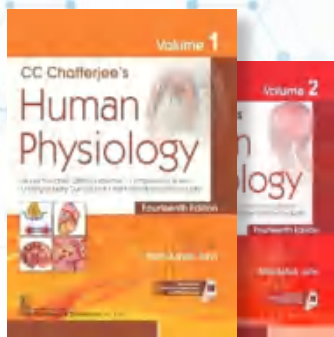
ISBN	9789354666063	Pages	448	Binding	Paperback
Edition	2nd Edition, 2023	Layout	4 Color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt. Ltd.				



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Salient Features

- Nearly 1,500 high-quality-colored illustrations, including 2-dimensional images for understanding the anatomy and simple line diagrams to enable the presentation of topics/answers in structured subjective examinations.
- High-quality photomicrographs of histology slides are supplemented by schematic illustrations which would help the students while drawing the same in their histology practical record book.
- Clinical correlations of the anatomical region are highlighted in green boxes immediately after the description of the topic. This would help the students to correlate the anatomy that they have learned with its clinical applications.
- Nearly 220 appropriate case scenarios are included to facilitate self-study and discussion, aimed to sensitize the students to the clinical relevance of anatomy and make learning anatomy a joyful experience.
- A detailed list of possible questions for the theory examination, a list of possible OSPE/spotter's questions for the practical examination and histology spotter's exams identification notes.
- More than 1,000 high-yield and application-based multiple choice questions (MCQs) aid in preparation for competitive postgraduate entrance tests and USMLE Step I examination.



CC Chatterjee's

Human Physiology Volume 1 & 2

Nitin Ashok John

ISBN	9789354664830	Pages	552+520	Binding	Paperback
Edition	14th Edition, 2022	Layout	4 Color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt. Ltd.				



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₹1990/-**Salient Features**

- The text has been simplified and molded into easy-to-understand and lucid language for a clear conceptual understanding of the subject and diagrams have also been modified and simplified.
- Exam-oriented questions have been introduced to serve the requirements of the students and a number of new multiple choice questions have been added and others are updated.
- Topics of exercise physiology, hemoglobin, red blood cells, white blood cells, coagulation, immunity, cardiac output, regulation of blood pressure, hypoxia, regulation of respiration, renal function test, glomerular filtration rate, regulation of body temperature, growth hormones, calcium metabolism, thyroid hormones, adrenal gland, family planning methods, synapses, pain, sleep, hypothalamus, cerebellum, basal ganglia, autonomic function tests, eye and ear have been updated for quick understanding and recapitulation.
- Applied topics such as diabetes, obesity, pancreatic transplantation, types of exercises, dialysis, family planning methods and disorders associated with central nervous system have been restructured and made concise.
- Clinical Case Scenarios, an important component of the latest curriculum adopted by National Medical Commission, shall be immensely helpful in excelling for the candidates preparing for PLAB UK examination, USMLE and examinations of the Medical Councils of the other South East Asian countries.
- Historical features and scientific findings have been depicted in the text appropriately.

CC Chatterjee's

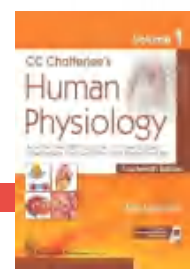
Human Physiology Volume 1

Nitin Ashok John

ISBN	9789354663444	Pages	552	Binding	Paperback
Edition	14th Edition, 2022	Layout	4 Color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt. Ltd.				



MRP

₹1095/-**About the Book**

The book CC Chatterjee's Human Physiology based on the latest curriculum is focused on students of medical, dental and paramedical sciences. This latest edition comes with comprehensive summaries and revamped content of complex topics, simplified diagrams, various flowcharts, historical facts, clinical case scenarios and more. The content of the book is aimed to provide detailed knowledge in a simple and easy-to-understand language.



CC Chatterjee's

Human Physiology Volume 2

Nitin Ashok John

ISBN	9789354663499	Pages	520	Binding	Paperback
Edition	14th Edition, 2022	Layout	4 Color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt. Ltd.				

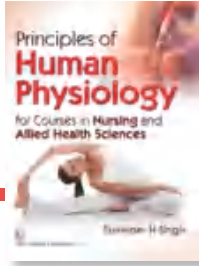


MRP

₹1095/-**About the Book**

CC Chatterjee's Human Physiology Vol 2 is a comprehensive compendium designed with various exclusive features to meet the physiology learning needs of medical, dental and paramedical students. The book is packed with exam-oriented questions, simple explanations of complex topics, clinical case scenarios, recent details of Nobel Prizes, and an updated syllabus that aligns with INC standards.

Prices are subject to change without prior notice. For updated prices, visit www.cbspd.co.in



Principles of
Human Physiology for Courses in Nursing and Allied Health Sciences
 Surrinder H Singh

ISBN	9789386217608	Pages	400	Binding	Paperback
Edition	2/e (2nd reprint), 2022	Layout	4 Color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt. Ltd.				



Set MRP
₹775/-

Salient Features

- This textbook includes principles with extensive revision and addition made in the text and graphics in an effort to make it especially useful for the undergraduate students of courses in nursing and allied health sciences.
- A large number of freshly drawn illustrations has been provided to facilitate understanding of the subject.
- Though effort has been made to be brief so as not to burden the student with too many details, yet complete curriculum has been covered leaving no topic of physiology untouched.
- The common disease conditions encountered by nurses in the hospital setting have been mentioned.
- Coverage of physiology could make their understanding of the encountered clinical conditions easier and help them in handling these conditions, both in the clinics/wards or laboratories.
- The book should serve as a basic text for all relevant undergraduate courses not only in India but also in the neighboring as well as most countries in South Asia.

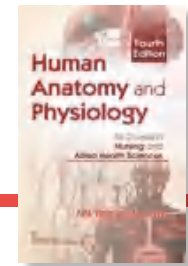
Human Anatomy and Physiology for Courses in Nursing and Allied Health Sciences

NN Yalayaswamy

ISBN	9789387085169	Pages	328	Binding	Paperback
Edition	4th Edition, 2022	Layout	4 Color	Size	5.5x8.5
Publisher	CBS Publishers & Distributors Pvt. Ltd.				



MRP
₹450/-



Salient Features

- This textbook is written in an easy to understand language and presented in a systematic format for better understanding.
- Clinical applications have been included in the text so that the students can understand why a patient has certain problem and thus the biological rationale for rendering appropriate medical and nursing care.
- All the illustrations have been modified, improved and redrawn to match the contemporary style of graphics seen in recent publications.
- The questions at the end of each chapter have been added.

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Communicative English 4 Nurses

Liza Sharma

ISBN	9789390619269	Pages	536	Binding	Paperback
Edition	3rd Phygital Edition, 2022	Layout	4 Color	Size	7.5x9.75
Publisher	CBS Publishers & Distributors Pvt. Ltd				



The Phygital Edition

MRP

₹550/-

About the Book

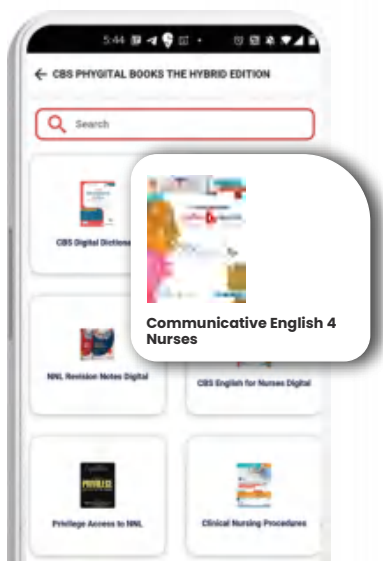
To leave behind the difficulty of spoken English, CBS has come up with the ultimate guide for Nurses as per the INC curriculum that covers important LSRW skills-related tips used during clinical visits and more than 100 exercises to practice. The book is a comprehensive guide that brings real-time conversational examples, appendices on important grammar facts and more than 200 contextualized solved and practice exercises with more than 1,500 questions in the book. Learners can also act smart and differently by using the Phygital feature of Communicative English 4 Nurses.

Salient Features

- Designed strictly according to the new INC curriculum for BSc Nursing course.
- 200+ contextualized solved and practice exercises covering 1500+ Qs to help students assess and evaluate their learning.
- Various real-time conversational examples have been given under Interactive Session boxes to understand communicative skills in an easy way for their implementation in clinical postings.
- Tips for Nurses have been given in boxes as per the requirement covering important LSRW skills-related tips useful during clinical visits.
- Strong Digital Support with various unique hybrid features and extra study material is available.
- Topics of utmost importance to nursing students, like Nurses' Notes and Report Writing have been covered in detail with examples to help them grasp the technicality of the topics.

6 Amazing Features of

Communicative English 4 Nurses PHYGITAL



Watch & Learn

- 40+ Hours of lectures by the author Covering Complete New INC Syllabus
- Tips for Nurses covered chapter-wise in Podcast Form

Read Digitally

- Chapter-wise Complete Content in Digital Form including Important Tables for LMR
- All Topics Covered as per New INC Syllabus
- Read Digitally for Easy Learning and Quick Understanding with all the Rules/Concepts
- Extra Edge Topic: Parts of Speech

Assess Yourself

- 1000+ Interactive Questions in Practice Mode for LSRGW Skills-building (optional)

Dil Mange More

- Solutions to all the exercises in PDF Form (1500+ Qs with Solutions)
- 100+ Exercises on writing skills (Essays, Precise writing, Formal/informal letters etc.)
- Important Appendices in PDF Form
- Additional Exercises in PDF Form

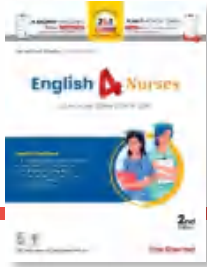
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English 4 Nurses for GNM Nursing Students

Liza Sharma

ISBN	9789390619146	Pages	320	Binding	Paperback
Edition	2nd Edition, 2022	Layout	4 Color	Size	7.5x9.75
Publisher	CBS Publishers & Distributors Pvt. Ltd				



4 Color Book

MRP

₹395/-

About the Book

English 4 Nurses is a unique book on English Grammar and Composition for GNM Nursing students that aligns with INC syllabus. The book written by a subject expert includes numerous exercises to solve and practice English grammar. These exercises are focused on helping students assess and evaluate their learning.

Salient Features

- A unique book written on English Grammar and Composition by a subject expert and faculty.
- Thoroughly revised and updated edition with many new exercises with their solutions.
- Designed strictly according to the INC syllabus for GNM Nursing students.
- All chapters are backed by graded contextualized exercises to help students assess and evaluate their learning.
- Supplemented with two types of exercises — solved and to practice — for better understanding and clarification of the concepts.
- Studded with answers to all the unsolved exercises for self-evaluation.

English 4 Nurses for BSc Nursing Students

(Based on Kerala University of Health Sciences)

Liza Sharma

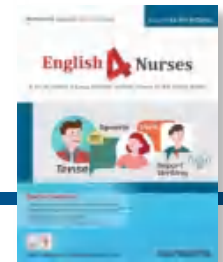
ISBN	9789390619337	Pages	488	Binding	Paperback
Edition	1st Edition, 2021	Layout	4 Color	Size	7.5x9.75
Publisher	CBS Publishers & Distributors Pvt. Ltd				



4 Color Book

MRP

₹495/-



Salient Features

- A unique book written on English Grammar and Composition by a subject expert and faculty, designed strictly according to the Kerala University of Health Sciences for BSc Nursing course.
- The entire book is divided into 5 Units from basic to advanced English covering all the topics as per the curriculum.
- All chapters are backed by 200+ graded contextualized exercises to help students assess and evaluate their learning.
- Supplemented with two types of exercises — solved and to practice for better understanding and clarification of the concepts. Answers to all the unsolved exercises have been given for self-evaluation.
- Topics of utmost importance to nursing students, like Nurses' Notes and Report Writing has been covered in detail with examples to help them grasp their technicalities.



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Essentials of
Applied Sociology for BSc Nursing Students

Mamta Verma, Vandana Pakhde

ISBN	9789394525047	Pages	384	Binding	Paperback
Edition	1st Phygital Edition, 2022	Layout	4 Color	Size	7.5x9.75
Publisher	CBS Publishers & Distributors Pvt. Ltd.				



Most Recommended



4 Color Book



Free Access to
Essentials of Applied
Sociology PHYGITAL



New INC Syllabus

The **Phygital** Edition

MRP

₹495/-

About the Book

The book "Essentials of Applied Sociology" is specifically designed to cater to the needs of students by providing enriched text as per the INC syllabus. The subject matter has been reviewed by experts and includes important key terms, detailed conceptualized matter and a summary at the end of each unit in lucid and easy-to-understand language, making it an ideal source for students. Additionally, the book covers various case studies that facilitate the learning and real-time understanding of the topics.

Salient Features

- This textbook has been written as per the revised INC syllabus.
- Important key terms of the respective units have been covered separately at the beginning.
- Supplemented with 50+ Case Studies covering all the applied aspects of sociology in the clinical practice for real-time understanding.
- Written in a lucid language and text is supplemented with 100+ figures, illustrations and tables which help the students understand the crux of the matter.
- A summary of the unit has been provided at the end of each unit for a quick glance over the important points.
- Multiple-choice questions, short and long answer questions are covered at the end of each chapter for self-evaluation.

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Applied

Sociology
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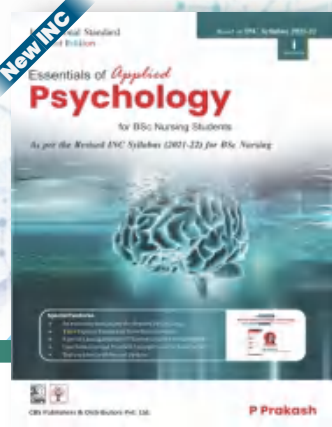
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- **E-book:** Get PDFs of important chapters/sections (Annexures/ Appendices) of book (Optional and Exclusive for pro-users and Institutions)



Essentials of Applied Psychology for BSc Nursing Students

P Prakash

ISBN	9789394525375	Pages	336	Binding	Paperback
Edition	1st Edition, 2022	Layout	4 Color	Size	7.5x9.75
Publisher	CBS Publishers & Distributors Pvt. Ltd.				

The **Phygital** Edition



MRP

₹425/-

About the Book

Essentials of Applied Psychology is a book that aligns with the latest INC syllabus and provides real-time visualization of the illustrations/images in a fully colored format. The book comes in simple language with supportive study features, important topics and enriched text with practical examples. It not only caters to the thirst for practical knowledge but also enhances the reading experience.

Salient Features

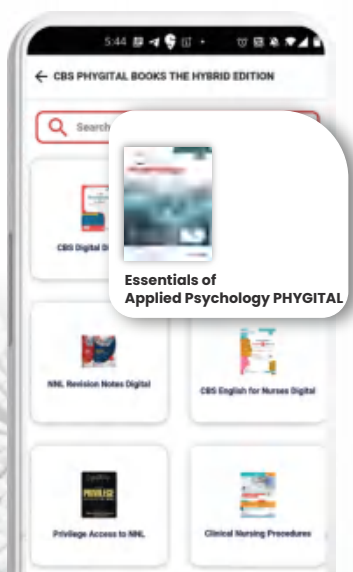
- The book has been written in adherence with the latest INC syllabus (2021-22).
- Simple language and point-wise presentation of the text that enhances the reading experience of readers.
- Supportive illustrations have been provided with most of the topics to help the students correlate the concepts.
- Important points have been highlighted in separate boxes which will help readers to focus more on them.
- Text enriched with recent updates.
- Supplemented with practical examples covering all the vital aspects of psychology.

6 Amazing Features of

Essentials of Applied

Psychology

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Assess Yourself *Every Step Counts*

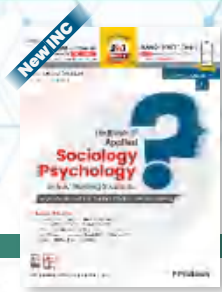
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- **Mega Grand Test (All subjects):** 2 Tests based on all the UG subjects (1 Test from Target High book)

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- **Recent Update:** Regular updates related to Recent advancement and Book Errata
- **E-book:** Get PDFs of important chapters/sections (Annexures/ Appendices) of book (Optional and Exclusive for pro-users and Institutions)



Textbook of
Applied Sociology & Psychology for BSc Nursing Students

P Prakash

ISBN	9789390619542	Pages	544	Binding	Paperback
Edition	1st Edition, 2022	Layout	4 Color	Size	7.5x9.75
Publisher	CBS Publishers & Distributors Pvt. Ltd.				



MRP
₹550/-

About the Book

The Textbook of Applied Sociology and Psychology is a comprehensive guide for those who seek both theoretical and practical knowledge. The book contains more than 300 figures, tables, flowcharts, case scenarios and practical examples that align with the latest INC syllabus. It offers enriched text matter with recent updates, detailed information on important topics, vital keywords and appropriate diagrams to support learning and encourage critical thinking. The lucid language of the book makes it easy for readers to understand all the concepts.

Salient Features

- This textbook has been written as per the revised INC syllabus
- Written in lucid language which helps the students to understand the crux of the matter
- Keywords are highlighted and the appropriate diagrams and tables have been included, which help the students in their learning
- Supplemented with practical examples covering all the vital aspects of Psychology & Sociology
- Use of various case scenarios and practical examples encourages critical thinking and discussion
- Probable Multiple-choice questions with short and long answer questions are covered at the end of each chapter for self-evaluation

Behavioral Sciences (Sociology & Psychology) for GNM Nursing Students

Muthuvenkatchalam S, Jyoti

ISBN	9789390619047	Pages	292	Binding	Paperback
Edition	1st Edition, 2021	Layout	2 Color	Size	5.5x8.5
Publisher	CBS Publishers & Distributors Pvt. Ltd.				



MRP
₹395/-



About the Book

Behavioral Sciences for GNM students is a comprehensive textbook designed as per the INC syllabus. The book presents the information in a point-wise presentation to help students recall and revise easily. The book comes with numerous figures, learning objectives, key terms and many more. The roles and responsibilities of nurses have been given special attention.

Salient Features

- A comprehensive textbook strictly designed as per the new INC syllabus for General Nursing and Midwifery.
- The point-wise presentation of the text helps the students to recall the text.
- Explanations are well supported with more than 100 figures to make the understanding easier.
- Each chapter starts with Learning Objectives and Key Terms that make the teaching-learning process easier and ends with Assess Yourself which helps in assessing the learning.
- Special attention has been given to the roles and responsibilities of the nurses in reference to the social dynamics.



Textbook of Applied
Sociology for GNM Nursing Students

Jyoti

ISBN	9788194869313	Pages	176	Binding	Paperback
Edition	2nd Edition, 2021	Layout	2 Color	Size	5.5x8.5
Publisher	CBS Publishers & Distributors Pvt. Ltd.				



MRP
₹250/-

Salient Features

- A comprehensive textbook strictly designed as per the new INC syllabus for General Nursing and Midwifery.
- Explanations are well supported with more than 100 figures to make the understanding easier.
- Special emphasis has been laid on the roles and responsibilities of the nurses in reference to the social dynamics.
- The point-wise presentation of the text helps the students to recall the text.
- Each chapter starts with Learning Objectives and Key Terms that make the teaching-learning process easier and ends with Assess Yourself which helps in assessing learning.
- Useful in understanding the role of Sociology in nursing practice for maintaining a good nurse-patient relationship.

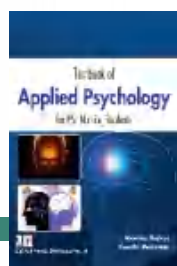
Textbook of
Psychology for Post Basic BSc Nursing Students
 Sivasankari

FORTHCOMING	Pages	300 (T)	Binding	Paperback	
Edition	1st Edition, 2024	Layout	2 Color	Size	7.5x9.75
Publisher	CBS Publishers & Distributors Pvt. Ltd.				



Salient Features

- The book is conceptualized and written as per the INC syllabus of post-basic BSc Nursing.
- The content has been thoroughly updated so as to provide a recent concepts of the subject to the nursing students including the significance of Psychology in this field.
- Each chapter begins with a Chapter Outline to give a brief view of the content covered in the respective chapter.
- Key terms of the respective chapters have been provided in the beginning for a quick glance.
- The text has been written in simple and easy language for a quick grasp of the topics and a number of flowcharts and diagrams have been included to supplement the learning process.
- Assess Yourself exercises have been integrated for self-evaluation.



Textbook of
Applied Psychology for BSc Nursing Students
 Monika Thakur, Keerthi Mohanan

FORTHCOMING	Pages	300 (T)	Binding	Paperback	
Edition	1st Edition, 2024	Layout	2 Color	Size	7.5x9.75
Publisher	CBS Publishers & Distributors Pvt. Ltd.				



Releasing schedule
Nov '23

Salient Features

- The text has been written as per the revised INC syllabus for BSc Nursing.
- Important key terms of the respective chapters have been covered separately at the beginning of every chapter.
- Supplemented with Case Scenarios covering all the applied aspects of Psychology in the clinical practice for real-time understanding.
- Written in a lucid language which will help the students to understand the crux of the matter and all the important points are covered in detail as per the need of the respective topic.
- A summary of the chapters have been provided at the end for a quick glance over the important points in one go.
- Multiple-choice questions, short and long answer questions are covered at the end of each chapter for self-evaluation.

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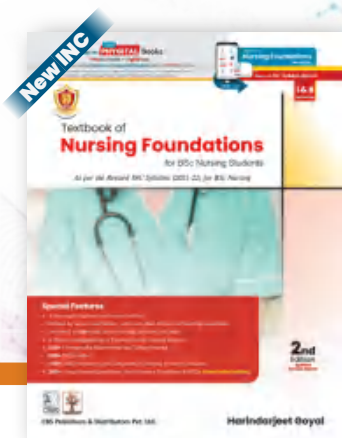
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Midwifery & Obstetrical Nursing Community Health Nursing Mental Health Nursing



Textbook of
Nursing Foundations for BSc Nursing Students

Harindarjeet Goyal

ISBN	9789390619931	Pages	856	Binding	Paperback
Edition	2/e (Updated Revised Reprint) 2023	Layout	4 Color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt. Ltd.				

The **Phygital** Edition

MRP
₹1250/-



Most Recommended



4 Color Book



Free Access to
Textbook of Nursing Foundation
PHYGITAL



New INC Syllabus

About the Book

The "Textbook of Nursing Foundation for BSc Nursing Students" is a valuable resource for nursing students at graduate and post-graduate levels. It aligns with the INC syllabus and provides a solid foundation for patient care, making it an essential tool for nursing students. The book is also useful for coaching and mentoring both new and experienced nurses. Its main objective is to help students in learning theory and practical skills simultaneously since nursing procedures can be complex. The book contains enriched data with clear and simple terminologies making it easy to understand and grasp knowledge. Various topics have been covered extensively in a refined manner to provide nothing but the best.

Salient Features

- It has been organized in accordance with the new INC syllabus for BSc Nursing and is based on prescribed learning requirements.
- Learning theory and mastering practical skills is an integral part of training and so both these skills have been extensively covered in this book.
- This textbook has been developed keeping in mind the clinical requirements of a student nurse at various levels of nursing education and also enriched with 500+ Figures, Clinical Images and Tables throughout the book
- First Aid, Diagnostic Techniques and Rehabilitation have been covered extensively and in a more refined manner in this edition.
- The book incorporates chapter-wise self-assessment exercises at the end of the chapters to allow readers to evaluate their understanding and reinforce their learning.
- Last but not least, each chapter has a standard format starting from the introduction, necessary details about the topic followed by the 100+ Clinical procedures with their respective rationales.

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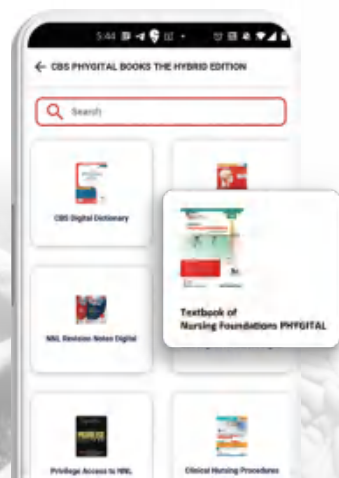
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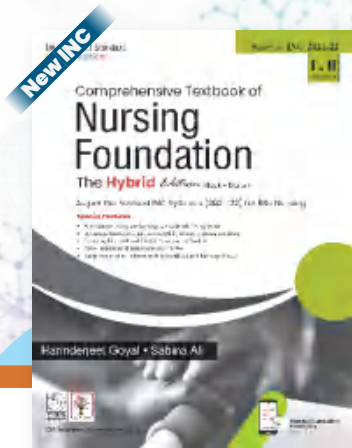
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Comprehensive Textbook of Nursing Foundation

Harinderjeet Goyal, Sabina Ali

FORTHCOMING

ISBN	9789390619702	Pages	1000 (T)	Binding	Paperback
Edition	1st Phygital Edition, 2024	Layout	4 Color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt. Ltd.				

The **Phygital** Edition

Releasing schedule

Dec '23



Most Recommended



4 Color Book



New INC Syllabus

About the Book

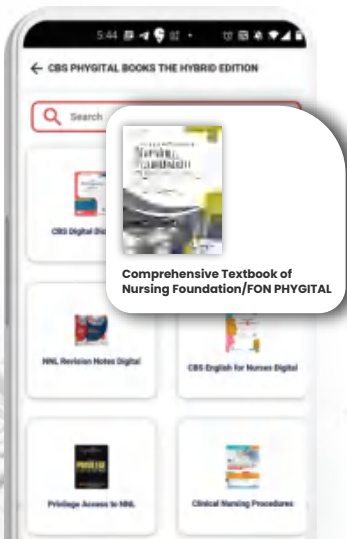
If you're looking for a reliable resource to help you learn about Nursing Foundations, you should check out the "Comprehensive Textbook of Nursing Foundations". This book is a complete guide that covers all the topics as per the latest INC syllabus. It provides updated and essential information on high-yield topics, evidence-based nursing practice, nursing implications and clinical competencies. The book features various safety alerts for patient care, nursing procedures that require skills and arithmetic skills for dosage calculation and medical administration. Scenario-based learning exercises are also included to boost the critical thinking of the students and fulfill their practical needs. Moreover, the book provides updated protocols and standard guidelines according to NABH and Joint Commission International.

Salient Features

- Complete coverage of syllabus as per the revised INC guidelines for BSc Nursing students.
- Expanded and updated Important Considerations, High Yield Information, Nursing Implication, Evidenced-Based Nursing Practice and Clinical Competencies boxes explore specific health and cultural issues to help you address the needs of the increasingly diverse patient care.
- Skill-based nursing procedures are presented in a step-by-step format with clearly defined nursing actions and rationales.
- Nursing Care Plans emphasize patient goals and outcomes within a case-study format and promote clinical decision-making.
- Scenario-based learning exercises with detailed explanations strengthen concept-based learning and number of high-yield Tables, important figures and images provide a systematic way of revising.
- Assess Yourself section at the end of each chapter provides Key Points, Review Questions and Critical Thinking Activities to reinforce learning.

6 Amazing Features of

Comprehensive Textbook of **Nursing Foundation/FON** PHYGITAL



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Principles & Procedures of

Nursing Foundations Vols. 1 & 2

Sushma Pandey, Avani Oke, Neena Nair, Mohd. Atif Muzammil

Set ISBN	9789390619993	Pages	390 + 606	Binding	Paperback
Edition	2nd Edition, 2022	Layout	4 Color	Size	7.5x9.75
Publisher	CBS Publishers & Distributors Pvt. Ltd.				

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4 Color Book

Set MRP

₹1150/-**About the Books (Vols. 1 & 2)**

Principles and Procedures of Nursing Foundation is a perfect compendium resource of theory as well as procedures related to nursing foundations in accordance with the INC syllabus. Theoretical knowledge in simple and lucid language along with various figures, Illustrations and tables are provided for a better understanding of the subject. The logical sequence of the book provides a perfect outline of the clinical aspects required for a nursing aspirant. Basic and advanced procedures in a separate volume have been covered making it an informative resource for nursing practitioners and students. The real-time clinical photographs in between the chapters are the cherry on the top.



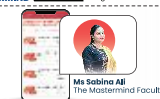
Principles & Procedures of

Nursing Foundations Vol. 1

(Covers Theory part as per the Revised INC Syllabus)

Sushma Pandey, Avani Oke, Neena Nair

ISBN	9789390619573	Pages	390	Binding	Paperback
Edition	2nd Edition, 2022	Layout	4 Color	Size	7.5x9.75
Publisher	CBS Publishers & Distributors Pvt. Ltd.				

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4 Color Book

MRP

₹495/-**Salient Features**

- The whole compendium is developed in accordance with the revised INC syllabus.
- All the theoretical concepts have been covered extensively in this volume with a unique approach.
- Simple and lucid language has been used throughout the book for a better and easier understanding of the concepts.
- 300+ figures, illustrations and tables have been supplemented with the text for quick understanding.
- Clinically applied aspects have been covered throughout the book extensively.
- University pattern questions have been covered under Assess Yourself section at the end of every unit.
- Rationale at every step and documentation.

Principles & Procedures of

Nursing Foundations Vol. 2

(Covers Basic and Advanced Nursing Procedures as per the Revised INC Syllabus)

Sushma Pandey, Mohd. Atif Muzammil

ISBN	9789390619191	Pages	606	Binding	Paperback
Edition	2nd Edition, 2022	Layout	4 Color	Size	7.5x9.75
Publisher	CBS Publishers & Distributors Pvt. Ltd.				



Most Recommended



4 Color Book

MRP

₹695/-**Salient Features**

- All the procedures have been covered in accordance with the Revised INC Syllabus under various heads, like Basic Needs, Nutritional Needs, Elimination Needs, Special Needs, etc.
- More than 130 basic and advanced procedures have been covered.
- All the important procedures of nursing foundations are described in crisp, lucid and unambiguous language.
- This is the first book to cover applied aspects of various subjects, like anatomy, physiology, microbiology, etc., with nursing procedures.
- Supplemented with numerous real-time photographs for easy grasp of the relevant procedure and all the Important points from the nursing point of view have been given at the end of every procedure under 'Points to Remember'.
- Each and every skill procedure has been presented in a tabular form with a standard format of presentation in a nursing process approach with



Textbook of **Nursing Foundation** for GNM Nursing Students

Harindarjeet Goyal

ISBN	9789390619641	Pages	748	Binding	Paperback
Edition	2nd Edition 2022	Layout	4 Color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt. Ltd.				



MRP
₹1095/-

Salient Features

- Thoroughly revised and updated edition organized in accordance with the new INC syllabus for GNM Nursing and based on prescribed learning requirements.
- A concise presentation with clear and simple terminologies is the hallmark of this text.
- It has been organized in a logical sequence and is systematically framed to augment dexterity.
- The entire text is represented in a simple, lucid and easy-to-grasp language.
- Each and every skill procedure has been presented in a tabular form with a standard format of presentation in a nursing process approach- Assessment, Planning, Implementation and Evaluation with rationale at every step and documentation.
- Last but not the least, each chapter has a standard format starting with Learning Objectives, Key Terms and Chapter Outline, followed by the procedures.

Textbook of **Nursing Foundation** for Post Basic BSc Nursing Students

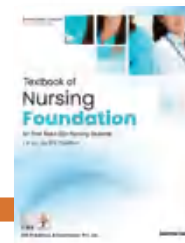
Samta Soni

FORTHCOMING		Pages	400 (T)	Binding	Paperback
Edition	1st Edition, 2023	Layout	4 Color	Size	7.5x9.75
Publisher	CBS Publishers & Distributors Pvt. Ltd.				



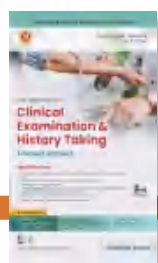
Releasing schedule

Nov '23



Salient Features

- This book is more student-friendly and follows the new syllabus of Post-Basic BSc Nursing as recommended by the Indian Nursing Council (INC).
- The Book entitled "Nursing foundation" has its own identity concerning a vital role in developing skills in this field of nursing profession.
- Each chapter in the book incorporates, diagrammatic illustrations, flow-charts, simple presentation of each and every topic.
- Throughout the book Important Key terms and Summary points with the respective chapters have been added
- Perfect amalgamation of theoretical and practical aspects along with integrated relevant Clinical procedures



CBS Handbook on **Clinical Examination & History Taking** A Nursing Approach

Babita Sood

ISBN	9789394525030	Pages	560	Binding	Flexibound
Edition	2nd Edition, 2022	Layout	4 Color	Size	4.25x7.25
Publisher	CBS Publishers & Distributors Pvt. Ltd.				



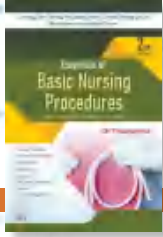
MRP
₹525/-

About the Book

To have important information at your fingertips, CBS has come up with a Handbook on Clinical Examination & History Taking, which caters to the needs of aspiring nurses. The book includes details on various physical examination of associated diseases of respective systems. The availability of various illustrations, tables, flow charts, real-time photographs, counseling strategies and many more, makes it an easy ride. The knowledge of clinical examinations, history-taking and health promotion strategies, case studies are some of the valuable assets of the book.

Salient Features

- Each and every system of Physical Examination and its associated diseases has been provided in an illustrated and tabular format for a better understanding of the concepts and its easy implementation in nursing clinical practices.
- At various places, Nursing Consideration Boxes have been added which need to be taken care of before any procedure of recording, ethical concern or probable diagnosis of the illness.
- 50+ real-time Case Studies on various diseases/conditions, Health Promotion and Counselling strategies have been added as special features.
- Clinical Examination and History Taking in special populations have been covered in separate chapters.
- More than 600 figures, line arts, tables and flowcharts have been included for a better understanding of the concepts.
- Multiple Choice Questions at the end of every chapter have been incorporated for assessing cognitive skill ability.
- Important annexures like ANA standard, (code of ethics, vital signs normal values, etc.) have also been added.



Essentials of

Basic Nursing Procedures

CP Thresyamma

ISBN	9788194523475	Pages	1016	Binding	Paperback
Edition	2nd Edition, 2020	Layout	4 Color	Size	6.75x9.5
Publisher	CBS Publishers & Distributors Pvt. Ltd.				



MRP

₹895/-

About the Book

Essentials of Basic Nursing Procedures is a comprehensive book with the Revised INC syllabus. The content is available in easy-to-understand language along with numerous figures, illustrations and tables in order to ease out the process of learning. Real-world coverage of essential and basic nursing procedures is a bonus.

Salient Features

- This 2nd Edition continues with the essence and tradition of early edition with new procedures, updated illustrations, updated content and much more.
- All the procedures are strictly covered as per the new revised INC syllabus for nursing students.
- Provides comprehensive, real-world coverage of more than 100 essential and basic nursing procedures in multicolored and international layouts.
- 15 Appendices covering important procedures include 2000+ colored photographs and Illustrations.
- Text is simple and lucid and supplemented with real-time images and line arts

Practical Record Book of

Nursing Foundations

 for BSc Nursing Students

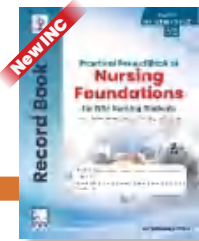
Amandeep Kaur

ISBN	9789390619764	Pages	204 (T)	Binding	Paperback
Edition	2nd Edition, 2022	Layout	Single Color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt. Ltd.				



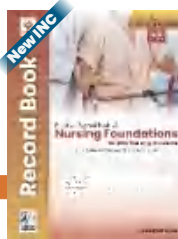
MRP

₹325/-



Salient Features

- Designed as per the new Syllabus 2021-22 of the INC for BSc Nursing.
- Easy and simple language has been used for better understanding and further pro forma filling.
- Content is systematically arranged as per the requirement in the clinical settings.
- Covers all the practical aspects of Nursing Foundations for 1st year BSc (Semester 1 and 2) students.
- Teachers can easily evaluate student's practical knowledge and skills with the help of this book.



Practical Record Book of

Nursing Foundations

 for BSc Nursing Students

Ravindra HN

ISBN	9789390619603	Pages	216	Binding	Paperback
Edition	1st Edition, 2022	Layout	Single Color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt. Ltd.				



Single Color Book

MRP

₹395/-

Salient Features

- This record book covers all the practical aspects of Nursing Foundation I and II as per the revised syllabus of INC 2021-22.
- It will serve as the best compendium for the nursing students in their clinical postings in semesters 1 and 2.
- Organized in two parts to meet the practical requirements of the program.
- A ready reference for the faculties for quick and easy evaluation.

Practical Record Book of

Nursing Foundations

 for GNM Nursing Students

Amandeep Kaur

ISBN	9789388178501	Pages	168	Binding	Paperback
Edition	1st Edition, 2018	Layout	Single Color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt. Ltd.				



MRP

₹395/-



Salient Features

- Designed as per the new syllabus of the INC for GNM Nursing.
- Covers all the practical aspects of Nursing Foundations for 1st year GNM (Nursing) students.
- Available in easy and simple language.
- Contents are systematically arranged.
- Teachers can easily evaluate student's practical knowledge and skills.

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तक का सफर!



Ek कदम
CHO परीक्षा
सफलता की ओर!





First Aid Manual for Nurses

Sanju Sira

ISBN	9789394525252	Pages	280	Binding	Paperback
Edition	3rd Phygital Edition, 2022	Layout	4 Color	Size	5.5x8.5
Publisher	CBS Publishers & Distributors Pvt. Ltd				



Get **FREE ACCESS** to **Nursing Foundation** **MASTERMIND** (along with this book)



The **Phygital** Edition

MRP
₹350/-

About the Book

First Aid Manual for Nurses, is a comprehensive guide reviewed by senior nursing faculties across India. The guide offers an extensive resource with numerous first-aid procedures supported by a number of clinical photographs and illustrations for clear understanding. The manual covers each and every procedure in step-wise presentation that adheres to the revised INC syllabus, making it accessible to nursing students and the public. Simple language, highlighted points and many more enhance the reading experience while focusing on the importance of good clinical practices. The book serves as a vital tool for professionals that focuses on basic life support, system-wise emergencies and disaster management.

Salient Features

- The book has been written in adherence with the INC syllabus.
- Fully colored layout; throughout the book 150+ real-time visualization of the illustrations/images included
- The book covers in-depth topics not only from the casualty but also daily life experiences at work, home, school, roadside, etc. which is found to be of great use for the nursing students as well as for the common people.
- Simple language and step-wise presentation of the 100+ First-aid procedure enhances the reading experience of readers.
- Cautions in First Aid procedures have been added at respective places for providing good clinical practices in real-time situations.
- It includes simple steps to understand basic life support, which if learnt properly, can save a number of lives and also emphasizes system-wise emergencies along with disaster management and preparedness.

Emergency Medicine For Students and Practitioners

SN Chugh, Ashima Chugh

ISBN	9789388327954	Pages	596	Binding	Paperback
Edition	5th Edition, 2019	Layout	4 Color	Size	6.5x9.5
Publisher	CBS Publishers & Distributors Pvt. Ltd				

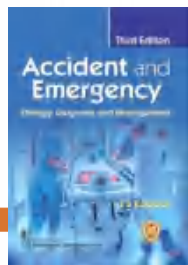


MRP
₹995/-



Salient Features

- This is a thoroughly revised, rewritten and updated edition of the book which covers most of the emergencies in clinical practice. It covers all aspects of medical emergencies besides management. A few new emergencies have been added to make it a complete comprehensive book.
- Unlike most of the books in the market which are either deficient in substance or illustration or written just as theoretical texts, this book takes due care of these aspects by giving important material in boxes, duly revised keeping in mind the recent advances in emergency management.
- The book is suitable not only for undergraduate but also for postgraduate medical students. The clinicians can keep the book on the table while practicing so as to have a look when they feel free or can consult it when dealing with an emergency.
- The book is handy, can be used by the students and resident staff on emergency duty and will serve as a ready-reckoner for medical emergencies.
- All controversies in medicine have been excluded, only clear-cut versions which most of the physicians agree by consensus have been given.
- The book fully meets the requirements of undergraduate and postgraduate medical students, clinicians in practice and the teachers in medical institutions.



Accident and Emergency Etiology, Diagnosis and Management

PS Kapoor

ISBN	9789354666773	Pages	608	Binding	Paperback
Edition	3rd Edition, 2023	Layout	2 Color	Size	6.75x9.5
Publisher	CBS Publishers & Distributors Pvt. Ltd				



2 Color Book

MRP

₹995/-

Salient Features

- Accident and Emergency is an emerging specialty stressing on the knowledge and medical skills required for the prevention, diagnosis and management of the acute and urgent aspects of illness and injury, affecting patients of all age groups covering physical and behavioral disorders.
- This book is planned to serve as a handy guide and reference on widely accepted techniques currently available for finding causes, clinical diagnosis, investigations and management of acute medical emergencies and other common disorders.
- The contents of this book are presented in five parts-1. Introduction (History Taking and Physical Examination), 2. Medical Emergencies, 3. Accidental Emergencies, 4. Surgical Emergencies and 5. Administrative and Legal Considerations
- The book discusses acute emergencies as well as some other common disorders for which the patients visit the department of accident and emergency for consultation and treatment.
- Special chapters on pediatric infections, cardiovascular diseases, psychiatric problems, obstetrics and gynecological problems, environmental disorders, acute abdomen and fractures are intended to serve as medically-oriented discussions in patient care.
- The book primarily aims at the medical students, residents, medical officers and all other professionals forming the main and support teams in the Department of Accident and Emergency (A&E) in a hospital.

First Aid in Emergencies

Praveen Aggarwal, Lakhi Ram Murmu, K.P. Pandu Ranga Rao

ISBN	9788123907819	Pages	176	Binding	Paperback
Edition	3/e (9th Reprint), 2022	Layout	Single Color	Size	5.5x8.5
Publisher	CBS Publishers & Distributors Pvt. Ltd				



Single Color Book

MRP

₹250/-



Salient Features

- Educates the public about the social relevance and significance of prevention of accidents.
- Disseminates sufficient information to the reader so as to enable him/her to determine the nature and extent of an injury or acute illness;
- Prepares the First Aider to perform the proper action at the proper time in a proper manner.
- The concept of First Aid has been presented as the immediate, temporary treatment given in case of an accident or acute illness before the help of expert medical personnel is sought and secured.



THE FIRST HYBRID SOLVED PAPERS

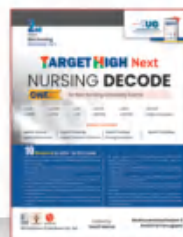
TARGET HIGH Next

Nursing Decode for University Exams

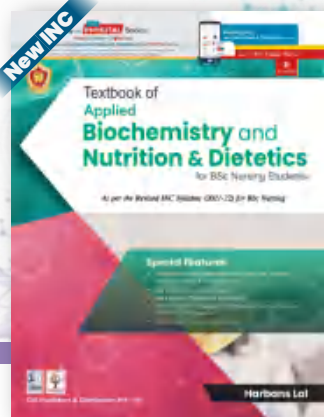
(First to Final Year Based on INC Syllabus)



Released



Coming Soon



Textbook of Applied
Biochemistry and Nutrition & Dietetics
 for BSc Nursing Students

Harbans Lal

ISBN	9789390619412	Pages	462	Binding	Paperback
Edition	1st Phygital Edition, 2021	Layout	4 Color	Size	7.5x9.75
Publisher	CBS Publishers & Distributors Pvt. Ltd.				

The **Phygital** Edition

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₹595/-



Most Recommended



4 Color Book



Textbook of Applied
 Biochemistry and Nutrition &
 Dietetics PHYGITAL



New INC Syllabus

About the Book

Textbook of Applied Biochemistry and Nutrition & Dietetics is the first of its kind as per INC syllabus for BSc Nursing Students. The book takes a unique approach by providing competency-based text with an approach to convey the old-age principles of biochemistry along with modern developments in an easy and precise manner. The updated content of the book is divided into two sections – Applied Biochemistry and Applied Nutrition and Dietetics. Each chapter is accompanied by well-illustrated figures and tables, essential chemical structures and frequently asked questions, which add a subtle flavor to the content.

Salient Features

- First book as per the new INC syllabus for BSc Nursing Students.
- The book has been divided into two sections — Applied Biochemistry and Applied Nutrition & Dietetics.
- The content has been thoroughly updated so as to make the students aware of the recent concepts of the subject including the significance of applied biochemistry and nutrition. Special chapter on Sample Collection and Normal Values of Biochemical Parameters and Dietetics part covered extensively
- The chapters are well-illustrated with easy-to-reproduce 350+ figures and tables keeping in mind the pattern of the entire syllabus of Applied Biochemistry and Nutrition.
- 30+ Clinical correlation boxes have been added at various places in the text to help the students understand the clinical relevance of the subject.
- Chapters are studied with frequently asked questions under the Assess Yourself section for self-evaluation.

6 Amazing Features of

Textbook of Applied Biochemistry and Nutrition & Dietetics PHYGITAL

My PHYGITAL Book *Listen, Learn and Practice*

- **Golden Points:** Get 500+ one liners of Chapter summary in the PODCAST form
- **Solved Exercises:** Subjective and Objective exercise of the book have been given with their solution to evaluate and assess the complete chapter knowledge
- **MCQs:** Chapter-wise Multiple Choice Questions in Practice & Review mode

Search on the GO *Search and Read Digitally*

Mapping of the most important topics from the Book at one place with one click search

My Exam Centre *Read & Learn*

- **Solved Papers:** Get Qs Bank covering the complete subject in the form of subjective exercises and extra exercises with their solutions in PDF Format (Subjective form)
- **Unsolved Papers:** Explore the pool of unsolved previous year exam papers of top Universities in PDF Format

Assess Yourself *Every Step Counts*

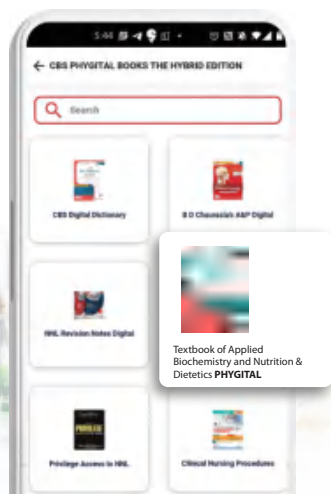
- **Mini Test (Topic-wise):** 6 Tests based on important topics of the Respective subjects in Objective Mode / Practice & Review Mode
- **Semester-wise Test:** 2 Tests based on all the subjects of particular semester
- **Mega Grand Test (All subject):** 2 Tests based on all the UG subjects (1 Test from Target High book)

High Yield Topics *Revise on the Go*

Get Topic-wise Selective Images & Tables with their description for LMR and Quick reference, based on the topics of University examination

Add Ons *Dil Mange more content*

- **See & Perceive:** Watch and learn with the selective important Topic-wise Videos (UG & NORCET centric) by subject expert
- **Recent Update:** Regular updates related to Recent advancement and Book Errata
- **E-book:** Get PDFs of important chapters/sections (Annexures/ Appendices) of book (Optional and Exclusive for pro-users and Institutions)



Textbook of

Biochemistry and Biophysics for Post Basic BSc Nursing Students

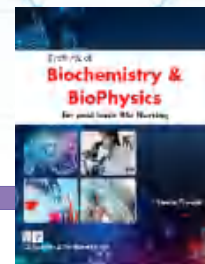
Sheila Tiwari

FORTHCOMING	Pages	400 (T)	Binding	Paperback	
Edition	1st Edition, 2024	Layout	4 Color	Size	7.5x9.75
Publisher	CBS Publishers & Distributors Pvt. Ltd.				



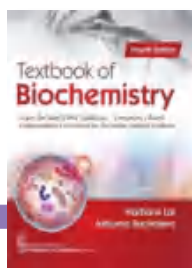
Releasing schedule

Nov '23



Salient Features

- This book is developed as per the new INC Syllabus for Post Basic BSc Nursing Students.
- The book has been divided into two Sections— Biochemistry and Biophysics.
- The content has been presented so as to make the students aware of the recent concepts of the subject including the significance of Biochemistry and Biophysics in their real-life experience.
- The chapters are well-illustrated with easy-to-reproduce figures and tables keeping in mind the pattern of the entire syllabus.
- Most essential chemical structures have been elucidated in between the text for better understanding.
- Chapters are studded with frequently asked questions under the Assess Yourself Section for self-evaluation.



Textbook of Biochemistry

Harbans Lal, Ashuma Sachdeva

ISBN	9789390709441	Pages	480	Binding	Paperback
Edition	4th Edition, 2021	Layout	4 Color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt. Ltd.				



MRP

₹895/-

Salient Features

- Textbook of Biochemistry is the thoroughly revised and updated edition of the book written in conformity with the latest curriculum laid down by the Medical Council of India
- Long questions, short questions and multiple choice questions have also been accordingly added at the end of each chapter to enable the students to test their knowledge as well as to prepare themselves for the various competitive examinations.
- Emphasis has been laid on learning applied biochemistry in the form of “Chemistry to Clinics”. Several new tables and figures have been included for a complete understanding of the subject.
- It not only includes the competencies laid down for biochemistry but also the aligned competencies of other subjects as well.
- The book has been written in lucid and simple language so as to make it easy to understand for the students.

Textbook of Biochemistry Including Multiple Choice Questions and Answers

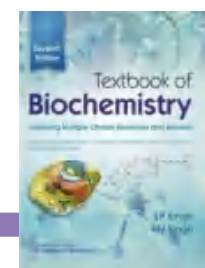
SP Singh, AN Singh

ISBN	9789389688092	Pages	678	Binding	Paperback
Edition	7th Edition, 2021	Layout	4 Color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt. Ltd.				



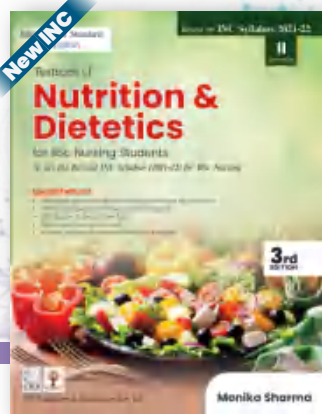
MRP

₹995/-



Salient Features

- Textbook of Biochemistry is a thoroughly revised and updated edition of the text, based on the new syllabus introduced by the National Medical Commission (NMC) under the CBME guidelines.
- This book will also prove to be useful to various postgraduate students of life sciences at Indian universities and elsewhere as such courses include one question paper on ‘clinical biochemistry’ in their syllabi in one form or the other.
- In this book, more emphasis has been given to schematic cycles/diagrams, rather than putting difficult and forceful structures in them.
- Still, a new concept of giving flowcharts in this book is an original idea of the authors by which the students and the readers shall be able to grasp the topic very easily. The flowcharts tend to serve as a ready-reckoner for the students.
- As far as possible, every topic has been well illustrated by introducing concerned diagrams so as to make the students and the readers easily understand the mechanism of reaction.
- At the end of every chapter, a sufficient number of short answer questions and long answer questions have been incorporated so as to enhance the knowledge of students by self-evaluation.



Textbook of
Nutrition & Dietetics for BSc Nursing Students

Monika Sharma

ISBN	9789390619948	Pages	376	Binding	Paperback
Edition	3rd Phygital, Edition, 2022	Layout	4 Color	Size	7.5x9.75
Publisher	CBS Publishers & Distributors Pvt. Ltd.				

The **Phygital** Edition

MRP

₹425/-



Most Recommended



4 Color Book



Textbook of Nutrition & Dietetics
PHYGITAL



New INC Syllabus

About the Book

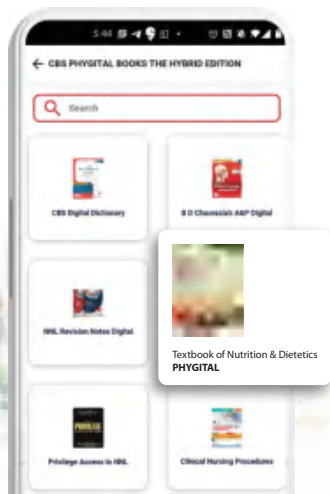
A thoroughly revised and updated comprehensive Textbook of Nutrition & Dietetics is a perfect amalgamation of theory and clinical aspects. The book covers content as per the latest INC syllabus in simple and easy-to-understand language. This student-friendly guide is specifically designed to help BSc Nursing and Post-Basic BSc Nursing students pass their exams and meet their knowledge needs. The book includes various illustrations, tables on food values and daily requirements and additional clinical correlation facts as a bonus.

Salient Features

- The content has been thoroughly updated keeping in mind the recent updates and also the new INC syllabus for BSc Nursing students.
- Simple and lucid language has been used throughout the book for a better understanding of the concepts
- The dietetics part has been covered extensively and a Special Section on Nutrition and Dietetics in a nutshell included
- Various Clinical Correlation facts are included in between the chapters to help students understand the clinical relevance of the subject.
- Presentation of content has been supplemented with 200+ figures and illustrations and numerous tables on Food Values and Daily Requirements to facilitate quick review.
- Important questions under Assess Yourself are given at the end of each chapter to prepare the students for their university examinations.

6 Amazing Features of Textbook

Nutrition & Dietetics PHYGITAL



My PHYGITAL Book *Listen, Learn and Practice*

- Golden Points:** Get 500+ one liners of Chapter summary in the PODCAST form
- Solved Exercises:** Subjective and Objective exercises of the book have been given with their solution to evaluate and assess the complete chapter knowledge
- MCQs:** Chapter-wise Multiple Choice Questions in Practice & Review mode

Search on the GO *Search and Read Digitally*

Mapping of the most important topics from the Book at one place with one click search

My Exam Centre *Read & Learn*

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- Unsolved Papers:** Explore the pool of unsolved previous year exam papers of top Universities in PDF Format

Assess Yourself *Every Step Counts*

- Mini Test (Topic-wise):** 6 Tests based on important topics of the Respective subjects in Objective Mode / Practice & Review Mode
- Semester-wise Test:** 2 Tests based on all the subjects of particular semester
- Mega Grand Test (All subjects):** 2 Tests based on all the UG subjects (1 Test from Target High book)

High Yield Topics *Revise on the Go*

Get Topic-wise Selective Images & Tables with their description for LMR and Quick reference, based on the topics of University examination

Add Ons *Dil Mange more content*

- See & Perceive:** Watch and learn with the selective important Topic-wise Videos (UG & NORCET centric) by subject experts
- Recent Update:** Regular updates related to Recent advancement and Book Errata
- E-book:** Get PDFs of important chapters/sections (Annexures/ Appendices) of book (Optional and Exclusive for pro-users and Institutions)

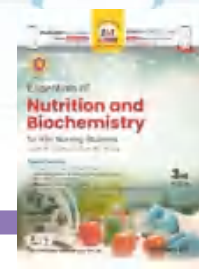
Essentials of
Nutrition and Biochemistry For BSc Nursing Students

Harbans Lal

ISBN	9788194869375	Pages	536	Binding	Paperback
Edition	3rd Edition, 2023	Layout	4 Color	Size	7.5x9.75
Publisher	CBS Publishers & Distributors Pvt. Ltd.				

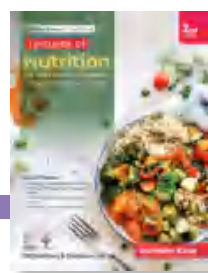


MRP
₹595/-



Salient Features

- This book endeavors to convey knowledge of the age-old principles of biochemistry supplemented with modern developments in a simple, precise and lucid manner.
- The book has been divided into two sections — Nutrition and Biochemistry — strictly as per the INC syllabus.
- The content has been thoroughly revised and updated so as to give a recent concept of the subject to the nursing students, including the significance of Nutrition and Biochemistry in this field.
- The chapters are well-illustrated with easy-to-reproduce figures and tables keeping in mind the pattern of the syllabus and most Essential chemical structures have been elucidated in the text for better understanding.
- Clinical correlation boxes have been added at various places in the text to help the students understand the clinical relevance of the subject.
- Chapters are studded with frequently asked questions under Assess Yourself section for self-evaluation.



Textbook of
Nutrition for GNM Nursing Students

Varinder Kaur

ISBN	9789390619023	Pages	220	Binding	Paperback
Edition	2nd Edition, 2021	Layout	4 Color	Size	7.5x9.75
Publisher	CBS Publishers & Distributors Pvt. Ltd.				



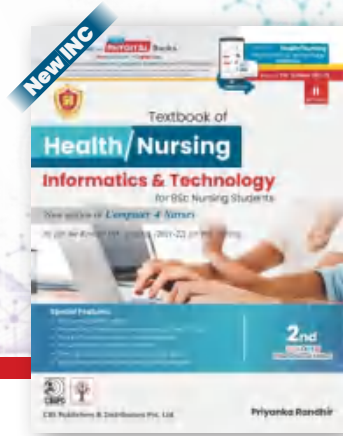
MRP
₹395/-

About the Book

Textbook of Nutrition is a comprehensive compendium specifically designed for GNM Nursing students in accordance with the revised INC syllabus. The Book includes various figures and photographs along with the latest nutritional recommendations and exclusive cookery practicals. Additionally, the book contains diet plans for various diseases and conditions, as well as sample menus for easy and quick implementation.

Salient Features

- A comprehensive compendium on Nutrition has been developed as per the INC syllabus for GNM.
- Text has been supplemented with more than 100 figures and photographs.
- The latest nutritional recommendations according to RDA and ICMR guidelines for menu planning have been added.
- An exclusive new section on Cookery Practical has been added. Diet Plans for various diseases and conditions have been included.
- New amendments in food laws have been added to keep students abreast of the latest advancements.
- Sample menu plans for all the categories have been covered in tabular format for easy and quick implementation.
- Assess Yourself at the end of each chapter has been given to analyze the reader's progress.



Textbook of

Health/Nursing Informatics and Technology for BSc Nursing Students

Priyanka Randhir

ISBN	9789390619214	Pages	400	Binding	Paperback
Edition	2nd Edition, 2022	Layout	4 Color	Size	7.5x9.75
Publisher	CBS Publishers & Distributors Pvt. Ltd				



Most Recommended



4 Color Book



Health/Nursing Informatics and Technology PHYGITAL



New INC Syllabus

The **Phygital** Edition

MRP

₹499/-

About the Book

To fulfil your computer information needs, CBS has come up with a new edition of Computer 4 Nurses, with new title Textbook of Health/Nursing Informatics & Technology for Nursing Candidates as per the latest INC syllabus. The book contains computer-related vocabulary, figures, screenshots, and various tables, along with a list of time-saving shortcut commands to assist aspiring nurses. It covers the role of computers in the healthcare industry, real-time use of computers, the functioning of SPSS software and a comparison between Windows 7, 8, and 10 in easy-to-understand language. Wherever necessary, important information has been supplemented with numerous tables and flowcharts.

Salient Features

- This is the new edition of Computer 4 Nurses as per the latest syllabus of INC 2021-22.
- Throughout the book Applicable aspects have been covered so that students can get an idea of real-time uses and needs of Nursing Informatics in the field of nursing.
- It covers 200+ Important Key Terms at the beginning of each and every chapter and presents the working of SPSS software in detail.
- 300+ figures, tables, screenshots and flowcharts summarizing important informations have been supplemented with the text wherever necessary.
- 50+ student activities with their relevant screenshots have been incorporated for better practical implementation.
- Important short and long questions at the end of each chapter are enlisted to help students assess their learning.

6 *Amazing* Features of Textbook of

Health/Nursing Informatics and Technology PHYGITAL

My PHYGITAL Book *Listen, Learn and Practice*

- Golden Points:** Get 500+ one liners of Chapter summary in the PODCAST form
- Solved Exercises:** Subjective and Objective exercises of the book have been given with their solution to evaluate and assess the complete chapter knowledge
- MCQs:** Chapter-wise Multiple Choice Questions in Practice & Review mode.

Search on the GO *Search and Read Digitally*

Mapping of the most important topics from the Book at one place with one click search

My Exam Centre *Read & Learn*

- Solved Papers:** Get Qs Bank covering the complete subject in the form of subjective exercises and extra exercises with their solutions in PDF Format (Subjective form)
- Unsolved Papers:** Explore the pool of unsolved previous year exam papers of top Universities in PDF Format

Assess Yourself *Every Step Counts*

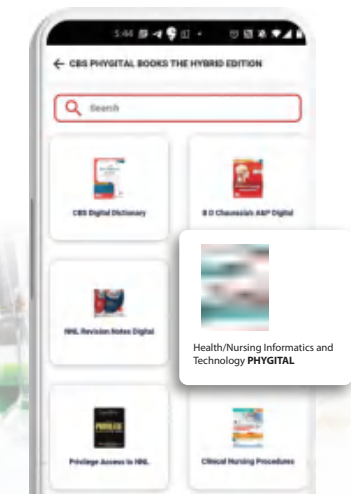
- Mini Test (Topic-wise) :** 6 Tests based on important topics of the Respective subjects in Objective Mode / Practice & Review Mode
- Semester-wise Test:** 2 Tests based on all the subjects of particular semester
- Mega Grand Test (All subjects):** 2 Tests based on all the UG subjects (1 Test from Target High book)

High Yield Topics *Revise on the Go*

Get Topic-wise Selective Images & Tables with their description for LMR and Quick reference, based on the topics of University examination

Add Ons *Dil Mange more content*

- See & Perceive:** Watch and learn with the selective important Topic-wise Videos (UG & NORCET centric) by subject experts
- Recent Update:** Regular updates related to Recent advancement and Book Errata
- E-book:** Get PDFs of important chapters/sections (Annexures/ Appendices) of book (Optional and Exclusive for pro-users and Institutions)



Computer 4 Nurses

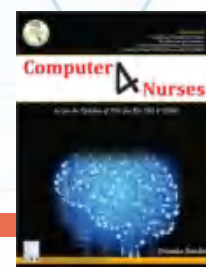
As per the Syllabus of INC for BSc (N) & GNM

Priyanka Randhir

ISBN	9789386310484	Pages	252	Binding	Paperback
Edition	1st Edition, 2016	Layout	4 Color	Size	6.75x9.5
Publisher	CBS Publishers & Distributors Pvt. Ltd				



MRP
₹395/-

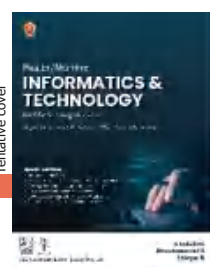


About the Book

Computer 4 Nurses is a comprehensive book written and edited in accordance with the INC syllabus for BSc and GNM Nursing students. This student-friendly book includes various key terms, attractive activities and numerous flowcharts and screenshots to make the learning process easy and fun. The main focus of the book is to provide the reader with quality knowledge.

Salient Features

- A page-turner for nursing students strictly written as per the INC syllabus and norms.
- The book offers a special section of “Key Terms in each chapter” to encourage the students to learn new vocabulary.
- 150+ Flowcharts and Screenshots added for a better understanding of the concepts.
- Simple and student friendly language and easily adaptable, visually attractive and gripping activities for the trainees and the mentors.
- The book nurtures and strengthens the readers through supportive illustrations.
- Each chapter is supported with graded contextualized exercises to enable students to evaluate themselves.



Health/Nursing Informatics and Technology

for BSc Nursing students

L Lakshmi, Bhuvanewari S, Thivya. N

FORTHCOMING	Pages	200 (T)	Binding	Paperback	
Edition	1st Edition, 2024	Layout	2 Color	Size	7.5x9.75
Publisher	CBS Publishers & Distributors Pvt. Ltd				



Releasing schedule

Jan '24

Salient Features

- This book has been developed as per the latest syllabus of INC 2021-22.
- Nursing Informatics and the Role of Computers in Health Care industry part have been dealt with special emphasis on the changing trends.
- Throughout the book, easy-to-understand language has been used to make the concepts more clear.
- It covers all the aspects from the basics of computers to their application in a reader-friendly manner.
- Numerous tables and flowcharts summarizing important information have been supplemented with the text wherever necessary.
- Important short and long questions at the end of each chapter are enlisted to help students assess their learning.

Computer 4 Nurses

Based on Kerala University of Health Sciences (KUHS)

Priyanka Randhir

ISBN	9789390619627	Pages	274	Binding	Paperback
Edition	1st Edition, 2021	Layout	4 Color	Size	6.75x9.5
Publisher	CBS Publishers & Distributors Pvt. Ltd				



MRP
₹395/-



Salient Features

- The book conforms to the syllabus of Kerala University of Health Sciences.
- It covers all the aspects from the basics of computers to their application in a reader-friendly manner.
- A comparison of the features of Windows 7, 8 and 10 has been given.
- Numerous tables and flowcharts summarizing important informations have been supplemented with the text wherever necessary.
- Various student activities with their relevant screenshots have been incorporated for a better practical implementation.
- Important short and long questions at the end of each chapter have been enlisted to help students assess their learning.

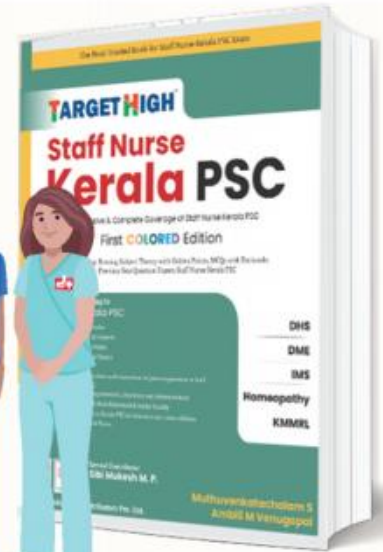
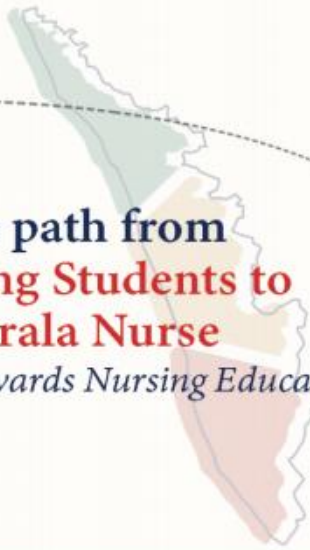
TARGET HIGH Series



UG से
NORCET
तक



The path from
Nursing Students to
Kerala Nurse
One Step Towards Nursing Education

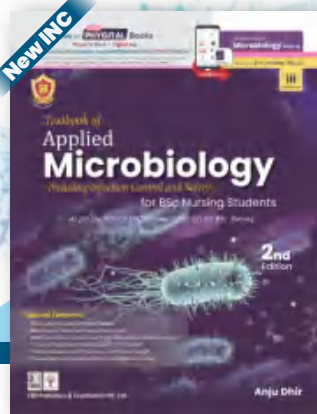


Target High Digital Lite

(Free with Target High 7/e)

तुम्हारा पॉकेट कोच
अभ्यास बनाएं आसान !





Textbook of Applied
Microbiology Including Infection Control and Safety
for BSc Nursing Students

Anju Dhir

ISBN	9789390619450	Pages	562	Binding	Paperback
Edition	2nd Phygital Edition, 2022	Layout	4 Color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt. Ltd				

The **Phygital** Edition



Most Recommended



4 Color Book



Textbook of Applied
Microbiology Phygital



New INC Syllabus

MRP

₹895/-

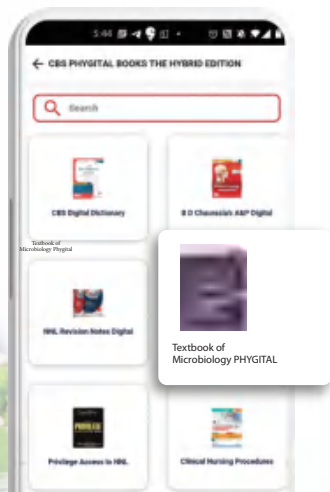
About the Book

The Textbook of Applied Microbiology has been thoroughly revised, written and reviewed by senior experts from Pan India. It is designed to align with the INC syllabus for 2021-22 and is divided into two sections—Applied Microbiology and Infection Control and Safety. The book consists of numerous diagrams, colored images and various illustrations, making it user-friendly and visually appealing. Additionally, the inclusion of several case scenarios makes it an invaluable resource for students from clinical perspective.

Salient Feature

- A thoroughly revised and updated book as per the revised INC syllabus 2021-22
- The book is divided into two sections: Applied Microbiology and Infection Control and Safety.
- 50+ Case Scenarios have been added to give an extra edge to the content from a clinical/practical point of view.
- A picture is worth a thousand words, keeping this idea in mind, 500+ diagrams and illustrations have been added and a number of colored photographs have been included to enhance the reading experience.
- The text has been interspersed with a variety of boxes to highlight the important information, like Applied Aspects, Nursing Interventions, Facteria, etc.
- Assess Yourself section given at the end of each chapter contains Long and Short Answer Questions and MCQs to reinforce the learning and prepare students for future examinations.

6 Amazing Features of Textbook of **Microbiology** PHYGITAL



My PHYGITAL Book *Listen, Learn and Practice*

- **Golden Points:** Get 500+ one liners of Chapter summary in the PODCAST form
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- **Recent Update:** Regular updates related to Recent advancement and Book Errata
- **E-book:** Get PDFs of important chapters/sections (Annexures/ Appendices) of book (Optional and Exclusive for pro-users and Institutions)

Essentials of Applied **Microbiology** for BSc Nursing Students

Arora and Arora

ISBN	9788194523444	Pages	360	Binding	Paperback
Edition	2nd Edition, 2020	Layout	4 Color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt. Ltd				



MRP
₹695/-



About the Book

Essentials of Applied Microbiology is a book written, reviewed and revised by subject experts with more than 40 years of teaching experience. The content of the book aligns with the latest INC syllabus for BSc Nursing students, covering important topics in detail, accompanied by colorful illustrations and diagrams that enhance the reading experience. The book's language is simple and lucid, making it more accessible to students. Additionally, the book now includes five more chapters, as per the INC syllabus, along with a section on Infection Control and Safety.

Salient Features

- Written by the renowned and most senior subject experts and faculty members with over 40 years of teaching experience.
- Thoroughly revised and fully colored edition with 5 new chapters.
- All the chapters have been written and arranged as per the syllabus of INC for BSc Nursing.
- A picture speaks more than a thousand words. Keeping this in mind, all diagrams have been redrawn and a number of colored photographs have been included to enhance the reading experience.
- Every chapter ends with Key Points that enlist the highly important points of the chapter for a quick revision.
- Assess Yourself section given at the end of each chapter contains Long and Short Answer Questions and MCQs to reinforce the subject and prepare students for future examinations.



Textbook of **Microbiology** for GNM Nursing Students

Mrinalini Bakshi

ISBN	9789390619122	Pages	168	Binding	Paperback
Edition	2nd Edition, 2021	Layout	2 Color	Size	6.75x9.75
Publisher	CBS Publishers & Distributors Pvt. Ltd				



MRP
₹295/-

About the Book

Textbook of Microbiology is a book that fully covers the syllabus as per the guidelines of the Indian Nursing Council (INC). This comprehensive book is fully colored and updated in simple and easy-to-understand language making it a delight to read. The content is enriched with tables, images, and illustrations, making it an engaging and comprehensive experience.

Salient Features

- Fully colored and updated book on Microbiology as per new INC syllabus for GNM.
- All the chapters have been thoroughly revised as per the advancements in the field of nursing.
- Simple and easy-to-understand language makes it a delight to read.
- More than 150 images, tables and slides have been added to enrich the content and make the concept more understandable from students' point of view.
- Terms to learn and Also Know Boxes are interspersed within the text to make learning an engaging experience.
- Questions and MCQs under Assess Yourself have been added from previous years' papers as per their importance from the exam point of view.



CBS
PROCEDURE
MANUAL Series



CBS Undergraduate Exam Series

Microbiology for Nurses

Soumyashree Sarkar (Sardar)

ISBN	9789386310491	Pages	270	Binding	Paperback
Edition	1st Edition, 2018	Layout	2 Color	Size	6.75x9.5
Publisher	CBS Publishers & Distributors Pvt. Ltd				



2 Color Book

MRP

₹350/-**Salient Features**

- The book has been developed as a ready reckoner before final examinations to give students an idea about how to prepare well and attempt the questions in the examinations.
- Qs have been covered from Universities like Rajiv Gandhi University of Health Sciences, MGR University, West Bengal University, etc.
- Strictly based on the INC syllabus for BSc Nursing, all chapters have been divided into Long Essay, Short Essay and Multiple Choice Questions.
- The questions have been taken from the last 10 years' question papers from renowned universities of the country.
- Relevant figures and tables have been added wherever required to make the students understand the topics in the best possible manner.
- Extra educational resources in the form of a bibliography have been added at the end for further reference.



CBS Handbook on

Infection Control and Safety (A Nursing Approach)

Manashi Sen Gupta

FORTHCOMING	Pages	200 (T)	Binding	Paperback	
Edition	1st Edition, 2024	Layout	4 Color	Size	5.5x8.5
Publisher	CBS Publishers & Distributors Pvt. Ltd				



4 Color Book

Releasing schedule

Dec '23**Salient Features**

- A comprehensive handbook on Infection Control and Safety with a Nursing Approach written by Indian Authors.
- A useful and must-carry handbook for nursing students and practicing nurses.
- Text is organized into a logical sequence for a smooth flow of content throughout.
- Written parallel to the Applied Microbiology as per INC Curriculum.
- Each and every safety protocol has been integrated with Applied Anatomy and Physiology for deep core knowledge.
- Contains colorful illustrations and flowcharts for an easy understanding of the Infection Control and Safety protocols in disease conditions and hospital settings.

Textbook of

Medical Microbiology

Anju Dhir

FORTHCOMING	Pages	1000 (T)	Binding	Paperback	
Edition	1st Edition, 2024	Layout	4 Color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt. Ltd.				



4 Color Book



Most Recommended

Releasing schedule

Dec '23**About the Book**

A fully colored, organized and structured Textbook of Medical Microbiology is for undergraduate medical students. The book intends to ease the learning process for medical graduates to cope with competencies of various domains of health needs of the communities in India. The various sections of the book come with numerous figures, tables, images and complex concepts in easy-to-understand language to provide a quick understanding of the concepts.

Salient Features

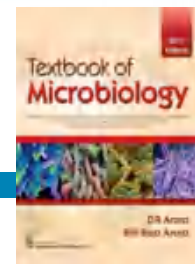
- Fully colored book intended for undergraduate medical students based on the revised curriculum set by the NMC.
- Based on the revised curriculum, the content is intended to make a medical graduate cope with competencies in the cognitive, psychomotor and effective domain to meet all health needs of the community in India.
- The book has been divided into 12 Sections to do full justice to each topic under discussion.
- 700+ figures and images relevant to the topics are liberally added to make the content more student-friendly.
- Presented in lucid language for easy understanding of the concepts and tables are used for easy and quick understanding of complex concepts
- Assess Yourself is presented with a pool of question banks from university questions in a chapter-wise manner.

Textbook of

Microbiology

DR Arora, Brij Bala Arora

ISBN	9789389565935	Pages	624	Binding	Paperback
Edition	6th Edition, 2020	Layout	4 Color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt. Ltd				

MRP
₹995/-**Salient Features**

- The sixth edition of Textbook of Microbiology is thoroughly revised and updated which aims to keep pace with the rapidly increasing informations in medical sciences.
- The book is user-friendly, easy to understand and will be highly useful to MBBS, BDS, MSc and MD microbiology students.
- Zika virus has been described in the chapter on arboviruses. The text is presented in a simple and lucid manner.
- It is illustrated with colored and computer-drawn figures, clinical photographs and photomicrographs. These make the book colorful and readers can have a better understanding of the biology of microorganisms.
- Each chapter ends with key facts and essay type, short answer type and multiple choice questions.
- The key facts summarize the whole chapter and various types of Questions help the students to know the nature of the questions asked in the examination.



Essentials of

Microbiology An Integrated Clinical Based Approach Including Parasitology

VS Randhawa

ISBN	9789354663512	Pages	888	Binding	Paperback
Edition	1st Edition, 2022	Layout	4 Color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt. Ltd				

MRP
₹1195/-**Salient Features**

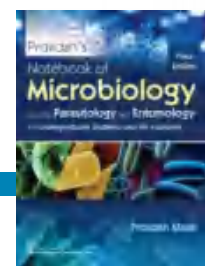
- More than 55 bacterial and fungal, 25 viral and 23 parasitic-based integrated clinical-based cases to make a sound foundation of the infectious diseases in the budding doctors. Worked out in a systematic Q and A based format for clear understanding.
- More than 33 general microbiology/infection control and pandemic management and 15 immunology-based clinical vignettes/clinical cases have been worked out in a systematic fashion to make a sound foundation of medical microbiology in budding doctors.
- All chapters in clinical infectious diseases/syndromes of various systems are provided with clinical details including collection, transport and processing techniques. Exclusive clinical cases are also provided for reference.
- All sections on bacterial diseases have separate sections for outline/classification of organisms, metabolic and microscopic features, media requirements and colonial characters (including diagnostic), clinical profile, laboratory diagnosis (of important bacterial diseases) and treatment. This is organized in an integrated tabular format.
- Sections dealing with DNA and RNA viral infections have been exclusively tabulated and referenced with chapters on clinical profiles and laboratory diagnosis of such infections.
- Protozoology and helminthology sections in parasitic diseases have exclusive chapters on morphological profile, transmission/life cycle and host's profile, clinical profile, laboratory diagnosis profile and treatment profile.

Prakash's Notebook of

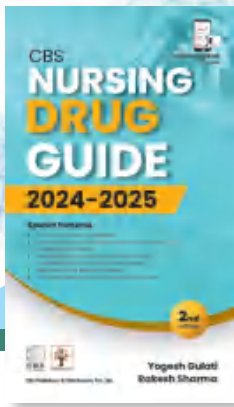
Microbiology Including Parasitology and Entomology

Prakash Modi

ISBN	9789388725606	Pages	1128	Binding	Paperback
Edition	3rd Edition, 2020	Layout	4 Color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt. Ltd				

MRP
₹1250/-**Salient Features**

- Written in simple and concise manner and point wise presentation.
- Must for every undergraduate medical students and teachers and helpful for postgraduate students as a comprehensive manual.
- Both theory and practical covered in 109 chapters as per the modern trend of medical education.
- Question bank provided at the end of each chapter includes Case studies, Essay/Full questions, Short notes, Short questions for theory and MCQs for chapter review.
- Total 2065 MCQs (chapter-wise, system-wise and image-based) from different competitive exams like AI, AIIMS, PGI and state level are covered with answers and explanations.
- Clinical microbiology included which is useful as laboratory manual for routine laboratory testing like Gram stain, ZN stain, Widal test, VDRL test, etc.



CBS Nursing Drug Guide 2024-2025

Yogesh Gulati, Rakesh Sharma

ISBN	9789390619511	Pages	1500 (T)	Binding	Paperback
Edition	2nd Phygital Edition, 2024	Layout	4 Color	Size	4.25x7.25
Publisher	CBS Publishers & Distributors Pvt. Ltd				

The **Phygital** Edition

MRP
₹1295/-



Most Recommended



4 Color Book



Free Access to
CBS Digital Drug Book Phygital

About the Book

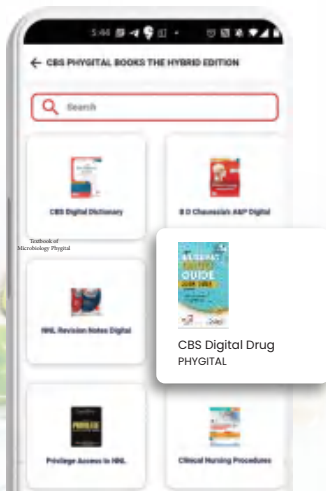
The CBS Nursing Drug Guide 2024-25 is an updated, concise and portable compendium that provides information on all important drugs, including their vital doses, side effects, contraindications, Nursing Implications, etc. The book also covers recently approved drugs from the FDA. It has been written by two experts from medical and nursing backgrounds, making it a perfect blend of "Two Minds, One Idea". The upcoming Phygital feature of the book will make it an all-time available resource for nursing students and professionals. The systemic approach towards various drugs is what makes it an easy-to-understand resource. Additionally, various appendices and updated drug facts are the bonus.

Salient Features

- "Two Minds One Idea"—written by two experts, one from medical background and the other from the nursing field.
- A portable and reader-friendly compendium for nurses with digital support
- Includes 1000+ generic drugs presented with the system-wise approach for ease of reading.
- Updated drug information in an organized and concise manner and all recently approved drugs according to FDA have been included.
- Updated drug facts covered under various aspects, like pharmacokinetics, nursing considerations, adverse effects, etc.
- Enriched with a guide to abbreviation and index including all the entries of drugs in an alphabetical manner for quick grasp and Drug users' guide for easy and quick application.

7 Amazing Features of

CBS Nursing Drug Guide PHYGITAL



Read Manually and Search Digitally

Get 1000+ drugs, with just one click in 3 way approach

- **Tab 1:** System-wise
- **Tab 2:** Brand-wise
- **Tab 3:** Generic name

See and Memorize

- 10+ Appendices, Guide to Abbreviations, Mnemonics

Listen and Learn

Learn about important drugs with their usage in Podcast form

Revise on the Go

50+ High Yield Important Tables & Images for Quick Reference

Assess Yourself

Various concept clearing exercises in the form of Quiz/Crossword/IBQs & VBQs

Dil Mange More Content Add Ons

- Recent updates
- Drug of the day

Dose Calculator

Calculates the appropriate dose of the drug for Adult and Pediatric



Textbook of

Pharmacology for BSc Nursing Students

Joginder Singh Pathania, Rupendra Kumar Bharti, Vikas Sood

ISBN	9789390619856	Pages	640	Binding	Paperback
Edition	2nd Phygital Edition, 2022	Layout	4 Color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt. Ltd				

The **Phygital** Edition

Most Recommended



4 Color Book



New INC Syllabus

Free Access to
Textbook of Pharmacology
PHYGITAL

MRP

₹795/-**About the Book**

This textbook of Pharmacology for BSc Nursing Students is aligned with the Revised INC Syllabus 2021-22. The book represents an extensively updated edition in line with recent developments in nursing. It incorporates Case Scenarios, Chapter Outlines, Tables, Figures, and a point-wise format for better comprehension. It also emphasizes drug interactions, Nursing Implications and the Role of a Nurse. The Assess Yourself section aids self-evaluation, while the inclusion of MCQs caters to examination requirements, making it a comprehensive resource for nursing education.

Salient Features

- A thoroughly updated and revised edition as per the recent advancements and changes in the INC Curriculum.
- Each chapter starts with Case Scenarios with their relevant solutions at the end of that topic for better applied clinical understanding in nursing practices.
- Includes 100+ Tables and Figures for easy understanding of the concepts.
- Includes 100+ important drug interactions and Nursing Implication Boxes which are very important from the nursing point of view.
- Glossary of Important Pharmacological Terms included
- Contains Assess yourself at the end of each chapter to guide the students to evaluate themselves and also help them in preparation for various examinations.

6 Amazing Features ofTextbook of **Pharmacology** PHYGITAL**My PHYGITAL Book** *Listen, Learn and Practice*

- **Golden Points:** Get 500+ one liners of Chapter summary in the PODCAST form
- **Solved Exercises:** Subjective and Objective exercises of the book have been given with their solutions to evaluate and assess the complete chapter knowledge
- **MCQs:** Chapter-wise Multiple Choice Questions in Practice & Review mode.

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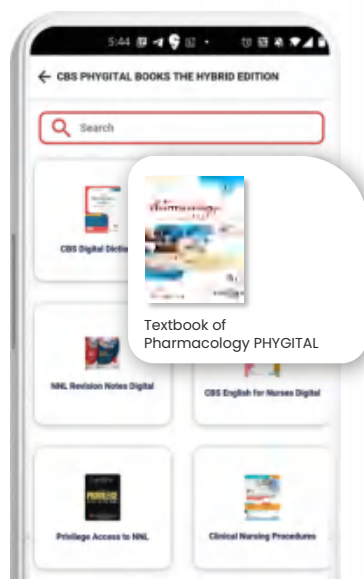
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- **Unsolved Papers:** Explore the pool of unsolved previous year exam papers of top Universities in PDF Format

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Textbook of

Pharmacology for BSc Nursing Students

Based on Kerala University of Health Sciences (KUHS)*

Joginder Singh Pathania, Rupendra Kumar Bharti, Vikas Sood

ISBN	9789390619283	Pages	420	Binding	Paperback
Edition	1st Edition, 2021	Layout	4 Color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt. Ltd.				



MRP
₹695/-

**Salient Features**

- Designed and organized according to the syllabus prescribed by the Kerala University of Health Sciences (KUHS) for the students of BSc Nursing.
- Includes 100+ Tables and Figures for easy understanding of the concepts.
- Presented in point-wise form for easy comprehension and review of the topics before examination.
- Comprises important 100+ drug interactions vividly which are very important from the nursing point of view.
- Highlights the “Nursing Implications” and “Role of a Nurse” which will work as a quick guide to the practical aspects involved in the use of various drugs.
- Contains Assess Yourself at the end of each chapter to guide the students to evaluate themselves and also help them in preparation of various examinations.

**Medical Pharmacology**

Padmaja Udaykumar

ISBN	9788194708285	Pages	792	Binding	Paperback
Edition	7/e 2022 (2nd Reprint)	Layout	4 Color	Size	6.75x9.5
Publisher	CBS Publishers & Distributors Pvt. Ltd.				



MRP
₹995/-

Salient Features

- Medical Pharmacology is the thoroughly revised, enlarged and updated edition of the popular textbook.
- The textbook covers all the topics as per the latest CBME Guidelines | Competency Based Undergraduate Curriculum for the Indian Medical Graduate prescribed by the Medical Council of India (now structured as National Medical Commission).
- New features, flowcharts and diagrams, have been added to explain the recent concepts.
- New topics prescribed under the CBME guidelines have been added at relevant positions in the text.
- Text revision and enlargements based on reviews and comments by superspecialists and subject experts.
- Many mnemonics throughout the book help in memorizing and COMPARE AND CONTRAST series make the textbook complete in giving an analytical edge.

Essentials of

Pharmacology Basic Principles and General Concepts

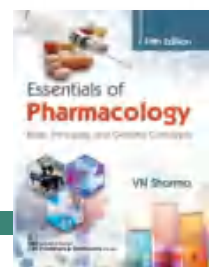
VN Sharma

ISBN	9789354662270	Pages	856	Binding	Paperback
Edition	5th Edition, 2022	Layout	Single Color	Size	7.5x9.75
Publisher	CBS Publishers & Distributors Pvt. Ltd.				



Single Color Book

MRP
₹895/-

**Salient Features**

- This book covers the whole gamut of pharmacology including basic principles, a brief review of the pathophysiology of major diseases and the pharmacological basis of therapeutics.
- The level of integrative approach closely matches the needs of medical, pharmacy and dental students.
- Pharmacovigilance is an emerging pharmacological science exclusively covered in this book.
- Each chapter opens with a list of contents at a glance. The coverage in the text includes pharmacokinetics, pharmacological actions, mode of action, clinical applications, preparations, dosages, drug interactions, contraindications and adverse effects.
- At the end of each chapter, study questions as well as references as guides are given for further reading.

Henke's

Med-Math Dosage Calculation, Preparation & Administration

Susan Buchholz

ISBN	9781975127022	Pages	552	Binding	Paperback
Edition	9th Edition, 2020	Layout	4 Color	Size	8.5x11
Publisher	Wolters Kluwer				



4 Color Book

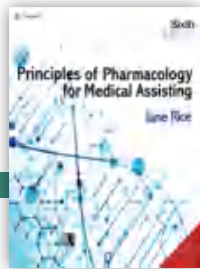


Exclusive Distribution

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**Salient Features**

- **Content updates** throughout the text reflect the latest advances and developments in medications, intravenous therapy, systems of administration and the eleven rights of medication administration.
- **Apply your knowledge** through multiple types of case studies - Test Your Clinical Savvy boxes and Putting it Together: Clinical Case Studies in the text and all new Critical Calculation cases on the Point - stimulate critical thinking and foster clinical judgment.
- **Improved design** helps to present the different methods of dosage calculation more clearly.
- **Fine Points** highlight key considerations for solving specific calculations.
- **Self-Tests** gauge the retention and identify areas requiring further review.
- **Proficiency Tests** help students to assess their understanding of challenging content.
- **New! Critical Calculations case studies** available on the Point challenge the students to apply concepts to realistic clinical scenarios. Calculation in Action Animations on the Point guide step-by-step through solving equations.



Principles of

Pharmacology for Medical assisting

Jane Rice

ISBN	9789353503321	Pages	574	Binding	Paperback
Edition	6th Edition, 2020	Layout	Single Color	Size	8.5x11
Publisher	Cengage				



Single Color Book



Exclusive Distribution

MRP
₹1695/-

Salient Features

- Competency-based objectives guide students in their study of each unit.
- Each unit contains a key terms list in which important terms are identified, defined and their pronunciation indicated.
- Emphasis throughout the text is placed on the legal implications of drug therapy, safety and accuracy in calculating and administering medications and numerous implications for patient care and patient teaching are included.
- An excellent table is provided listing the classifications of drugs and giving examples of commonly used drugs.
- Important information about infectious diseases, including AIDS (with drug therapy) and guidelines for the safe handling of infectious materials are provided.
- Current information about immunization based on materials from the U.S. Department of Health and Human Services, Public Health Service and Centers for Disease Control and Prevention in Atlanta, Georgia has been included.

Pathology Practical and Quick Review

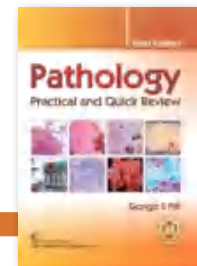
Ganga S Pilli

ISBN	9789354666971	Pages	504	Binding	Paperback
Edition	3rd Edition, 2023	Layout	Single Color	Size	6.75x9.75
Publisher	CBS Publishers & Distributors Pvt. Ltd				

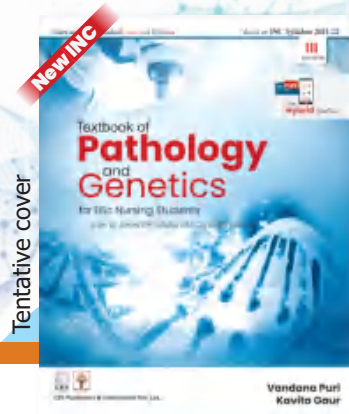


Single Color Book

MRP
₹695/-

**Salient Features**

- The book has been written in a simple and lucid style and includes illustrations for the benefit of all students, intelligent as well as ordinary, studying pathology at the undergraduate level in various fields including medical (MBBS) and dental sciences (BDS), AYUSH courses and other courses pertaining to medical laboratory technology and allied health sciences.
- The book is divided into five sections: •Hematology, •Clinical Pathology and Basics of Cytology, •General Pathology and Systemic Pathology, •Histopathology Techniques and •Cytology Techniques
- Most of the NMC competencies related to skills are addressed.
- Case studies are included after Hematology, Clinical Pathology, General Pathology and Systemic Pathology and Cytology sections to take the students to a higher level of thinking. The answers to these cases are given at the end of all the chapters. After the main five parts, at the end has "Similes in Pathology", "Know Your Scientists" and "Pearls to Remember" covering various topics that will help the students in preparation for competitive examinations in medicine.
- The book has been designed with illustrations of gross and microscopic pictures with original as well as schematic diagrams.



Textbook of
Pathology & Genetics for BSc Nursing Students

Vandana Puri, Kavita Gaur

FORTHCOMING

ISBN	9789390619870	Pages	400 (T)	Binding	Paperback
Edition	1st Phygital Edition, 2024	Layout	4 Color	Size	6.75x9.5
Publisher	CBS Publishers & Distributors Pvt. Ltd				



4 Color Book



Free Access to
Textbook of Pathology &
Genetics Phygital



New INC Syllabus

The **Phygital** Edition

Releasing schedule

Dec '23

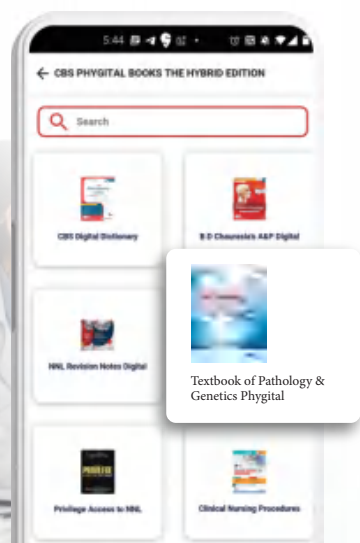
About the Book

Textbook of Pathology and Genetics, a meticulously designed book that aligns seamlessly with the latest INC Syllabus for BSc Nursing Students. It employs crisp and reader-friendly language to facilitate a deeper understanding of pathology and genetics, ultimately enhancing patient care. All disease processes are explained in simple language, with topics presented in concise, bulleted formats for efficient learning. To engage readers effectively, the book incorporates innovative elements like Pathology Concepts, Case Scenarios and more, providing easily recallable content. Moreover, the inclusion of up-to-date information ensures readers stay well-informed on essential facts within each topic.

Salient Features

- This book has been designed in accordance with the latest INC Syllabus for BSc Nursing Students.
- Crisp and easy language has been used throughout the book to enhance the knowledge of pathology and genetics, which enable them in delivering better patient care.
- All the disease processes have been covered in a simple language for easy understanding of the pathological concepts.
- Topics are presented in bulleted and concise format for quick learning.
- To break the monotony of the text, various boxes, like Pathology Concept, Case Scenarios, etc., have been added to make the book unique and also to provide the content that can be recalled easily.
- Recent and updated information has been added in between the text to inculcate the must-know facts of the respective topics.

6 Amazing Features of Textbook of **Pathology & Genetics** PHYGITAL



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- MCQs:** 200+ Chapter-wise Multiple Choice Questions in Practice & Review mode.

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- Semester-wise Test:** 2 Tests based on all the subjects of particular semester
- Mega Grand Test (All subjects):** 2 Tests based on all the UG subjects (1 Test from Target High book)

High Yield Topics *Revise on the Go*

Get Topic-wise Selective Images & Tables with their description for LMR and Quick reference, based on the topics of University examination

Add Ons *Dil Mange more content*

- See & Perceive:** Watch and learn with the selective important Topic-wise Videos (UG & NORCET centric) by subject experts
- Recent Update:** Regular updates related to Recent advancement and Book Errata
- E-book:** Get PDFs of important chapters/sections (Annexures/ Appendices) of book (Optional and Exclusive for pro-users and Institutions)

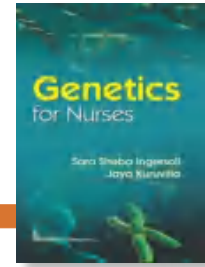
Genetics for Nurses

Sara Sheba Ingersoll, Jaya Kuruvilla

ISBN	9789386827876	Pages	268	Binding	Paperback
Edition	1st Edition, 2019	Layout	4 Color	Size	5.5x8.5
Publisher	CBS Publishers & Distributors Pvt. Ltd				



MRP
₹495/-



Salient Features

- Genetics for Nurses has been written with the intention of making it easy for students of nursing and allied health sciences to understand and apply the subject in their professional practice
- Every living entity copies its genetic and molecular instructions on its genes and passes on the information to their offspring. At the same time there are differences which creep in among siblings, children, etc. There are some genetic bases for occurrence of certain diseases. The study of all these is included in the subject of genetics. Genetic counseling is the main area where a nurse or healthcare professional can function effectively.
- This book will provide them a firm knowledge base to learn the basics and also apply them in their professions for the benefit of the patients in particular and society in general



Essentials of Pathology for Medical Students

[As per the Competency-based Medical education Curriculum (NMC) for Indian Medical Graduates]

Shameem Shariff

ISBN	9789394525214	Pages	696	Binding	Paperback
Edition	1st Edition, 2023	Layout	4 Color	Size	6.75x9.75
Publisher	CBS Publishers & Distributors Pvt. Ltd.				



MRP
₹1095/-

About the Book

This comprehensive book Essentials of Pathology for Medical Students is based on expected competencies from medical students. The chapters in the book are structured in a way to provide both clinical and theoretical aspects in an integrated manner. Histological slides, figures, clinical-based questions, and various images have also been provided to a quick and easy learning process.

Salient Features

- Intended for the undergraduate medical students, this book is based on the competencies, which the IMC expects from a pathology student.
- The book carries 40 chapters, divided as per the syllabus outlined by the NMC. Throughout the book, theoretical and clinical aspects have been represented with an integrated approach.
- At the end of each chapter, clinical problem-based questions are given to test the student's insight into the applied aspects of pathology.
- 500+ Histological slides, figures and images relevant to the topics are added generously to make the content student-friendly.
- Complex and difficult topics have been supplemented with numerous tables and flowcharts for easy and quick understanding.
- Self-assessment review exercises with a variety of questions have been added in the respective chapters for self-evaluation, all based on the university pattern.

Concise Textbook of

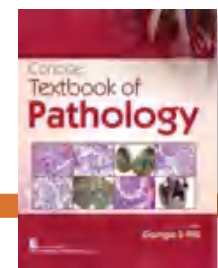
Pathology

Ganga S Pilli

ISBN	9789389688573	Pages	520	Binding	Hardcover
Edition	1st Edition, 2021	Layout	Single color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt. Ltd				

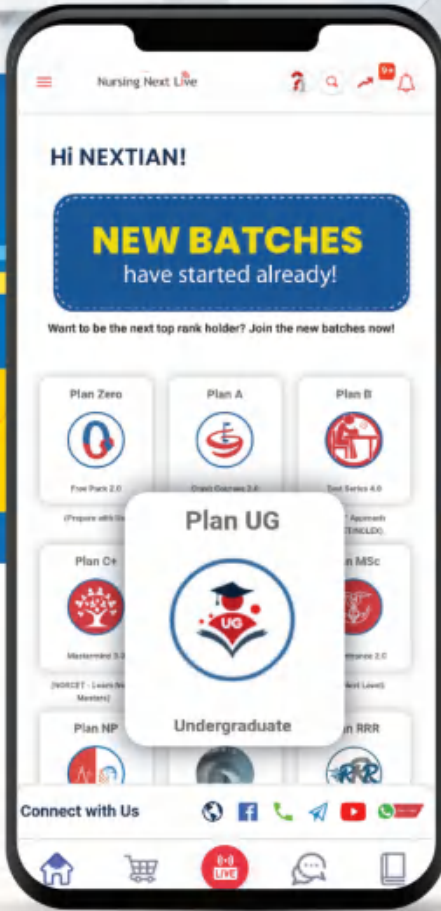


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₹1095/-



Salient Features

- This book is of a great benefit to the undergraduate students of Medical and Dental streams and also useful to Allied health, Nursing and AYUSH courses
- The book is divided into four main sections: Hematology, General Pathology, Systemic Pathology I and Systemic Pathology II.
- Covers the MCI identified competencies.
- Each section covers different important chapters and Important chapters lay emphasis on theory as well as practical skills to enrich knowledge on the subject.
- Includes lots of original and schematic diagrams of gross and microscopic pictures and line diagrams.
- The book ends with the following important self-assessment tools like Similes in Pathology, Know your Scientists and Pearls to know.



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Govt. College of Nursing, Jaipur

4th Year
GAJENDRA KUMAWAT
Govt. College of Nursing, Churu

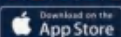
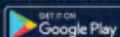
4th Year
VIMAL KUMAR YADAV
RUHS College of Nursing Sciences, Jaipur

5th Year
RAVI KHAJOTIYA
Govt. College of Nursing, Churu



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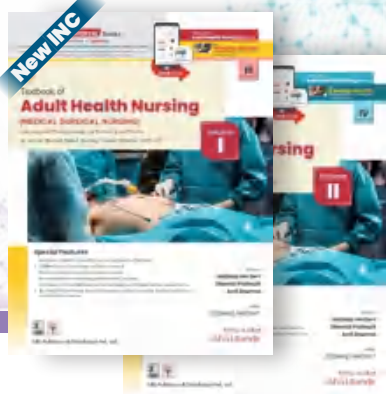
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Textbook of

Adult Health Nursing (Medical Surgical Nursing) (Vol I and II)

for BSc Nursing Students

Usha Ukande (Editor-in-Chief), Jaideep Herbert (Editor),
Jaideep Herbert, Shweta Pattnaik, Anil Sharma (Authors)

Set ISBN	9789390619207	Pages	1730	Binding	Paperback
Edition	1st Phygial Edition, 2023	Layout	4 Color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt. Ltd				



Most Recommended



4 Color Book

Textbook of
Adult Health Nursing
PHYGITAL

New INC Syllabus

The **Phygital** Edition

Set MRP

₹2595/-**About the Book (Vols. 1 & 2)**

Textbook of Adult Health Nursing is the first-ever book developed in the Indian Context, that serves as an exceptional resource, meticulously crafted by top nursing faculties from across India. The book is packed with a wide variety of figures and tables in accordance with the INC syllabus. The reader gets to explore critical thinking with real-life cases, practical nursing tips and access to procedural videos and more. It includes easy-to-read nursing care plans, disease explanations with simple charts and lists of important skills. Complete package of new era features under one compendium on Medical and Surgical Nursing.

Salient Features

- As per the Revised Indian Nursing Council Syllabus (2021–22)
- Authored, edited & reviewed by top nursing faculties PAN India
- 1200+ figures, illustrations and tables covered
- First ever book developed in the Indian context
- An exclusive book conforming to the latest INC syllabus
- Emphasis on critical thinking and clinical judgement through various case scenarios
- Enriched with evidence-based information, nursing care plan, nursing implication and clinical procedures
- Get 10 Simulation Videos FREE on Nursing Procedures

6 Amazing Features of

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- Golden Points: Get 3000+ one liners of Chapter summary in the PODCAST form
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Assess Yourself *Every Step Counts*

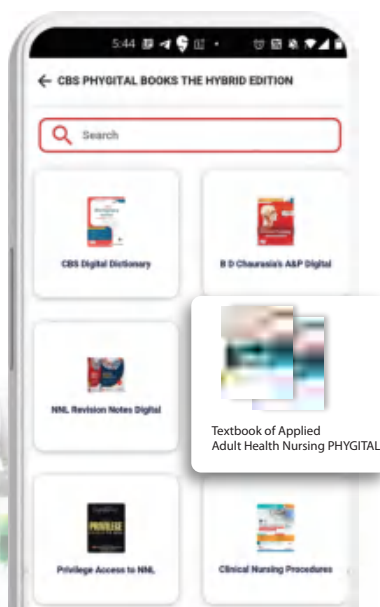
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- Semester-wise Test: 2 Tests based on all the subjects of particular semester
- Mega Grand Test (All subject): 2 Tests based on all the UG subjects (1 Test from Target High book)

High Yield Topics *Revise on the Go*

- Get Topic-wise 500+ Selective Images & Tables with their descriptions for LMR and Quick reference, based on the topics of University examination
- Chapter-wise coverage of Clinical Skills

Add Ons *Dil Mange more content*

- See & Perceive: Get free conceptual videos of selected important topic by Top Medical/Nursing Educators, Get free access to 10 Simulation Videos of Nursing procedures
- Recent Update: Regular updates related to Recent advancement and Book Errata
- E-book: Get PDFs of important chapters/sections (Annexures/ Appendices) of book (Optional and Exclusive for pro-users and Institutions)



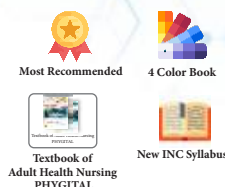
Textbook of

Adult Health Nursing (Medical Surgical Nursing) (Vol I)

with Integrated Pathophysiology and Evidence-based Practice

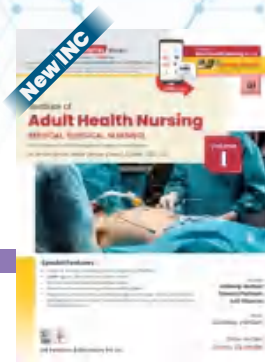
Usha Ukande (Editor-in-Chief), Jaideep Herbert (Editor),
Jaideep Herbert, Shweta Pattnaik, Anil Sharma (Authors)

ISBN	9788194869382	Pages	992	Binding	Paperback
Edition	1st Phyigital Edition, 2023	Layout	4 Color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt. Ltd				



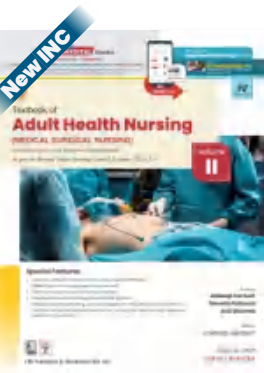
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- 600+ figures, illustrations and tables covered.
- Emphasis on critical thinking and clinical judgment through various case scenarios.
- All the chapters include Nursing Care Plan in tabular form.
- Enriched with evidence-based information, nursing care plans, nursing implications and clinical procedures.
- Detailed health assessments of every disease have been incorporated.
- All disease conditions' pathophysiology have been explained through attractive flowcharts.
- Get 10 Simulation Videos FREE on Nursing Procedures + Multiple Videos + Question Bank of MSN.



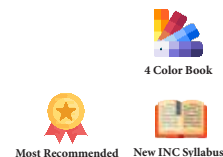
Textbook of

Adult Health Nursing (Medical Surgical Nursing) (Vol II)

Including Geriatrics with Integrated Pathophysiology

Usha Ukande (Editor-in-Chief), Jaideep Herbert (Editor),
Jaideep Herbert, Shweta Pattnaik, Anil Sharma (Authors)

ISBN	9789390619276	Pages	722	Binding	Paperback
Edition	1st Edition, 2023	Layout	4 Color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt. Ltd				



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- Authored, edited and reviewed by top nursing faculties from PAN India
- An exclusive book conforming to the latest INC syllabus.
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- 600 figures, illustrations and tables covered.
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- All the chapters include Nursing Care Plan in tabular form.
- Enriched with evidence-based information, nursing care plans, nursing implications and clinical procedures.
- Detailed health assessments of every disease have been incorporated.
- All disease conditions' pathophysiology have been explained through attractive Flowcharts.
- Get 10 Simulation Videos FREE on Nursing Procedures + Multiple Videos + Question Bank of MSN.



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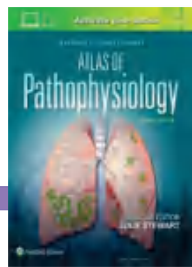
Adult Health Medical Surgical Nursing

Linda Honan

ISBN	9781496394484	Pages	1688	Binding	Hardbound
Edition	2nd Edition, 2019	Layout	4 Color	Size	8.5x11
Publisher	Wolters Kluwer				

Salient Features

- Guidelines for Nursing Care walk you through the most critical procedures as well as other conditions you are likely to encounter in clinical practice.
- Focused Assessment boxes, Bulleted Risk Factors, Health Promotion reviews, Gerontologic Considerations, Patient Education summaries, Focus on Pathophysiology features, Nutrition, Nursing and Drug Alerts and Pathophysiology Alerts are some key features of this compendium
- Laboratory and Diagnostic Tests tables provide quick access to common lab tests for specific disorders, including normal values, critical values and nursing implications.
- Nursing Research: Bridging the Gap to Evidence-based Practice illustrates the nursing implications of the latest evidence-based research.
- Unfolding Patient Stories reflect patient scenarios from vSim for Nursing to provide realistic clinical experience across the full patient care spectrum.
- Critical Thinking Exercises, NCLEX-style Review Questions.

MRP
\$184.99Anatomical Chart Company Atlas of
Pathophysiology

Julie G. Stewart

ISBN	9781496370921	Pages	480	Binding	Paperback
Edition	4th Edition, 2018	Layout	4 Color	Size	6.5x9.75
Publisher	Wolters Kluwer				

MRP
\$85.99**Salient Features**

- Quick answers on symptoms, causes and proven interventions for more than 200 disorders.
- New and updated content in an easy-to-read format, illustrating and explaining common conditions affecting every major body system.
- 450 colorful, detailed illustrations from Anatomical Chart Company, help to differentiate between symptoms and disorders that appear similar, as well as support patient education.
- Each disease entry offers an introduction, causes, pathophysiology, complications, signs and symptoms, diagnostic test results and treatment.
- Lists the most common diseases and conditions in a quick-find, easy-to-read template— alphabetically lists conditions that need immediate attention, such as pulmonary embolism, depression and glaucoma.
- Various Icons offering vital practice tips included.

Understanding

Pathophysiology of Diseases (System-wise disorders as per INC Syllabus)

Kanika Rai

ISBN	9789390619115	Pages	304	Binding	Flexibound
Edition	1st Edition, 2021	Layout	4 Color	Size	4.25x7.25
Publisher	CBS Publishers & Distributors Pvt. Ltd				

MRP
₹425/-**About the Book**

Understanding of Pathophysiology of Diseases, an easy-to-carry compendium offers in-depth insights into the pathophysiological aspects of various diseases presented systematically according to body systems. The unique features of the book include well-crafted flowcharts, line arts, and real-time photographs, making complex concepts more accessible. Authored by an Indian expert, this handbook is specifically tailored for nurses, aligning seamlessly with the INC Curriculum. Its vibrant and informative illustrations, along with logically organized text, facilitate an easy understanding of the pathophysiology underlying each disease condition.

Salient Features

- An easy to carry colored compendium on pathophysiological concepts of 100+ diseases covered in system-wise manner.
- 200+ Flowcharts, line arts and real-time photographs have been added for better understanding of the concepts.
- A comprehensive handbook on Pathophysiological changes of various medical and surgical disorders written by an Indian Author for Nurses
- Written parallel to the units of Medical Surgical Nursing as per INC Curriculum
- Contains colorful illustrations and flowcharts for an easy understanding of the psychophysiological concepts of respective disease condition
- Text organized into logical sequence for smooth flow of content throughout.



Ready Reckoner
Pathophysiology for Nurses

A. Maria Therese, S. Sridevy

ISBN	9789390619054	Pages	154	Binding	Paperback
Edition	1st Edition, 2022	Layout	4 Color	Size	5.5x8.5
Publisher	CBS Publishers & Distributors Pvt. Ltd.				



MRP
₹195/-

Salient Features

- A concise pocket handbook on Pathophysiological changes of various medical and surgical disorders written by an Indian author.
- All the disease conditions have been added in accordance with the latest INC curriculum.
- Pathophysiology of each and every disease has been represented through flow diagrams and in a system-wise format.
- Covers around 200 disease conditions.
- As the quote says, "A picture is worth a thousand words," this is totally applicable to this compendium as we have covered several flow diagrams for easy understanding of the concepts.
- The format makes it usable as a quick reference or as a textbook for deeper clinical thinking and understanding knowledge of Pathophysiology that helps nurses understand, apply and develop appropriate treatment plans in their practice.

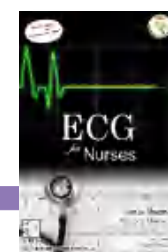
ECG for Nurses

Tarika Sharma, Urvashi Sharma

ISBN	9789389261882	Pages	190	Binding	Paperback
Edition	1st Edition, 2019	Layout	4 Color	Size	5.5x8.5
Publisher	CBS Publishers & Distributors Pvt. Ltd.				



MRP
₹395/-



About the Book

Unlock the world of ECG interpretation with ECG for Nurses, a nurse-authored book, designed to empower fellow nurses. It simplifies complex concepts, from ECG basics to advanced topics, ensuring clear understanding. A comprehensive nursing perspective highlights the vital role of nurses in ECG care. Visual aids like diagrams, images and tables enrich comprehension. Each chapter concludes with practice questions and answers, facilitating skill development. Additionally, the book offers free video lectures on ECG fundamentals, heart blocks and arrhythmia identification by the authors themselves. It's a valuable resource for nurses, by nurses, bridging the gap between theory and practice in ECG interpretation.

Salient Features

- This book is by the nurses, for the nurses.
- Simplification of content to ensure conceptual understanding.
- All concepts of ECG from basics to advanced have been covered with Free access to the Videos on "How to interpret ECG", Basics of ECG, Heart Blocks and Identification of arrhythmias by the authors itself.
- Comprehensive nursing process to make the learners aware of nurses' role in ECG.
- Concepts are supported with relevant diagrams, images and tables for easy understanding.
- Questions with answers are given at the end of each chapter to help the learners to practice and learn.



Wound Care Facts made
Incredibly Quick!

Patricia A Slachta

ISBN	9781496367877	Pages	121	Binding	Paperback
Edition	2nd Edition, 2018	Layout	4 Color	Size	3.5x5
Publisher	Wolters Kluwer				



MRP
\$44.99

Salient Features

- **Step-by-step direction for vital treatment and assessment skills**—full of easy-to-follow ,how-tos for wound care assessment, classifications, procedures, monitoring and long-term care
- **Dozens of colorful photos, tables, illustrations, and diagrams** clarifying terms, methods and concepts.
- **Laminated pages are easy to wipe clean**— take notes and erase as needed.
- **Interventions, diagnostic tests, treatments and wrappings** classified for a wide range of wounds, including vascular and arterial ulcers.
- **Clear-and-simple how-to on procedures** such as dry sterile dressing, wet to dry dressings, irrigations and wound packing.



Manual of **Clinical Medicine** Vols. 1 & 2
as per the Competency-Based Medical Education Curriculum (NMC) for the Indian Medical Graduates

Ashish Saha

Set ISBN	9789394525177	Pages	1200 (T)	Binding	Paperback
Edition	2nd Edition, 2023	Layout	4 Color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt. Ltd.				



Releasing schedule

Dec '23

About the Book

The thoroughly revised and updated edition of this book is a vital resource designed specifically for undergraduate medical students, meticulously aligned with the competencies established by the Indian Medical Council (IMC). This compendium is not just a textbook; it's a roadmap for success in the field of medicine. With its integration of theoretical and clinical aspects, its problem-solving approach, and its rich visual aids, this book equips aspiring medical professionals with the knowledge and skills necessary to excel in their medical education and practice.

Salient Features

- Thoroughly revised and updated edition with recent advancement and intended for the undergraduate medical student and is based on the competencies set by the IMC.
- Throughout the book theoretical and clinical aspects have been represented with integrated approach
- Clinical problem-based questions are given to test the student's insight into the applied aspects of Medicine.
- 500+ illustrations, figures and images relevant to the topics are added liberally to make the content more student friendly.
- Complex and difficult topics have been supplemented with numerous tables and flowcharts for easy and quick understanding.
- Self-assessment review exercises with a variety of questions have been added in the respective chapters for self-evaluation based on the university pattern.

Practical Record Book of

Adult Health Nursing/Medical Surgical Nursing-I

for BSc Nursing Students

Rakesh Sharma

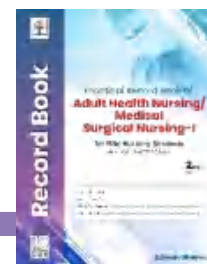
ISBN	9789394525269	Pages	536	Binding	Paperback
Edition	2nd Edition, 2022	Layout	Single Color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt. Ltd				



Single Color

MRP

₹650/-



Salient Features

- Covers practical aspects of BSc II year Nursing (According to INC Syllabus).
- User-friendly for Medical-Surgical Nursing students.
- Well-planned and written in easy and simple language to make the students understand properly.
- Contains current and updated information on Medical-Surgical Nursing/Adult Health Nursing and contents are systematically arranged for learning purposes.
- User-friendly for teachers, i.e., easy to evaluate the students' practical knowledge and skills.
- Contains an index of normal values that will help to understand the laboratory findings

Practical Record Book of

Adult Health Nursing/Medical Surgical Nursing-II

for BSc Nursing Students

Rakesh Sharma

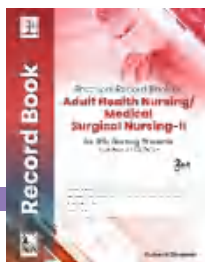
ISBN	9789394525276	Pages	702	Binding	Paperback
Edition	2nd Edition, 2022	Layout	Single Color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt. Ltd				



Single Color

MRP

₹850/-



Salient Features

- Covers practical aspects of Adult Health Nursing/Medical-Surgical Nursing-II (According to INC Syllabus).
- User-friendly for Medical-Surgical Nursing students.
- Well-planned and written in easy and simple language to make the students understand properly.
- Contains current and updated information on Medical-Surgical Nursing and fulfills the students' professional expectations.
- Contents are systematically arranged for learning purposes.
- Enriches both the theory and practical knowledge of the students.



Practical Record Book of **Medical Surgical Nursing** for GNM 2nd Year Students

Rakesh Sharma

ISBN	9789386827043	Pages	394	Binding	Paperback
Edition	1st Edition, 2018	Layout	Single Color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt. Ltd				



MRP
₹550/-

Salient Features

- Covers practical aspect of GNM 2nd year Nursing (According to INC Syllabus).
- Well-planned and written in easy and simple language to make the students understand properly.
- Contains current and updated information on Medical-Surgical Nursing which fulfills the students' professional expectations.
- Contents are systematically arranged for learning purposes.
- User-friendly for teachers, i.e., easy to evaluate the students' practical knowledge and skills.
- Contains an index of normal values that will help to understand the laboratory findings.

Professionalism, Professional Values & Ethics

Essentials of **Professionalism, Professional Values & Ethics** for BSc Nursing Students

Varinder Kaur

ISBN	9789390619863	Pages	188	Binding	Paperback
Edition	1st Edition, 2023	Layout	2 Color	Size	6.75x9.5
Publisher	CBS Publishers & Distributors Pvt. Ltd				



MRP
₹350/-



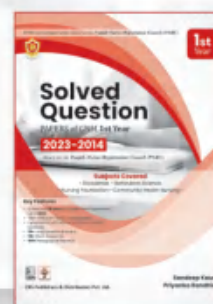
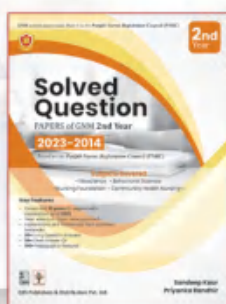
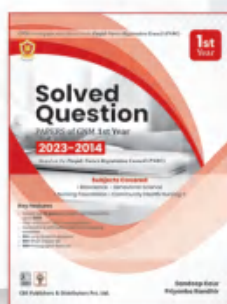
Salient Features

- A comprehensive compendium capturing the essence of Professionalism, Professional Values and Ethics.
- Developed keeping in mind the revised INC syllabus of BSc Nursing.
- Numerous figures and photographs are used to make learning easy and captivating.
- Ethical facts have been covered extensively using pointers.
- Important terms used in the chapter are defined at the beginning.
- Important short answer questions, long answer questions and MCQs are included at the end of each chapter to help the students assess their learning.



Solved Question Papers 2023-2014

for
GNM Nursing Students (Based on Punjab Nurses Registration Council)
Sandeep Kaur, Priyanka Randhir



Releasing Schedule : November 2023



Professionalism, Professional Values & Ethics (Including Bioethics) for BSc Nursing Students

Shama Lohumi, Rakesh Lohumi

ISBN	9789394525078	Pages	232	Binding	Paperback
Edition	1st Phygital Edition, 2023	Layout	2 Color	Size	7.5x9.75
Publisher	CBS Publishers & Distributors Pvt. Ltd				

The **Phygital** Edition

MRP
₹450/-



2 Color Book



Professionalism, Professional Values & Ethics PHYGITAL



New INC Syllabus

About the Book

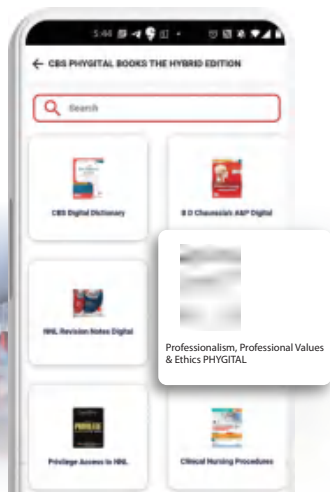
In any profession, ethics and professionalism are crucial factors and so they have become the newly added subject in the BSc Nursing Curriculum. The book, Professionalism, Professional Values & Ethics (Including Bioethics) for BSc Nursing Students is divided into five units that align with the revised and updated INC curriculum. The book helps the students develop the idea of professionalism and apply it to their day-to-day lives. One can find important figures, tables, key terms and more that make learning easy and interesting.

Salient Features

- Professionalism, Professional Values & Ethics is the newly-added subject in the BSc Nursing curriculum; in reference to that all topics have been covered extensively.
- Divided into 5 Units and 22 Chapters, this book has been conceived and presented in an easy-to-understand language.
- All the important aspects related to nursing have been covered so that students can develop an idea of professional correlation in their day-to-day nursing activities.
- 50+ figures and tables are used to make learning easy and captivating.
- Important Key Terms used in the chapter are defined at the beginning of every chapter and Assess Yourself section is included at the end of each chapter to help the students assess their learning.
- Bioethical facts have been covered extensively.

6 Amazing Features of

Professionalism, Professional Values & Ethics PHYGITAL



My PHYGITAL Book *Listen, Learn and Practice*

- Golden Points:** Get chapter-wise one liners in PODCAST form
- Solved Exercises:** Subjective and Objective exercises of the book have been given with their solutions to evaluate and assess the complete chapter knowledge
- MCQs:** Chapter-wise Multiple Choice Questions in Practice & Review mode

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Mapping of the most important topics from the Book at one place with one click search

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- Unsolved Papers:** Explore the pool of unsolved previous year exam papers of top Universities in PDF Format

Assess Yourself *Every Step Counts*

- Mini Test (Topic wise) :** 6 Tests based on important topics of the Respective subjects in Practice & Review Mode
- Semester-wise Test:** 2 Tests based on all the subjects of particular semester
- Mega Grand Test (All subjects):** 2 Tests based on all the UG subjects (1 Test from Target High book)

High Yield Topics *Revise on the Go*

Get Topic wise Selective Images & Tables with their descriptions for LMR and Quick reference, based on the topics of University examination

Add Ons *Dil Mange more content*

- See & Perceive:** Watch and learn from Conceptual Videos of important topics from subject experts
- Recent Update:** Regular updates related to Recent advancement and Book Errata
- E-book:** Get PDFs of important chapters/sections (Annexures/Appendices) of book (Optional and Exclusive for pro-users and Institutions)

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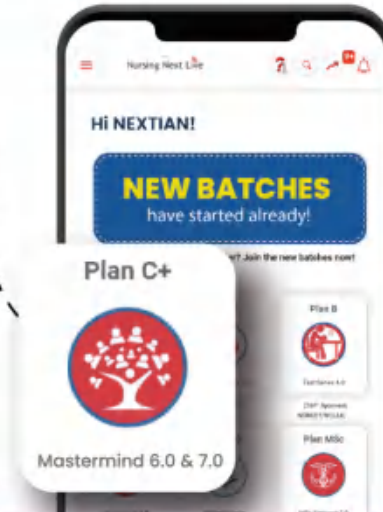
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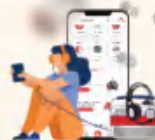
2 Interactive Live Classes and Doubt Sessions



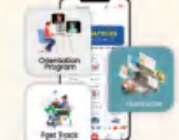
3 Practice Practice Practice



4 Comprehensive Study Material



5 NNL Podcast: The Nursing Carvaan



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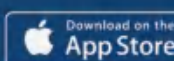
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Textbook of

Pediatric Nursing

Jyoti Sarin, Smriti Arora

ISBN	9789390619788	Pages	468	Binding	Paperback
Edition	1st Phygital Edition, 2023	Layout	4 Color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt. Ltd				

The **Phygital** Edition

MRP

₹995/-



Most Recommended



4 Color Book

Free Access Textbook of
Pediatric Nursing
PHYGITAL

New INC Syllabus

About the Book

The Textbook of Pediatric Nursing is a comprehensive guidebook that offers a quick and easy-to-understand overview of each unit. It provides essential facts about nursing considerations, clinical perspectives and management protocols in the form of helpful tips, flowcharts and other resources. Moreover, the book includes important concepts in the form of figures, tables and illustrations, making learning both easy and enjoyable. The summary at the end of each chapter is an added bonus that helps reinforce the key points.

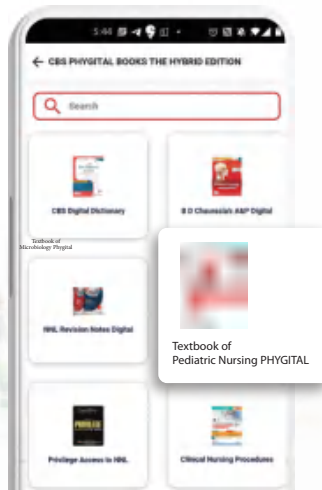
Salient Features

- Learning Objectives given at the beginning of each Unit enable the students to know what they will learn after reading it.
- Text is supplemented with Nursing Intervention from a clinical applied point of view.
- Management protocols have been extensively covered in flowchart format for easy retention.
- Important concepts and topics have been supplemented with numerous Figures/Illustrations/Tables for easy understanding.
- Each and every chapter ends with a summarized one-liner for a quick glance of the chapter.
- Important subjective and objective questions under Assess Yourself have been added at the end of every chapter to help the students assess their learning.

6 Amazing Features of

Textbook of

Pediatric Nursing PHYGITAL



My PHYGITAL Book *Listen, Learn and Practice*

- **Golden Points:** Get 500+ one liners of Chapter summary in the PODCAST form
- **Solved Exercises:** Subjective and Objective exercises of the book have been given with their solutions to evaluate and assess the complete chapter knowledge
- **MCQs:** Chapter wise Multiple Choice Questions in Practice & Review mode

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Assess Yourself *Every Step Counts*

- **Mini Test (Topic wise):** 6 Tests based on important topics of the Respective subjects in Objective Mode/Practice & Review Mode
- **Semester wise Test:** 2 Tests based on all the subjects of particular semester
- **Mega Grand Test (All subjects):** 2 Tests based on all the UG subjects (1 Test from Target High book)

High Yield Topics *Revise on the Go*

Get Topic-wise Selective Images & Tables with their description for LMR and Quick reference, based on the topics of University examination

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Textbook of

Pediatric Nursing for BSc Nursing Students

Panchali Pal

ISBN	9788194869351	Pages	600 (T)	Binding	Paperback
Edition	3rd Phygital Edition, 2024	Layout	4 Color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt. Ltd				



4 Color Book

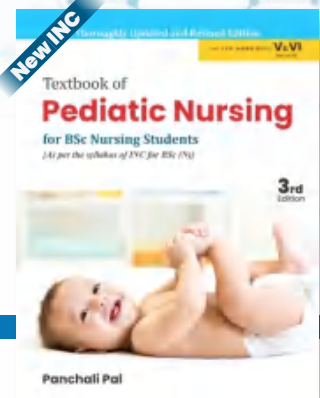
Textbook of
Pediatric Nursing
for BSc PHYGITAL

New INC Syllabus

Releasing schedule

Nov '23

The Phygital Edition

**About the Book**

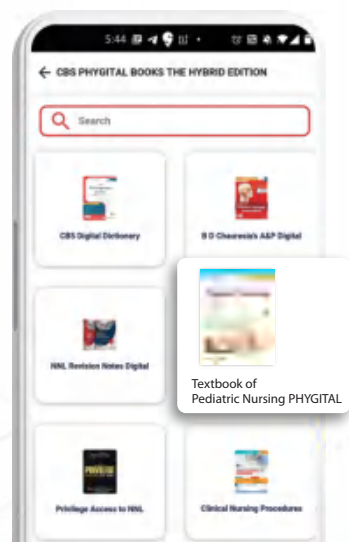
Textbook of Pediatric Nursing, a comprehensive book, is a vital resource for nursing students. It aligns with the latest INC Syllabus, offering clinical insights through Pediatric Procedures and Clinical Cases. With Nursing Interventions, visual aids and self-assessment tools, this book bridges theory and practice, giving an extra edge to the education. Summarized one-liners at the end of each chapter offer a quick glance for revision.

Salient Features

- This is the thoroughly revised and updated edition as per the latest INC Syllabus
- Pediatrics Procedures and Clinical Cases have been included which give extra edge to the content from clinical point of view.
- Text is supplemented with Nursing Intervention from clinical applied point of view.
- Important concepts and topics have been supplemented with numerous Figures/Illustrations/Tables for easy understanding.
- Each and every chapter ends with summarized one-liner for quick glance of the chapter.
- Important subjective and objective questions under Assess Yourself have been added at the end of every chapter to help the students assess their learning.

6 Amazing Features of

Textbook of

Pediatric Nursing For BSc PHYGITAL**My PHYGITAL Book** *Listen, Learn and Practice*

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- **Unsolved Papers:** Explore the pool of unsolved previous year exam papers of top Universities in PDF Format

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- **Mega Grand Test (All subject):** 2 Tests based on all the UG subjects (1 Test from Target High book)

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Get Topic-wise Selective Images & Tables with their description for LMR and Quick reference, based on the topics of University examination

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- **Recent Update:** Regular updates related to Recent advancement and Book Errata
- **E-book:** Get PDFs of important chapters/sections (Annexures/ Appendices) of book (Optional and Exclusive for pro-users and Institutions)



Textbook of
Pediatric Nursing for BSc Nursing Students
 Panchali Pal

ISBN	9788194869320	Pages	584	Binding	Paperback
Edition	2nd Edition, 2021	Layout	4 Color	Size	8.5x11
Distribution	CBS Publishers & Distributors Pvt. Ltd				



MRP
₹995/-

About the Book

The Textbook of Pediatric Nursing for BSc Nursing Students has been thoroughly revised and updated to include community and social aspects of child health as well as national child welfare programs. The book offers a range of features to enhance the learning experience, such as illustrations, learning objectives, tables, diagrams, and photographs. It caters to the basic needs of general nursing and midwifery students, making it an easy and enjoyable read.

Salient Features

- Serves as an ultimate course book for GNM, BSc, Post Basic BSc and extremely useful as an introductory text for PG students.
- Includes 28 Chapters covering all vital aspects of Pediatric Nursing in accordance with the syllabus of the Indian Nursing Council.
- Supplemented with more than 500 real-time photographs, line arts, flowcharts and tables for better and easy understanding of the concept.
- More than 20 pediatric procedures covered concisely and rationally for their easy clinical implementation.
- Special coverage of recent National Child Health Programs, like RMNCH+A strategy, National Health Mission and Indradhanush.
- Incorporates nursing management of some rare diseases in children and a separate chapter on IMNCI.

Textbook of
Pediatric Nursing for BSc Nursing Students

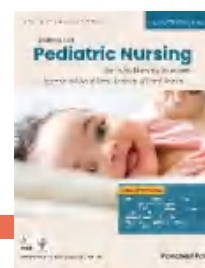
Based on Kerala University of Health Science (KUHS)

Panchali Pal

ISBN	9789390619801	Pages	592	Binding	Paperback
Edition	1st Edition, 2021	Layout	4 Color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt. Ltd				

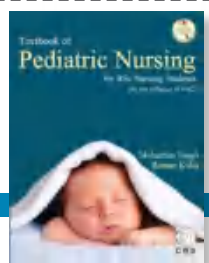


MRP
₹895/-



Salient Features

- Designed and organized according to the curriculum prescribed by Kerala University of Health Sciences (KUHS) for the students of BSc Nursing.
- 20+ Pediatric Procedures have been added at the end of the book for a better and easier understanding of clinical concepts.
- Supplemented with more than 500 real-time photographs, line arts, flowcharts and tables for better and easy understanding of the concepts.
- Special coverage of recent National Child Health Programs, like RMNCH+A strategy, National Health Mission and Indradhanush.
- Incorporates nursing management of some rare diseases in children and a separate chapter on IMNCI.
- Contains diagrammatically illustrated pathophysiology for easy grasp of the pathophysiological features of the respective pediatric disease conditions.



Textbook of
Pediatric Nursing for BSc Nursing Students
 Mehraban Singh, Raman Kalia

ISBN	9789388108720	Pages	630	Binding	Paperback
Edition	1st Edition, 2018	Layout	2 Color	Size	7.5x9.75
Distribution	CBS Publishers & Distributors Pvt. Ltd				



MRP
₹795/-

Salient Features

- Each chapter is provided with learning objectives, short and long answer commonly asked questions and MCQs during examinations.
- The book has been written in a simple, easy-to-understand language and covers all the important aspects of child health in accordance with the syllabus recommended by the Nursing Council of India.
- The nursing process and effective communication as the key for successful nursing have been highlighted in detail.
- The attributes of a pediatric nurse, safe administration of medications, supportive care, nursing procedures, housekeeping routines and counseling have been discussed in detail.
- The core health issues like growth and development, breastfeeding, balanced nutrition, fluids and electrolytes, vaccine-preventable diseases and immunizations have been covered in detail.
- A large number of tables, diagrams, photographs, algorithms, flowcharts, practical tips and nursing alerts have been provided to improve the understanding and clarity of key messages.
- The community and social aspects of child health and national child welfare programs have been covered in detail.
- The book is likely to fulfill the felt needs of basic nursing students of general nursing and midwifery and graduate students of pediatric nursing.

Textbook of
Pediatric Nursing for BSc nursing Students

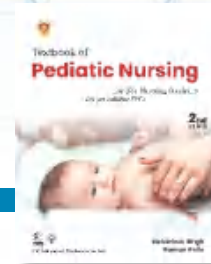
Meharban Singh, Raman Kalia

FORTHCOMING	Pages	500 (T)	Binding	Paperback	
Edition	2nd Edition, 2023-24	Layout	4 Color	Size	7.5x9.75
Publisher	CBS Publishers & Distributors Pvt Ltd				



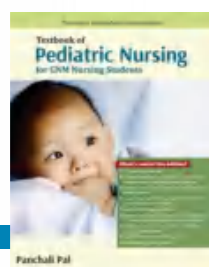
Releasing schedule

Jan '24



Salient Features

- Thoroughly revised and updated edition.
- Each chapter is provided with learning objectives, short and long answers, commonly asked questions and MCQs.
- The book has been written in a simple, easy-to-understand language and covers all the important aspects of child health in accordance with the syllabus recommended by the Nursing Council of India.
- A large number of tables, diagrams, photographs, algorithms, flowcharts, practical tips and nursing alerts have been provided to improve the understanding and clarity of key messages.
- The community and social aspects of child health and national child welfare programs have been covered in detail.
- The book is likely to fulfill the basic needs of nursing students of general nursing and midwifery and graduate students of pediatric nursing.



Textbook of
Pediatric Nursing for GNM Nursing Students

Panchali Pal

ISBN	9789390619719	Pages	564	Binding	Paperback
Edition	1st Edition, 2022	Layout	4 Color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt. Ltd.				



MRP

₹995/-

About the Book

A comprehensive book, Textbook of Pediatric Nursing is an ultimate resource for GNM, Post Basic BSc and PG students. The chapters include line arts, flowcharts, tables, real-time photographs and a number of pediatric procedures in a concise and rational manner to provide a quick and easy grasp of the topics. Recent programs have also been covered for the overall development of students.

Salient Features

- Serves as an ultimate course book as per the new INC syllabus designed specifically for GNM Nursing Students.
- Supplemented with more than 500 real-time photographs, line arts, flowcharts and tables for a better and easier understanding of the concepts.
- More than 20 pediatric procedures are covered concisely and rationally for their easy clinical implementation.
- Includes nursing processes of various diseases according to NANDA guidelines.
- Incorporates nursing management of some rare diseases in children and a separate chapter on IMNCI.
- Contains diagrammatically illustrated pathophysiology for an easy grasp of the pathophysiological features of the respective disease conditions.

GHAI **Essential Pediatrics** As Per the latest CBME Guidelines |

Competency Based Undergraduate Curriculum for the Indian Medical Graduate

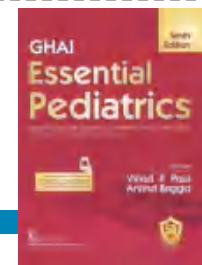
Vinod K Paul, Arvind Bagga

ISBN	9789354665073	Pages	908	Binding	Hardcover
Edition	10th Edition, 2023	Layout	4 Color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt. Ltd.				



MRP

₹1395/-



Salient Features

- With contributions from more than 40 experts, the tenth edition is thoroughly updated and revised to ensure that the reader has access to the latest information on diagnoses and therapies.
- Alignment with the competency-based undergraduate curriculum prescribed by the National Medical Commission. Updated guidelines on diagnosis and management of COVID-19, tuberculosis and other infections; care of healthy and sick newborns and management of systemic diseases.
- Access to the dedicated App that provides resources of clinical photographs, radiographs, tables and algorithms to enhance student learning and support classroom teaching.
- Extensive revision of chapters on immunization, infections, genetics and inborn errors of metabolism and kidney diseases.
- Fresh perspectives from new contributing authors on fluid and electrolyte disorders, critical care and medical procedures.
- Up-to-date and detailed IMNCI guidelines for managing sick young children.

Procedure Manual for **Pediatric Nursing**

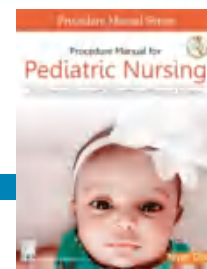
Niyati Das

ISBN	9789388108867	Pages	235	Binding	Paperback
Edition	1st Edition, 2018	Layout	2 Color	Size	7.5x9.75
Publisher	CBS Publishers & Distributors Pvt. Ltd				



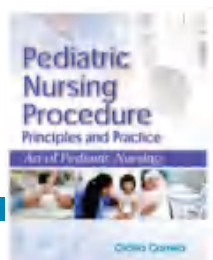
2 Color Book

MRP

₹395/-

Salient Features

- Contents are as per INC syllabus, examination-oriented oriented and good sources of learning.
- The latest and common procedures related to pediatric nursing are included.
- All common procedures are comprehensively expressed and are supplemented with diagrams, which help to understand the procedure in an easier way.
- Each chapter starts with learning objectives which provide a glimpse of the skills that will develop upon completion of the chapter.
- A checklist of each procedure is designed to improve the performance of faculties and students together.
- Easy to evaluate the students during a clinical posting in the hospital.



Pediatric Nursing Procedure Principles and Practice

(Art of Pediatric Nursing)

Cicilia Correia

ISBN	9789386310743	Pages	360	Binding	Paperback
Edition	1st Edition, 2017	Layout	4 Color	Size	7.5x9.75
Publisher	CBS Publishers & Distributors Pvt. Ltd				



2 Color Book

MRP

₹495/-

Salient Features

- The book has 63 chapters with a number of pictures explaining the procedure and making the concepts clear, understandable and easy to grasp and remember for nursing students.
- This book enables the nurses to work successfully with clients to promote wellness and restore health and helps in applying nursing skills to meet the client's needs.
- Nursing procedures are presented in a concise, straightforward and simple manner along with photographs for further mastery.
- It serves as a quick reference for requisite information, therapeutic skills and assessment skills required for safe procedure.
- Bedside care, which is the backbone of the nursing profession, the book gives extra edge and preference to a nurse if she has cultivated knowledge through practical work.
- This book serves as a guide for upgrading one's knowledge, confidence and the art of handling pediatric procedures.

Pediatric Procedures

Rakesh Lodha, SK Kabra

ISBN	9788123923338	Pages	200	Binding	Paperback
Edition	1st Edition, 2014	Layout	4 Color	Size	5.5x8.5
Publisher	CBS Publishers & Distributors Pvt. Ltd				



4 Color Book

MRP

₹310/-

Salient Features

- Pediatric Procedures is a compilation of the techniques of performing various procedures required during care of the sick children in the emergency room, ward and ICU.
- The book is written by authors having substantial hands-on experience. Using a structured approach, the details of the procedures are discussed: the indications, contraindications, requirements, steps, monitoring and complications.
- Going through this structured description helps in improving the quality of commonly performed procedures and care for sick children.
- The book also provides a few "checklists" to help monitor procedures.
- The book serves as a useful companion for those providing care to children.

Textbook on

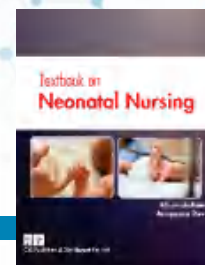
Neonatal Nursing

Khumukcham Anupama Devi

FORTHCOMING	Pages	400 (T)	Binding	Paperback
Edition	1st Edition, 2024	Layout	4 Color	Size 7.5x9.75
Publisher	CBS Publishers & Distributors Pvt Ltd			

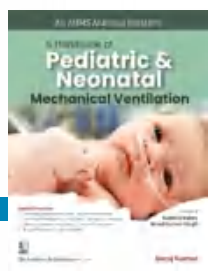


Releasing schedule

Nov '23

Salient Features

- Aligned with the curriculum outlined by the Indian Nursing Council (INC), ensuring relevance to examination requirements and fostering effective learning.
- Incorporates the latest and most prevalent procedures related to neonatal nursing, providing up-to-date and practical knowledge.
- Thoroughly covers a wide array of common procedures in neonatal nursing, accompanied by illustrative diagrams that enhance the comprehension of each procedure.
- Text is presented in an easy-to-understand language.
- Each chapter with well-defined learning objectives, offering a preview of the skills that learners will acquire upon completing the chapter.
- A checklist for each procedure, serving as a valuable tool for both educators and students to enhance their performance and understanding, has been incorporated.



A Handbook of

Pediatric and Neonatal Mechanical Ventilation

Saroj Kumar

ISBN	9789390619016	Pages	176	Binding	Paperback
Edition	1st Edition, 2022	Layout	4 Color	Size	7.5x9.5
Publisher	CBS Publishers & Distributors Pvt Ltd				



4 Color Book

MRP

₹595/-

Salient Features

- Written by an eminent and highly experienced AIIMS alumnus.
- The handbook keeps its focus on the use of different ventilators in the PICU and NICU for the benefit of the readers.
- It comprises eye-catching colored illustrations, tables and images to ease the study. It contains original ventilator graphics to enhance the understanding.
- Clinical Implications are incorporated in this handbook to know the reason behind a clinical situation.
- Under Applied Aspect Boxes, a situation is discussed with an explanation for critical thinking.
- Thumb Rules and Note boxes have been included to highlight the most important points to be kept in mind while using a technique or equipment.

Medical Emergencies in Children

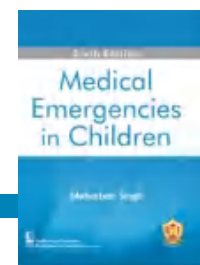
Meharban Singh

ISBN	9789390709328	Pages	928	Binding	Hardcover
Edition	6th Edition, 2023	Layout	4 Color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt. Ltd.				



4 Color Book

MRP

₹2495/-

Salient Features

- The book provides the current state-of-the-art information for assessment and optimal management of neonates and children presenting with life-threatening medical emergencies.
- The book has been extensively revised and updated to incorporate recent advances in the art and understanding of medical emergencies in children.
- The book has been subdivided into six sections and eight new chapters dealing with medicolegal issues in the emergency department, acute fever without a focus, raised intracranial tension, neonatal jaundice, acute flaccid paralysis, hematologic emergencies, electrocution and lightning, pain relief and sedation have been incorporated.
- The book provides complete information regarding the organization of a pediatric intensive care unit, cardiopulmonary resuscitation of newborn babies and children, first-aid and intensive care management of common life-threatening emergencies of children with a detailed compendium of emergency drugs.
- It presents a harmonious blend of the latest information on the pathophysiological basis of medical emergencies in children and the current state-of-the-art pertaining to their optimal and rational management through a simplified practical approach in the form of algorithms keeping in mind the existent constraints of resources and equipment faced by pediatricians in the developing countries.
- The book shall serve as a useful and practical manual to pediatric residents and consultant pediatricians and neonatologists working in the emergency departments and pediatric intensive care units of teaching hospitals, private nursing homes and corporate hospitals.

Care of **Newborn**

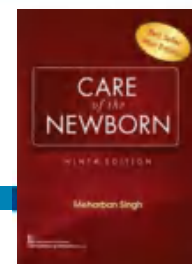
Meharban Singh

ISBN	9789390709250	Pages	668	Binding	Hardbound
Edition	9th Edition, 2023	Layout	4 Color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt. Ltd				

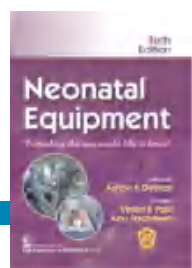


4 Color Book

MRP

₹1495/-**Salient Features**

- The book has been extensively revised and updated to incorporate recent advances in the art and understanding of perinatal disorders.
- All the chapters have been reorganized, revised and rewritten to incorporate additional evidence-based information to make it an up-to-date and comprehensive textbook of neonatology.
- The book presents a harmonious blend of the latest physiological basis of neonatal disorders and the current state-of-the-art information pertaining to their management through a simplified algorithmic approach.
- Neonatology provides the greatest scope for health preventive and promotive strategies which have been covered in depth.
- A number of new photographs, images, flow diagrams and tables have been included to make it more reader-friendly and comprehensive.
- The initiatives taken by Government of India for improving newborn care in the community have been discussed in detail.

**Neonatal Equipment**

Everything that you would like to know!

Chief Editor: Ashok K Deorari | **Co-Editors:** Vinod K Paul, Anu Sachdeva

ISBN	9789354665738	Pages	296	Binding	Paperback
Edition	6th Edition, 2023	Layout	4 Color	Size	6.75x9.5
Publisher	CBS Publishers & Distributors Pvt. Ltd				



4 Color Book

MRP

₹995/-**Salient Features**

- This thoroughly revised and updated edition of the book includes four new equipment, viz. neonatal simulators, defibrillators, blood warmers, and human milk pasteurizers, in addition to the already existing 41 chapters.
- Special chapters on the procurement, use and maintenance of equipment and guidelines on how to write specifications for equipment procurement are also included.
- Many of the chapters are followed by FAQs.
- This edition also includes updated tables of pricing of various models available, both domestic and imported.
- This unique book aims to provide comprehensive information on neonatal equipment to all pediatricians and neonatologists, medical officers, technical personnel and nurses and also helps them in selecting the right equipment and how to use it in a cost-effective manner.

Pediatric Clinical Methods

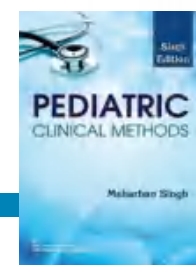
Meharban Singh

ISBN	9789389261752	Pages	252	Binding	Paperback
Edition	6/e, 2nd Reprint, 2020	Layout	4 Color	Size	7.5x9.75
Publisher	CBS Publishers & Distributors Pvt. Ltd				



4 Color Book

MRP

₹895/-**Salient Features**

- The book beautifully blends the art and science of clinical examination of children.
- The text has been extensively revised, updated and expanded to handle children with tact and clinical skills and their parents and attendants with concern and compassion.
- The importance of communication skills and bedside manners has been emphasized for building a trustworthy and credible doctor-patient and doctor-parent relationship.
- The chapter on abnormal physical signs and their interpretation has been expanded and the book can serve as an excellent manual to the practicing pediatricians for differential diagnosis of common clinical disorders in children.
- A large number of additional photographs, tables, medical quotations and boxes with key points have been included.
- It is one of the most comprehensive publications on pediatric clinical methods to serve the felt needs of medical graduate students, pediatric residents and pediatricians to rejuvenate the dwindling art of pediatrics.

Drug Dosages in Children

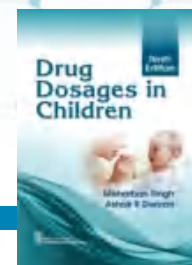
Meharban Singh, Ashok K Deorari

ISBN	9789388902663	Pages	274	Binding	Paperback
Edition	10th Edition, 2020	Layout	2 Color	Size	4.2x7.25
Publisher	CBS Publishers & Distributors Pvt. Ltd.				



2 Color Book

MRP

₹375/-**Salient Features**

- This is an updated and expanded edition of the popular pocketbook aimed to serve the needs of medical student, resident doctors, general practitioners, and consultant pediatricians.
- A new chapter on antacids has been included. Several newer formulations including antiretroviral agents, antimalarial, and antibiotics have been included.
- The standard of usual adult doses of most of the drugs has been also provided.
- The book will serve as a ready-reckoner of drug dosages of young residents and practicing pediatricians, and will instill confidence in their prescription and reduce the incidence of avoidable side effects of drugs.
- It provides brief information on the pharmacokinetics and Pharmacodynamics of drugs with emphasis on advantages and disadvantages of various routes of administration, drug absorption, distribution, bioavailability, tissue binding, half-life and metabolism and excretion. The drugs have been listed alphabetically giving daily dosages per unit body weight, frequency and route of administration. Important cautions, contraindications and adverse effects of elected drugs have been provided.
- Trade names of formulations from standard pharmaceutical companies along with their products and strengths are also given.

Practical Record Book of
Child Health Nursing for GNM Nursing Students

Neeti Sharma

ISBN	9789386827531	Pages	156	Binding	Paperback
Edition	1st Edition (R/R), 2018	Layout	Single Color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt. Ltd.				



Single Color Book

MRP

₹395/-**Salient Features**

- Latest available information and guidelines are incorporated.
- Easy to understand and thorough content.
- Standard clinical norms and practical implications have been taken care of.
- Content provided strictly in accordance with INC syllabus.
- NANDA diagnosis given at the end to help students formulate nursing diagnosis.
- Covers all the domains deemed important for a student nurse to understand and memorize.
- Guidelines and tools that may be required to fill the formats have been mentioned along with pictures.

Practical Record Book of
Child Health Nursing for BSc Nursing Students

Neeti Sharma

ISBN	9789386827050	Pages	160	Binding	Paperback
Edition	1st Edition, 2018	Layout	Single Color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt Ltd				

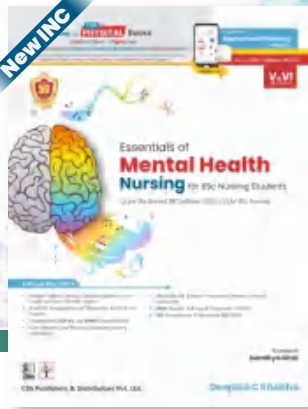


Single Color Book

MRP

₹395/-**Salient Features**

- The latest available information and guidelines are incorporated.
- Standard clinical norms and practical implications have been taken care of.
- Content provided strictly in accordance with INC syllabus.
- Covers all the domains deemed important for a student nurse to understand and memorize.
- NANDA diagnosis given at the end to help students formulate nursing diagnosis.
- Guidelines and tools that may be required to fill the formats have been mentioned along with pictures.



Essentials of

Mental Health Nursing for BSc Nursing Students

Deepika C Khakha

ISBN	9789390619733	Pages	504	Binding	Paperback
Edition	1st Phygital Edition, 2022	Layout	4 Color	Size	7.5x9.75
Publisher	CBS Publishers & Distributors Pvt. Ltd				

The **Phygital** Edition

MRP

₹795/-

4 Color Book

Essentials of
Mental Health Nursing
PHYGITAL

New INC Syllabus

About the Book

Essentials of Mental Health Nursing for BSc Nursing Students is a comprehensive book that provides a perfect mix of theoretical and practical knowledge required by nursing students, in line with the revised syllabus by the Indian Nursing Council. This book is authored, contributed and reviewed by senior faculties from across India. It covers various aspects of mental health nursing such as updated ICD-11 and DSM-5 classifications of psychiatric disorders, psychotropic drugs, different syndromes, formats for the assessment of mental health disorders and more. The book is user-friendly and easy to understand, with features such as a psychiatric nursing glossary, case scenarios, line arts, illustrations, keywords and more, which further enhance the user experience.

Salient Features

- This compendium has been developed as per the revised INC syllabus (2021-22) for BSc Nursing students.
- Updated ICD-11 and DSM-5 classifications of psychiatric disorders have been followed throughout the book.
- Psychotropic drugs, various syndromes and formats for the assessment of Mental Health Disorders are exclusively covered.
- Well-presented text starting with the Case Scenarios for a better understanding of the clinical correlation of the respective topics.
- A perfect blend of theoretical and clinical concepts altogether for better implementation in clinical practices.
- Supplemented with a number of line arts and illustrations for easy and better understanding of the concepts, also supplemented with variety of eye catchy features.

6 Amazing Features of

Essentials of

Mental Health Nursing PHYGITAL**My PHYGITAL Book** *Listen, Learn and Practice*

- **Golden Points:** Get 500+ one liners of Chapter summary in the PODCAST form
- **Solved Exercises:** Subjective and Objective exercise of the book have been given with their solution to evaluate and assess the complete chapter knowledge
- **MCQs:** Chapter-wise Multiple Choice Questions in Practice & Review mode.

Search on the GO *Search and Read Digitally*

Mapping of the most important topics from the Book at one place with one click search

My Exam Centre *Read & Learn*

- **Solved Papers:** Get Qs Bank covering the complete subject in the form of subjective exercises and extra exercises with their solutions in PDF Format (Subjective form)
- **Unsolved Papers:** Explore the pool of unsolved previous year exam papers of top Universities in PDF Format

Assess Yourself *Every Step Counts*

- **Mini Test (Topic wise) :** 6 Tests based on important topics of the Respective subjects in Objective Mode/Practice & Review Mode
- **Semester wise Test:** 2 Tests based on all the subjects of particular semester
- **Mega Grand Test (All subjects):** 2 Tests based on all the UG subjects (1 Test from Target High book)

High Yield Topics *Revise on the Go*

Get Topic-wise Selective Images & Tables with their description for LMR and Quick reference, based on the topics of University examination

Add Ons *Dil Mange more content*

- **See & Perceive:** Watch and learn with the selective important Topic-wise Videos (UG & NORCET centric) by subject experts
- **Recent Update:** Regular updates related to Recent advancement and Book Errata
- **E-book:** Get PDFs of important chapters/sections (Annexures/Appendices) of book (Optional and Exclusive for pro-users and Institutions)

Textbook of
Mental Health/Psychiatric Nursing for BSc Nursing Students
 P Prakash

ISBN	9789394525184	Pages	800 (T)	Binding	Paperback
Edition	2nd Phygital Edition, 2024	Layout	4 Color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt. Ltd.				



4 Color Book

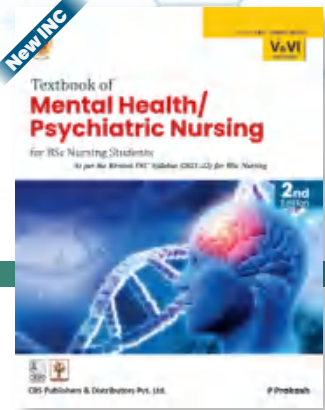
Textbook of
Mental Health Nursing
PHYGITAL

New INC Syllabus

The **Phygital** Edition

MRP

₹TBA/-



About the Book

Textbook of Mental Health Nursing for BSc Nursing Students represents a comprehensive and updated edition meticulously aligned with the latest syllabus set by the Indian Nursing Council (INC). What sets this book apart is its strong clinical focus. It seamlessly integrates psychiatric procedures and clinical cases, providing students with a unique and practical edge in understanding mental health nursing. The addition of nursing interventions from a clinical perspective further enhances the real-world applicability of the content.

Salient Features

- This is a thoroughly revised and updated edition as per the latest INC Syllabus
- Psychiatric Procedures and Clinical Cases have been included which give extra edge to the content from a clinical point of view.
- Text is supplemented with Nursing Intervention from a clinical applied point of view. Important concepts and topics have been supplemented with numerous Figures/Illustrations/Tables for easy understanding.
- OSCE Skills, Glossary, Annexures and many more features have been added as per the needs and wants of students
- Each and every chapter ends with summarized one-liners for quick glance of the chapter.
- Important subjective and objective questions under Assess Yourself have been added at the end of every chapter to help the students assess their learning.

6 Amazing Features of

Textbook of

Mental Health/ Psychiatric Nursing PHYGITAL

My PHYGITAL Book *Listen, Learn and Practice*

- **Golden Points:** Get 500+ one liners of Chapter summary in the PODCAST form
- **Solved Exercises:** Subjective and Objective exercise of the book have been given with their solution to evaluate and assess the complete chapter knowledge
- **MCQs:** Chapter-wise Multiple Choice Questions in Practice & Review mode.

Search on the GO *Search and Read Digitally*

Mapping of the most important topics from the Book at one place with one click search

My Exam Centre *Read & Learn*

- **Solved Papers:** Get Qs Bank covering the complete subject in the form of subjective exercises and extra exercises with their solutions in PDF Format (Subjective form)
- **Unsolved Papers:** Explore the pool of unsolved previous year exam papers of top Universities in PDF Format

Assess Yourself *Every Step Counts*

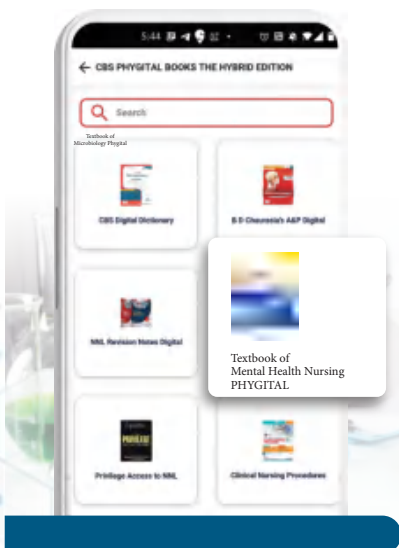
- **Mini Test (Topic wise):** 6 Tests based on important topics of the Respective subjects in Objective Mode/Practice & Review Mode
- **Semester wise Test:** 2 Tests based on all the subjects of particular semester
- **Mega Grand Test (All subjects):** 2 Tests based on all the UG subjects (1 Test from Target High book)

High Yield Topics *Revise on the Go*

Get Topic-wise Selective Images & Tables with their description for LMR and Quick reference, based on the topics of University examination

Add Ons *Dil Mange more content*

- **See & Perceive:** Watch and learn with the selective important Topic-wise Videos (UG & NORCET centric) by subject experts
- **Recent Update:** Regular updates related to Recent advancement and Book Errata
- **E-book:** Get PDFs of important chapters/sections (Annexures/Appendices) of book (Optional and Exclusive for pro-users and Institutions)



Textbook of
Psychiatric Nursing for BSc Nursing Students

Muthuvenkatachalam S, Chetana

FORTHCOMING		Pages	500 (T)	Binding	Paperback
Edition	1st Edition, 2024	Layout	4 Color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt. Ltd				

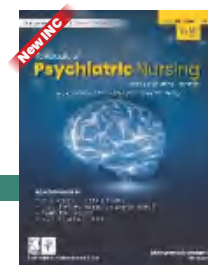


4 Color Book

The **Phygital** Edition

Releasing schedule

Dec '23

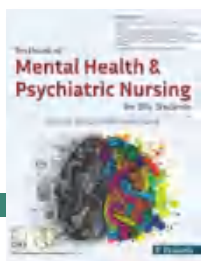


About the Book

The Textbook of Psychiatric Nursing is in line with the updated INC Syllabus. The book includes various psychiatric disorders based on the Indian context. Simple language along with various illustrations, tables and more have been used to provide the basic topic-wise approach to enhance the learning process for readers.

Salient Features

- The book has been written in adherence with the revised INC syllabus.
- All the psychiatric disorders are explained with case examples in context with the Indian scenario.
- Nursing management of all psychiatric disorders is supported by the nursing care plan.
- Simple language and topic-wise approach as per the INC syllabus enhances the reading experience of readers.
- Supportive illustrations and tables have been provided with most of the topics to simplify the concepts for the students.
- Important and probable Long Essays, Short notes and MCQs are listed at the end of each chapter.



Textbook of
Mental Health & Psychiatric Nursing

P Prakash

ISBN	9789389261912	Pages	504	Binding	Paperback
Edition	1st Edition, 2019	Layout	2 Color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt. Ltd.				



2 Color Book



Most Recommended

MRP

₹750/-

Salient Features

- This book has been prepared as per the revised INC syllabus for Nursing.
- Updated with ICD-10 and DSM-V classification.
- Exclusively covering Psychotropic Drugs, various Syndromes and Formats for the assessment of Mental Health Disorders
- 31 Appendices covering all important aspects of Psychiatric Nursing.
- Nursing Interventions have been included in each chapter to increase the practical value of the text.
- Numerous figures and tables have been added to supplement the text for easy understanding.

Textbook of

Mental Health Nursing for GNM Nursing Students

Eleena Kumari

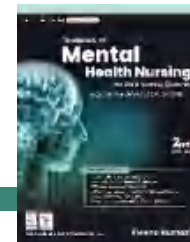
ISBN	9789390619726	Pages	462	Binding	Paperback
Edition	2nd Edition, 2022	Layout	4 Color	Size	7.5x9.75
Publisher	CBS Publishers & Distributors Pvt. Ltd.				



4 Color Book

MRP

₹495/-

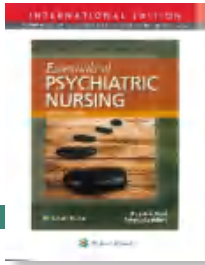


About the Book

The Textbook of Mental Health Nursing is a perfect compendium based on the curriculum by INC for GNM nursing students. Numerous illustrations, flowcharts, tables and recent advancements in the field of mental health nursing have been added in easy-to-understand language for quick and easy grasp of information. Coverage of major psychiatric disorders and the latest diagnostic criteria to classify mental disorders is a bonus.

Salient Features

- A thoroughly revised and updated compendium covering the concepts of Mental Health Nursing based on the GNM curriculum approved by INC.
- Mental Health Therapies and Acts covered extensively.
- Text is supplemented with 200+ easy-to-understand illustrations, flowcharts and tables for the convenience of nursing students.
- Revised Mental Health Act, National Mental Health Programme, Narcotic Drugs and Psychotropic Substances Acts have been added throughout the book to get a glance over the recent advancements in the field of Mental Health Nursing.
- Updated with DSM-5, i.e., the latest diagnostic criteria for classification of mental disorders.
- Each chapter starts with specific Learning Objectives and a Chapter Outline to provide a glimpse of the chapter and ends with self-evaluation exercises.



Essentials of Psychiatric Nursing

Mary Ann Boyd, Rebeccal Luebbert

ISBN	9781975185152	Pages	640	Binding	Paperback
Edition	3rd Edition, 2023	Layout	4 Color	Size	8.5x11
Publisher	Wolters Kluwer				



MRP
\$99.99

Salient Features

- This current, concise text is packed with examples and explanations that hone students' self-awareness and patient interaction skills, highlight the impact of stigma and familiarize students with effective recovery approaches to common mental health problems and disorders.
- Ideal for dedicated psychiatric nursing courses or for integrating psychiatric nursing principles into an existing course, the 3rd Edition has been extensively revised and updated throughout to reflect the latest research and treatment approaches, including coverage of the impact of COVID-19 on mental health, care for the veteran population and military families and expanded coverage of nursing care outside the hospital and in the community.
- NEW!** content helps students recognize and address the effects of COVID-19 on mental health and embrace changes in the practice and delivery of mental health nursing, such as virtual therapy.
- UPDATED!** coverage of veteran care empowers students to confidently manage specific mental health issues affecting military veterans and their families.
- UPDATED!** community nursing care coverage helps students make a confident transition to practice outside of traditional hospital settings, increasing their career prospects.

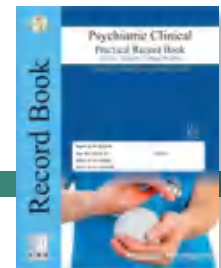
Psychiatric Clinical Practical Record Book

for BSc/Diploma Nursing Students
Kallappa M Sollaipure

ISBN	9789388108812	Pages	230	Binding	Paperback
Edition	2nd Edition, 2018	Layout	Single Color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt. Ltd				

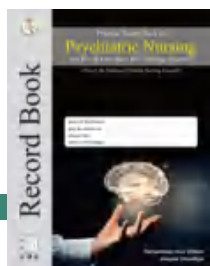


MRP
₹395/-



Salient Features

- Covers the practical aspects of Psychiatric Clinical Nursing as per the guidelines of Indian Nursing Council.
- Contents provided in such a way that it will benefit both the Diploma and BSc Nursing students.
- Systematically organized and easy-to-understand text.
- This record book is a guideline for the students to complete their clinical requirements as well as to systematically organize their learning in the psychiatric clinical setting.
- User-friendly for teachers, i.e., easy to evaluate the student's practical knowledge and skills in the field of psychiatric nursing.



Practical Record Book of Psychiatric Nursing

for BSc and Post Basic BSc Nursing Students
Ramandeep Kaur Dhillon, Deepak Shandilya

ISBN	9789388108805	Pages	334	Binding	Paperback
Edition	1st Edition, 2019	Layout	Single Color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt. Ltd				



MRP
₹450/-

Salient Features

- Covers practical aspects of psychiatric/mental health nursing as per the syllabus of Indian Nursing Council.
- Step-by-step guide to the procedures of mental health nursing.
- All the required formats according to the curriculum have been incorporated extensively.
- A handy workbook format with room to record your own objectives and observations.
- Useful for both BSc and Post Basic BSc Nursing students.

Presents



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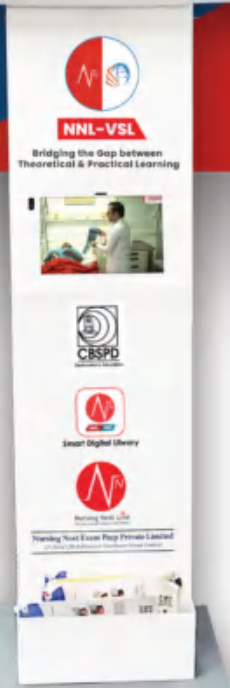
Midwifery & Obstetrical Nursing



Community Health Nursing



Mental Health Nursing



What's Unique?

Academic-wise
Clinical Procedures

Enhanced Content
Coverage

Based on NABH/JCI
Protocols

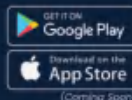
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Health Care Context

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Comprehensive Textbook of

Community Health Nursing

Including Environmental Science and Epidemiology for BSc Nursing Students

Shyamala D Manivannan

ISBN	9789390619375	Pages	960	Binding	Paperback
Edition	1st Phygital Edition, 2023	Layout	4 Color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt. Ltd				



Most Recommended



4 Color Book



Free Access to
Comprehensive Textbook of
Community Health Nursing
PHYGITAL



New INC Syllabus

The **Phygital** Edition

MRP

₹1295/-

About the Book

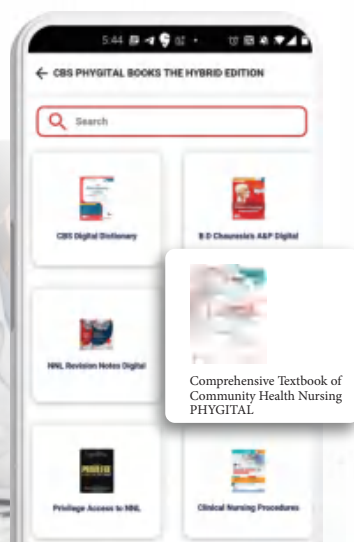
Comprehensive Textbook of Community Health Nursing Including Environmental Science and Epidemiology for BSc Nursing Students is a complete compendium in itself that focuses on the importance of community health nursing with recent updates from the Park 27th ed. The book includes various key features, such as clear learning objectives, easy-to-follow procedural steps, informative tables and important key terms. To make it easier for readers to recall important information, flowcharts, figures, tables and boxes are also used throughout the book. Incorporating integrated topics into community procedures elevates the book, adding a unique dimension to its content.

Salient Features

- **Learning Objectives** given in the beginning of the chapter, these enlist what the students will learn after reading the chapter.
- Steps of **Procedure** covering all the important procedures in community health nursing are accompanying this compendium to provide an extra edge to the study.
- **300+ Tables, Flowcharts and Figures** are used to make learning easy for students.
- Recent updates covered from Park's 27th ed
- A **Summary** has been included at the end of every chapter. This acts as a revision for the students to focus on the important concepts discussed in the chapter.
- At the end of chapters, **Assess Yourself** section is given which contains a variety of subjective and multiple choice questions to help students assess their learning.

6 Amazing Features of

Comprehensive Textbook of Community Health Nursing PHYGITAL



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- **Golden Points:** Get 500+ one liners of Chapter summary in the PODCAST form
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- **Mega Grand Test (All subjects):** 2 Tests based on all the UG subjects (1 Test from Target High book)

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- **E-book:** Get PDFs of important chapters/sections (Annexures/Appendices) of book (Optional and Exclusive for pro-users and Institutions)

Textbook of

Community Health Nursing-I

Shyamala D Manivannan

ISBN	9788123927015	Pages	508	Binding	Paperback
Edition	1/e (Revised Reprint), 2022	Layout	2 Color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt. Ltd				

The **Phygital** EditionMRP
₹795/-**Salient Features**

- The text is organized using a consistent approach across all the chapters. Each chapter starts with specific learning objectives and key terms that make the teaching-learning process easier than ever.
- Eye-catching illustrations are presented at appropriate places to relieve students from the boredom of learning the monotonous text as well as understanding the difficult concept with ease.
- Many chapters include a big description or a short paragraph on the historical perspective that promotes students' ability to compare the present with the past.
- Each chapter ends with essential points to ponder for a quick reading of the essence of the chapter.
- At the end of each chapter, objective and subjective test questions are provided by sampling the entire chapter to enhance self-assessment at varied cognitive levels as well as to prepare for examination.
- This book is supplied with a procedure manual: Procedures are explained in steps with photographs in appropriate places. The bag technique is explained using traditional and modern community health nursing bags. Selected maternal and child health care procedures are given due credits.



Textbook of

Community Health Nursing-II

Shyamala D Manivannan

ISBN	9789386827227	Pages	326	Binding	Paperback
Edition	1/e (Revised Reprint), 2022	Layout	2 Color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt. Ltd				

MRP
₹550/-**Salient Features**

- The text is organized using a consistent approach across all the chapters.
- Each chapter starts with specific learning objectives and key terms that make the teaching-learning process easier than ever.
- Eye-catching illustrations are presented at appropriate places to relieve students from the boredom of learning the monotonous text as well as understanding the difficult concept with ease.
- Meaningful flowcharts presented at appropriate places help students revise the text and remember it well.
- Many chapters include a big description or a short paragraph on the historical perspective that promotes students' ability to compare the present with the past.
- Each chapter ends with a summary for a quick reading of the essence of the chapter.
- At the end of each chapter, objective and subjective test questions are provided by sampling the entire chapter to enhance self-assessment at varied cognitive levels as well as to prepare for the examination.

Textbook of

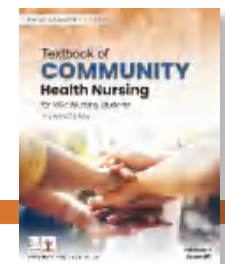
Community Health Nursing for MSc Nursing Students

Athirarani MR, Beena MR

FORTHCOMING	Pages	800 (T)	Binding	Paperback	
Edition	1st Edition, 2024	Layout	4 Color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt. Ltd				



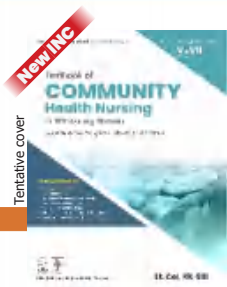
Releasing schedule

Dec '23

Tentative cover

Salient Features

- The book, compendium on Community Health Nursing is going to cater to the needs of MSc Nursing as well as BSc Nursing students.
- This book focuses on the INC syllabus with due weightage to syllabus variation of major health science universities across India.
- Recent advancements and updates have been added with the respective topic to keep the students abreast of the present national and international programs and policies too.
- A number of figures and images have been incorporated to complement the learning process.
- Throughout the book to simplify the concepts; numerous illustrations, flowcharts, tables and figures have been added for easy comprehensibility.
- All the relevant information regarding procedures in Community Health Nursing Practice has been included.



Textbook of
Community Health Nursing for BSc Nursing Students

Lt Col. KK Gill

FORTHCOMING		Pages	400 (T)	Binding	Paperback
Edition	1st Edition, 2024	Layout	4 Color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt. Ltd				



Releasing schedule

Jan '24

Salient Features

- Complete coverage of syllabus as per the revised INC guidelines for BSc Nursing students.
- Expanded and updated Important Considerations, High Yield Information, Nursing Implication, Evidenced-Based Nursing Practice and Clinical Competencies.
- All the Recent Advances in National and International agencies related to global health care and patient priority have been included.
- Updated National Programs and Policies and Demographic data included
- Number of High yield Tables, Important figures and Images have been added to the text for easy and quick understanding.
- Assess Yourself section at the end of each chapter provides Key Points, Review Questions and Critical Thinking Activities to reinforce learning.

Textbook of
Community Health Nursing for Post Basic BSc Nursing Students

Samta Soni

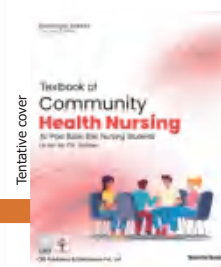
FORTHCOMING		Pages	400 (T)	Binding	Paperback
Edition	2nd Edition, 2024	Layout	2 Color	Size	7.5x9.75
Publisher	CBS Publishers & Distributors Pvt. Ltd				



2 Color Book

Releasing schedule

Nov '23



Salient Features

- The book entitled "Community Health Nursing" has its own identity concerning a vital role in developing skills in the field of the nursing profession.
- This book is more student-friendly and follows the new syllabus of Post Basic BSc Nursing as recommended by the Indian Nursing Council (INC). This book also covers the major contents of MSc (N), BSc (N) and various other nursing diploma programs.
- Each chapter contains topics that have been explained according to the course content avoiding unnecessary details so that students can focus more on the concepts, principles and theories.
- Each chapter in the book incorporates diagrammatic images, flowcharts and simple presentation of each and every topic so as to highlight the basic concepts and to get easy learning for the students.



Textbook of
Community Health Nursing-I for GNM Nursing Students

Lt Col. KK Gill

ISBN	9789386827173	Pages	544	Binding	Paperback
Edition	1st Edition, 2018	Layout	2 Color	Size	7.5x9.75
Publisher	CBS Publishers & Distributors Pvt. Ltd				



2 Color Book Most Recommended

MRP

₹595/-

About the Book

The book, Textbook of Community Health Nursing-I is an ultimate volume written in accordance with the latest INC syllabus. The key features like learning objectives, key terms and more are provided in an organized and systemic manner to aid the learning of GNM nursing students. To add value to the text, detailed and labeled diagrams have also been added.

Salient Features

- This book has been developed in accordance with the new syllabus of the Indian Nursing Council and written in simple language in a well-organized and systematic manner.
- The Learning Objectives help the students to know what they are expected to learn.
- The Key Terms section acts as an aid to memory while learning the meaning of important words and concepts.
- Detailed and well-labeled diagrams and meticulously prepared tables act as supplements to the text.
- The summary provided at the end of each chapter aids the reader in a quick revision of the chapter.

Textbook of

Community Health Nursing-II for GNM Nursing Students

Lt Col. KK Gill

ISBN	9789388178570	Pages	472	Binding	Paperback
Edition	1st Edition, 2019	Layout	2 Color	Size	7.5x9.75
Publisher	CBS Publishers & Distributors Pvt. Ltd				



2 Color Book



Most Recommended

MRP

₹595/-**About the Book**

The book, Textbook of Community Health Nursing-II is a perfect compendium to have complete learning on one's plate. The book has been written in accordance with the latest INC syllabus in a well-structured and organized plan for GNM nursing students. The book provides detailed information with the help of learning objectives, detailed text, perfectly labeled diagrams and more to aid the process of learning and quick grasp of difficult topics.

Salient Features

- This book has been developed in accordance with the new syllabus of the Indian Nursing Council and written in simple language in a well-organized and systematic manner.
- The learning Objectives help the students to know what they are expected to learn
- The Key Terms section acts as an aid to memory while learning the meaning of important words and concepts
- Detailed and well-labeled diagrams and meticulously prepared tables act as supplements to the text.
- The Summary provided at the end of each unit aids the reader in a quick revision of the unit
- After reading each unit, students can assess their understanding of the key concepts by solving multiple choice questions provided at the end of each unit.



Textbook of

Environmental Hygiene for Nursing Students

Lt Col. KK Gill

ISBN	9789390619924	Pages	180	Binding	Paperback
Edition	2nd Edition, 2023	Layout	2 Color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt. Ltd				



2 Color Book

MRP

₹295/-**Salient Features**

- This book has been developed in accordance with the revised syllabus of the Indian Nursing Council.
- It has been written in an easy-to-understand language and the presentation is well-organized and systematic.
- The Key Terms in each chapter help in learning the meaning of important words and concepts.
- Detailed and well-labeled diagrams and meticulously prepared tables enhance the quality of the text.
- The Summary provided at the end of each chapter helps the reader in quick revision.
- The students can assess their understanding of the key concepts by solving Multiple Choice Questions provided at the end of the chapter.

Textbook of

Community Medicine Preventive and Social Medicine

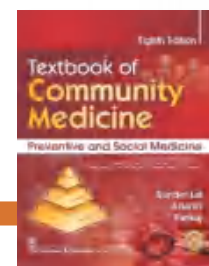
Sunder Lal, Adarsh, Pankaj

ISBN	9789354666070	Pages	816	Binding	Paperback
Edition	8th Edition, 2023	Layout	4 Color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt. Ltd				



4 Color Book

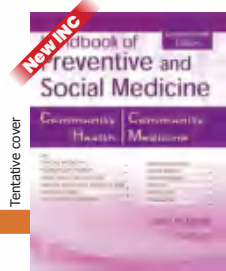
MRP

₹1395/-

Tentative cover

Salient Features

- Integration of attitude, ethics and communication skills into undergraduate competency-based curriculum is strongly advocated in this edition.
- It presents 20 thoroughly revised and updated chapters and addresses 107 core competencies with special emphasis on 18 skill-based competencies. In addition, the eighth edition incorporates attitude, ethics and communication (AETCOM) skills (soft skills) to be integrated into the undergraduate curriculum.
- The revised chapters on the concept of health and disease, ethics in medicine and doctor-patient relationship, social and behavioral sciences (humanities), principles of health promotion and education, counseling and social marketing, health care of community and community diagnosis, gender issues and women empowerment, health care delivery systems, health planning and management, laws pertaining to the practice of medicine, etc.
- All the chapters focus on "Community as Patient", community diagnosis and community therapy. The whole of the government and whole of the society approach, leaving no one behind is the emphasis in all the revised chapters.



Handbook of

Preventive and Social Medicine

Community Health | Community Medicine

Yash Pal Bedi, Pragya Sharma

ISBN	9789386478245	Pages	304	Binding	Paperback
Edition	17th Edition, 2021	Layout	2 Color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt. Ltd				



MRP
₹525/-

Salient Features

- Certain obsolete portions in the previous edition have been deleted and new ones incorporated without losing original characteristics of the Handbook.
- All the chapters in this edition have been thoroughly updated.
- The text of the book adequately covers all the requirements of students of courses for sanitary inspectors, public health workers, allied health services staff, medical laboratory technical staff and social workers.
- Besides, the Handbook will serve as a useful text for undergraduate students in physiotherapy, occupational therapy, epidemiology, dietetics, nutrition and pharmacy.
- In addition, it will fully serve the requirements of doctors in general practice and public health who are today expected to be integrating preventive, promotive and national health services much more than before.

Community and Public Health Nursing

Promoting the Public's Health

Cherie Rector Mary, Jo Stanley

ISBN	9781975164447	Pages	892	Binding	Paperback
Edition	10th Edition, 2021	Layout	4 Color	Size	8.5x11
Publisher	Wolters Kluwer				

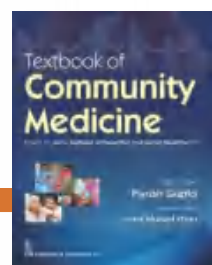


MRP
\$122.99



Salient Features

- **UPDATED! Revised and reorganized content** emphasizes the Healthy People 2030 framework and goals, keeping the reader focused on essential trends and concepts.
- **NEW! Ten Essential Public Health Services** content incorporated into Active Learning Exercises that encourage the reader to consider situations/questions within this critical context.
- **Stories from the Field and Evidence-Based Practice** features present real-world scenarios and current research examples applicable to community/public health nursing practice.
- **Levels of Prevention Pyramid boxes** enhance the levels of prevention concepts that are basic to community health nursing.
- **Perspectives and Population Focus** features make the reader aware of various viewpoints which help in promoting critical thinking and dispelling commonly held misconceptions.
- **What Do You Think?** features push the reader to think deeply and reach valuable conclusions on subject matter unique to public health.
- **QSEN: Focus on Quality and C/PHN Use of the Nursing Process** features allow students to see how Quality and Safety Education for Nurses concepts and the nursing process are used within the context of community/public health situations.



Textbook of

Community Medicine

Piyush Gupta

ISBN	9788123929736	Pages	918	Binding	Paperback
Edition	3rd Edition, 2016	Layout	2 Color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt. Ltd				



MRP
₹825/-

Salient Features

- The objective of the textbook is to develop an understanding of the subject of community medicine among the readers with respect to its relevance, contribution and applicability to health and disease of the communities and maintain a reader-friendly approach throughout.
- This edition is much more than the 'revised' edition of Textbook of Community Medicine. Many chapters/sections have been completely rewritten and revised.
- The concepts seamlessly move from local to global view of the topics, while keeping their relevance in the national context. The entire information on a topic is available in one place.
- The language has been kept simple, with the addition of relevant examples and illustrations for easier and better understanding.
- Keeping in mind the students' increasing access to internet and online content, authentic, relevant and updated website links have been meticulously provided for all the chapters.

National Health Programmes & Policies 2020-21

Samta Soni

ISBN	9789390619139	Pages	724	Binding	Paperback
Edition	2nd Edition, 2021	Layout	2 Color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt. Ltd				



MRP

₹725/-

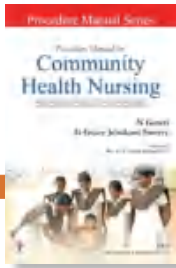


About the Book

National Health Programmes and Policies 2020-21, the first of its kind book, is a thoroughly revised and updated edition. The book consists of various national health programmes, the latest policies, and important updated details required for the understanding and learning of students.

Salient Features

- The first book on national health programme and policies from nursing perspective.
- A thoroughly revised and updated edition 2021
- 150+ National health programme, policies and acts covered.
- 50+ Latest programme, policies and acts up to September 2021 added.
- 50+ National health institutes' details covered.
- 100+ Important national health days covered.
- Includes references from the books of international repute.



Procedure Manual for

Community Health Nursing

N Gowri, G Grace Jebakani Sweety

ISBN	9788194869368	Pages	136	Binding	Paperback
Edition	1st Edition, 2021	Layout	4 Color	Size	5.5x8.5
Publisher	CBS Publishers & Distributors Pvt. Ltd				



4 Color Book

MRP

₹250/-

Salient Features

- This manual is an amalgamation of various concepts derived from the vast ocean of knowledge in the field of Community Health Nursing.
- This manual has been written in simple and easy-to-understand language that helps the nursing students grasp the procedures easily.
- A fully-colored manual extensively covers all the procedures with their respective rationales for real-time implementation.
- A number of figures and images have been incorporated to complement the learning process.
- All the relevant information regarding procedures in Community Health Nursing Practice has been included.

Community Nursing Procedure Manual

Suresh K Ray

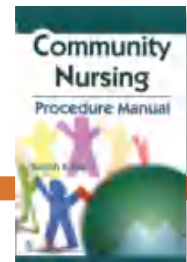
ISBN	9788123929354	Pages	196	Binding	Paperback
Edition	1st Edition, 2017	Layout	Single Color	Size	5.5x8.5
Publisher	CBS Publishers & Distributors Pvt. Ltd				



Single Color Book

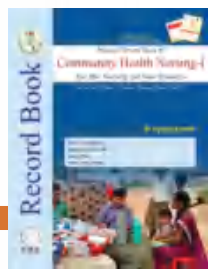
MRP

₹325/-



Salient Features

- It has been brought out in response to the increasing concerns expressed on the lack of awareness among nursing students on the procedures to be performed in community settings, and also the limited number of books available on community health procedures in India.
- The manual is written for the students to make them aware of different community health nursing procedures that they can perform in home settings, which, in turn, will help the students to become clinically oriented, increase their level of confidence and earn them respect from the community.
- The community health nurse's role is to provide comprehensive care to people staying in urban and rural communities in their home settings.
- The content of the book includes community health bags, steps of bag technique and various community health procedures which help the students to focus on preventive and curative care in community settings.



Practical Record Book of
Community Health Nursing-I For BSc Nursing 2nd Year Students

M Vijaya Santhi

ISBN	9788123926841	Pages	388	Binding	Paperback
Edition	1st Edition, Reprint 2017	Layout	Single Color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt. Ltd				



Single Color Book

MRP

₹595/-

Salient Features

- Covers practical aspects of Community Health Nursing-I as per the Guidelines of the Indian Nursing Council.
- This record book benefits Community Health Nursing (CHN) students in gaining practical skills in administration, communication, nursing, teaching and research.
- The book is enriched with Reference Notes, Family Folder and Community Survey Pro forma for better understanding of the practical aspects of CHN.
- User-friendly for teachers, i.e., easy to evaluate the student's Practical Knowledge and skills.

Practical Record Book of
Community Health Nursing-II for BSc Nursing 4th Year Students

M Vijaya Santhi

ISBN	9789388108775	Pages	544	Binding	Paperback
Edition	1st Edition, Reprint 2022	Layout	Single Color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt. Ltd.				



Single Color Book

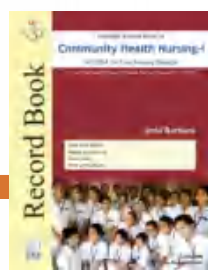
MRP

₹595/-



Salient Features

- Covers practical aspects of Community Health Nursing-I as per the Guidelines of the Indian Nursing Council.
- This record book benefits Community Health Nursing (CHN) students in gaining practical skills in administration, communication, nursing, teaching and research.
- The book is enriched with Reference Notes, Family Folder and Community Survey Pro forma for better understanding of the practical aspects of CHN.
- User-friendly for teachers, i.e., easy to evaluate the student's practical knowledge and skills.



Practical Record Book of
Community Health Nursing-I for GNM 1st Year Nursing Students

Indu Rathore

ISBN	9789386827074	Pages	252	Binding	Paperback
Edition	1st Edition, Reprint 2022	Layout	Single Color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt. Ltd				



Single Color Book

MRP

₹395/-

Salient Features

- Designed as per guidelines provided by the latest INC syllabus.
- Self-instructional and pre-tested pro formas are available.
- Sufficient space for maintaining different practical requirements.
- Socioeconomic scale is taken into consideration in dealing with community health.
- Anthropometric measurement formulae to assess the nutritional status of adults and children.
- Sample family folder, health records and community identification and vital statistics survey pro formas are available.
- Sample pro formas to evaluate the performance and skills of nursing students during community health nursing field posting by the student supervisors for all the practical requirements.

Practical Record Book of

Community Health Nursing-II for GNM 3rd Year and Internship Nursing Students

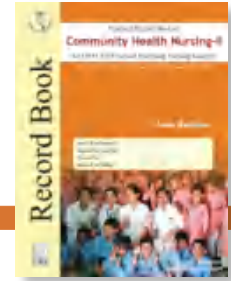
Indu Rathore

ISBN	9789386827302	Pages	320	Binding	Paperback
Edition	1st Edition, Reprint 2022	Layout	Single Color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt. Ltd				

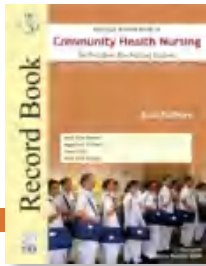


Single Color Book

MRP

₹395/-**Salient Features**

- Designed as per guidelines provided by the latest INC syllabus.
- Self-instructional and pre-tested pro formas.
- Sufficient space for maintaining different practical requirements.
- Sample family folder and other health records pro formas.
- Socioeconomic scale is taken into consideration in dealing with community health.
- Anthropometric measurement formulae to assess the nutritional status of adults and children.
- Helps in developing a comprehensive understanding of community health nursing practice.



Practical Record Book of

Community Health Nursing for Post Basic BSc Nursing Students

Indu Rathore

ISBN	9789386827067	Pages	390	Binding	Paperback
Edition	1st Edition, Reprint 2022	Layout	Single Color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt. Ltd				

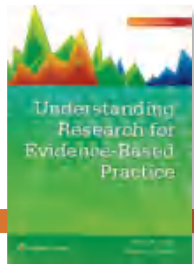


Single Color Book

MRP

₹595/-**Salient Features**

- Designed as per guidelines provided by the latest INC syllabus.
- Self-instructional and pre-tested proformas.
- Sufficient space for maintaining different practical requirements.
- Anthropometric measurement formulae to assess the nutritional status of adults and children.
- Socioeconomic scale is taken into consideration in dealing with community health.
- Sample family folder, health records and community identification and vital statistics survey proformas.

**Understanding Research for Evidence-Based Practice**

Cherie R Rebar, Carolyn J Gersch

ISBN	9781451191073	Pages	365	Binding	Paperback
Edition	4th Edition, 2015	Layout	4 Color	Size	7x10
Publisher	Wolters Kluwer				



4 Color Book

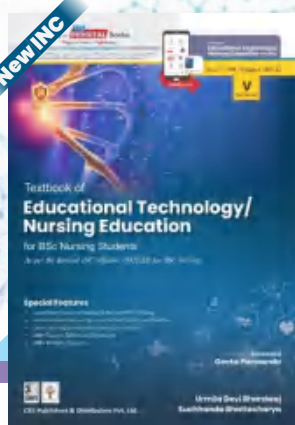


Exclusive Distribution

MRP

\$89.99**Salient Features**

- See the relevance of research to clinical practice through a unique approach that helps students learn about research methodology in a natural and intuitive way.
- Explore the ways that becoming research literate will help students' clinical practice with the Gersch & Rebar Evidence-Based Bridge Theory.
- Become a savvy consumer of research with an easy-to-understand review of the basic statistical information necessary for interpreting research studies.
- Access clinical cases that reflect health care practice in a variety of settings, from acute care to public health and across a range of specialties.
- Learn how to work through research studies and theories with online video tutorials.



Textbook of

Education Technology/Nursing Education

for BSc Nursing Students

Urmila Devi Bhardwaj, Suchhanda Bhattacharya

ISBN	9789394525160	Pages	304	Binding	Paperback
Edition	1st Phygital Edition, 2023	Layout	2 Color	Size	6.75 x 9.75
Publisher	CBS Publishers & Distributors Pvt. Ltd				



2 Color Book

Textbook of
Educational Technology/
Nursing Education PHYGITAL

New INC Syllabus

The **Phygital** Edition

MRP

₹495/-

About the Book

Textbook of Education Technology/Nursing Education is a complete guide for BSc nursing students in accordance with the updated INC syllabus. The easy-to-understand language of the book makes it easier for students to comprehend complex topics. To aid students in their study, the text is supplemented with numerous flowcharts, figures, tables and examples. The book also provides evidence-based learning along with nursing technology, important key terms and summarized points.

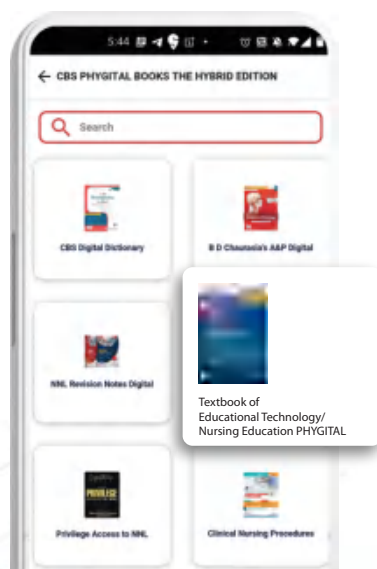
Salient Features

- This book has been developed in accordance with the new INC syllabus for BSc Nursing.
- Recent Nursing Education Technology aspects and details have been covered extensively.
- The text is supplemented with 100+ flowcharts, figures, tables and examples for ease of reading.
- Evidence-based learning and teaching have been emphasized in a detailed manner keeping the latest techniques in mind.
- Important key terminologies of respective chapters have been highlighted in the beginning for a quick glance and summarized points and conclusions of the respective chapters have been covered at the end of each chapter.
- Assess Yourself section at the end of each chapter covering a variety of subjective and objective questions has been included for self-evaluation.

6 Amazing Features of

Textbook of

Educational Technology/ Nursing Education PHYGITAL



My PHYGITAL Book *Listen, Learn and Practice*

- **Golden Points:** Get chapter-wise one liners in PODCAST form
- **Solved Exercises:** Subjective and Objective exercises of the book have been given with their solutions to evaluate and assess the complete chapter knowledge
- **MCQs:** Chapter-wise Multiple Choice Questions in Practice & Review mode

Search on the GO *Search and Read Digitally*

Mapping of the most important topics from the Book at one place with one click search

My Exam Centre *Read & Learn*

- **Solved Papers:** Get Qs Bank covering the complete subject in the form of subjective exercises and extra exercises with their solutions in PDF Format (Subjective form)
- **Unsolved Papers:** Explore the pool of unsolved previous year exam papers of top Universities in PDF Format

Assess Yourself *Every Step Counts*

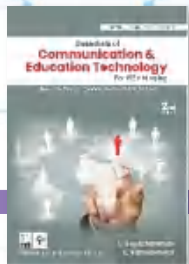
- **Mini Test (Topic wise):** 6 Tests based on important topics of the Respective subjects in Practice & Review Mode
- **Semester-wise Test:** 2 Tests based on all the subjects of particular semester
- **Mega Grand Test (All subjects):** 2 Tests based on all the UG subjects (1 Test from Target High book)

High Yield Topics *Revise on the Go*

Get Topic wise Selective Images & Tables with their descriptions for LMR and Quick reference, based on the topics of University examination

Add Ons *Dil Mange more content*

- **See & Perceive:** Watch and learn from Conceptual Videos of important topics by subject experts
- **Recent Update:** Regular updates related to Recent advancement and Book Errata
- **E-book:** Get PDFs of important chapters/sections (Annexures/Appendices) of book (Optional and Exclusive for pro-users and Institutions)



Essentials of
Communication & Education Technology for BSc Nursing

L Gopichandran, C Kanniammal

ISBN	9789388178587	Pages	328	Binding	Paperback
Edition	2/e (Revised Reprint), 2022	Layout	4 Color	Size	7.5 x 9.75
Publisher	CBS Publishers & Distributors Pvt. Ltd				



MRP
₹525/-

About the Book

Essentials of Communication & Education Technology is an excellent book on the subject of communication and education technology, which is specifically designed as per INC syllabus. It is the first colored and well-organized book of its kind. The book has been reviewed by distinguished nursing faculties, ensuring the best quality content for the students.

Salient Features

- First colored book on the subject, well-organized strictly as per the INC syllabus for BSc Nursing.
- The contents of the book have been reviewed by the eminent nursing faculties.
- Text is presented in a step-by-step approach that emphasizes the use of communication and education in the nursing process, integrated with examples from the nursing field.
- Pictorial representation of abstract and complex ideas using symbolic and schematic diagrams makes learning effortless.
- Assess Yourself section helps the reader to assess the learning outcome by answering objective and subjective type questions.
- Further reading section at the end of every chapter verifies the authenticity of content as well as assists the students with further sources of learning.

Textbook of

Nursing Education

 for BSc Nursing

Ratna Prakash

ISBN	9789386827340	Pages	340	Binding	Paperback
Edition	1st Edition, Reprint 2022	Layout	2 Color	Size	7.5x9.75
Publisher	CBS Publishers & Distributors Pvt. Ltd.				



MRP
₹495/-



Salient Features

- The book has been developed strictly as per the INC syllabus for BSc Nursing students and enriched with the knowledge of experts across the country.
- Simple and easy-to-understand language makes it a delight to read.
- The book has been well illustrated with relevant figures and tables.
- The Assess Yourself section contains long-answer, short-answer and multiple choice questions to help students in evaluating their learning.
- Bibliography provides various reference sources for further reading.



Textbook of **Nursing Education** for MSc Nursing Students

Smriti Arora, Sumity Arora Tarafdar

FORTHCOMING	Pages	800 (T)	Binding	Paperback	
Edition	1st Edition, 2024	Layout	4 Color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt. Ltd				



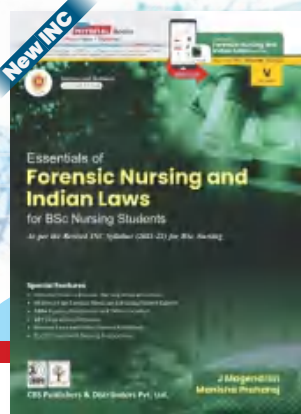
Releasing schedule
Nov '23

About the Book

Introducing the first-ever colored and meticulously organized book on the subject, "Nursing education for MSc Nursing Students" adheres strictly to the syllabus set forth by the Indian Nursing Council (INC). This outstanding resource has been conceived and meticulously reviewed by eminent nursing faculties from across India, ensuring its quality and relevance. To facilitate learning, it includes pictorial representations of abstract and complex ideas through symbolic and schematic diagrams, making the educational journey effortless and engaging.

Salient Features

- First colored and well-organized book on the subject, strictly as per the INC syllabus for MSc Nursing.
- The content of the book has been conceived and reviewed by eminent nursing faculties PAN India.
- Text is presented in a step-by-step approach that emphasizes the use of nursing education in the nursing process, integrated with examples.
- Supplemented with pictorial representation of abstract and complex ideas, using symbolic and schematic diagrams, to make learning effortless.
- Assess Yourself section helps you to evaluate the learning outcome by answering objective and subjective type questions.
- The Further Reading section at the end of every chapter verifies the authenticity of the content and assists for further learning.



Essentials of Forensic Nursing and Indian Laws for BSc Nursing Students

J Magendran, Manisha Praharaj

ISBN	9789390619672	Pages	236	Binding	Paperback
Edition	1st Phygital Edition, 2023	Layout	4 Color	Size	7.5 x 9.75
Publisher	CBS Publishers & Distributors Pvt. Ltd				

The **Phygital** Edition

MRP

₹395/-



4 Color Book



Essentials of
Forensic Nursing and
Indian Laws PHYGITAL



New INC Syllabus

About the Book

This book provides a comprehensive coverage of Forensic Nursing and Indian Laws, aimed at undergraduate students of Nursing. Each chapter is structured around learning objectives, chapter outlines key terms and clinical case scenarios. The book includes simple and easy-to-understand language, diagrams, figures, tables and questions at the end of each chapter to assess one's understanding. Additionally, the book presents various examples throughout the text to encourage critical thinking and judgment.

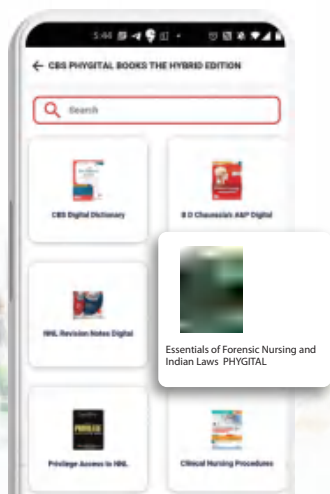
Salient Features

- **Learning Objectives** given in all the chapters focus on the areas that a student will become aware of after completing the chapter.
- **100+ Images, Tables and Diagrams** have been used at relevant places to simplify the concepts for the students.
- Every chapter starts with a **Chapter Outline** that gives a glimpse of the content covered in the chapter and end with **Assess Yourself** to help the students in assessing their learning.
- Text is supplemented with **Clinical Case Scenarios**
- **Critical Thinking and Clinical Judgment** examples have been wrapped in between the text.
- Each and every chapter ends with a **summarized one-liner** for a quick glance of the chapter

6 Amazing Features of

Essentials of Forensic Nursing and Indian Laws

PHYGITAL



My PHYGITAL Book *Listen, Learn and Practice*

- **Golden Points:** Get chapter-wise one liners in PODCAST form
- **Solved Exercises:** Subjective and Objective exercises of the book have been given with their solutions to evaluate and assess the complete chapter knowledge
- **MCQs:** Chapter-wise Multiple Choice Questions in Practice & Review mode

Search on the GO *Search and Read Digitally*

Mapping of the most important topics from the Book at one place with one click search

My Exam Centre *Read & Learn*

- **Solved Papers:** Get Qs Bank covering the complete subject in the form of subjective exercises and extra exercises with their solutions in PDF Format (Subjective form)
- **Unsolved Papers:** Explore the pool of unsolved previous year exam papers of top Universities in PDF Format

Assess Yourself *Every Step Counts*

- **Mini Test (Topic wise) :** 6 Tests based on important topics of the Respective subjects in Practice & Review Mode
- **Semester-wise Test:** 2 Tests based on all the subjects of particular semester
- **Mega Grand Test (All subjects):** 2 Tests based on all the UG subjects (1 Test from Target High book)

High Yield Topics *Revise on the Go*

Get Topic wise Selective Images & Tables with their descriptions for LMR and Quick reference, based on the topics of University examination

Add Ons *Dil Mange more content*

- **See & Perceive:** Watch and learn from Conceptual Videos of important topics from subject experts
- **Recent Update:** Regular updates related to Recent advancement and Book Errata
- **E-book:** Get PDFs of important chapters/sections (Annexures/Appendices) of book (Optional and Exclusive for pro-users and Institutions)

Forensic Nursing A Multidisciplinary Healthcare Approach

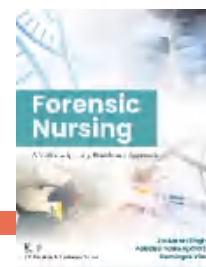
Jaskaran Singh, AGBOBLI Yawo Apélété, Domingos Vita

FORTHCOMING		Pages	500 (T)	Binding	Paperback
Edition	1st Edition, 2024	Layout	4 Color	Size	7.5 x 9.75
Publisher	CBS Publishers & Distributors Pvt. Ltd				



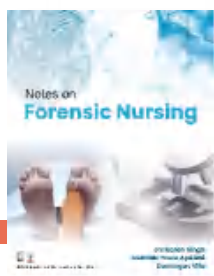
Releasing schedule

Jan '24



Salient Features

- The book provides a lucid description of the new subject of forensic nursing incorporated in the Nursing Council of India.
- It is a complete amalgamation of the curriculum designed for the course subject.
- Throughout the book, all the intersections of health and legal perspectives have been dealt with special emphasis.
- Our book focuses on various aspects of evidence collection, preservation and packaging the forensic evidence.
- The book inculcates the case studies and standard operating procedures for the examination of sexual assault victims and child abuse.
- This book integrates the field of medical and nursing professions by focusing on those who are the victims of violence, trauma etc.



Notes on

Forensic Nursing

Vasantha Chitra D

FORTHCOMING		Pages	600 (T)	Binding	Paperback
Edition	1st Edition, 2024	Layout	4 Color	Size	7.5 x 9.75
Publisher	CBS Publishers & Distributors Pvt. Ltd				



Releasing schedule

Dec '23

Salient Features

- Learning Objectives** given in all the chapters focus on the areas that a student will become aware after completing the chapter.
- Several **Images and Diagrams** have been used at relevant places to simplify the concepts for the students.
- Every chapter starts with a **Chapter Outline** that gives a glimpse of the content covered in the chapter and ends with **Assess Yourself** section to help the students in assessing their learning.
- Important **Key Terms** used in the chapter are enlisted in the beginning of every chapter.
- Clinical** examples have been provided in between the text.
- Each and every chapter ends with **summarized one-liner** for quick glance of the chapter



CBS Nursing Competitive Titles



Launching Soon...



Textbook of

Nursing Management and Leadership

for BSc Nursing Students

Johnny Kutty Joseph, Babitha K Devu

ISBN	9789390619405	Pages	378	Binding	Paperback
Edition	1st Phygital Edition, 2021	Layout	4 Color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt. Ltd				

The **Phygital** Edition

MRP

₹750/-



4 Color Book

Textbook of
Nursing Management and
Leadership PHYGITAL

New INC Syllabus

About the Book

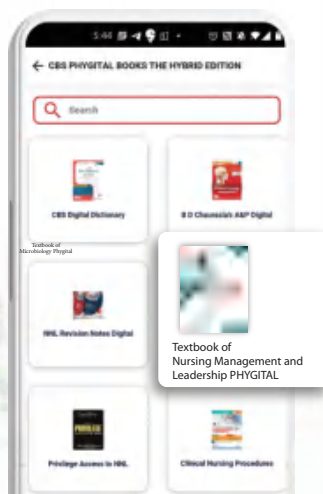
The textbook of Nursing Management and Leadership is aimed primarily at undergraduate nursing students, but it can also be beneficial for postgraduate nursing courses. It stands out as the first of its kind according to the new INC syllabus. Each unit of the book has been meticulously designed, conceived and reviewed by senior nursing faculties to ensure clarity and accuracy throughout. The book features illustrations, tables, figures, the Latest Staffing Norms as per IPHS, and simple, easy-to-understand language. Additionally, it contains the most current and updated concepts to make the learning journey of nursing students more accessible.

Salient Features

- First book as per the new INC Syllabus for BSc Nursing Students and this textbook is also useful for BSc Nursing (Old INC) and postgraduate nursing courses.
- Each and every Unit has been designed with clarity and accuracy and the content is supplemented with recent advancements. Latest Staffing Norms as per the Indian Public Health Standards (IPHS) included.
- Text is studded with 100+ Tables, Boxes and Figures to make the content self-explanatory and also to enhance the pedagogical features.
- This textbook has been designed with a user-friendly approach by using different levels of headings, subheadings and italicized words to help the users to have an in-depth study of the subject.
- Each unit consists of carefully selected Further Readings for the benefit of readers.

6 Amazing Features of

Textbook of Nursing Management and Leadership PHYGITAL



My PHYGITAL Book *Listen, Learn and Practice*

- **Golden Points:** Get 500+ one liners of Chapter summary in the PODCAST form
- **Solved Exercises:** Subjective and Objective exercises of the book have been given with their solutions to evaluate and assess the complete chapter knowledge
- **MCQs:** Chapter wise Multiple Choice Questions in Practice & Review mode

Search on the GO *Search and Read Digitally*

Mapping of the most important topics from the Book at one place with one click search

My Exam Centre *Read & Learn*

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- **Unsolved Papers:** Explore the pool of unsolved previous year exam papers of top Universities in PDF Format

Assess Yourself *Every Step Counts*

- **Mini Test (Topic wise):** 6 Tests based on important topics of the Respective subjects in Objective Mode/Practice & Review Mode
- **Semester wise Test:** 2 Tests based on all the subjects of particular semester
- **Mega Grand Test (All subjects):** 2 Tests based on all the UG subjects (1 Test from Target High book)

High Yield Topics *Revise on the Go*

Get Topic-wise Selective Images & Tables with their description for LMR and Quick reference, based on the topics of University examination

Add Ons *Dil Mange more content*

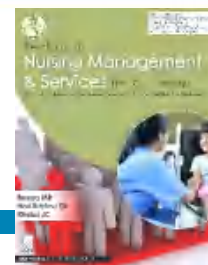
- **See & Perceive:** Get free conceptual videos of selected important topics by Top Medical/Nursing Educators
- **Recent Update:** Regular updates related to Recent advancement and Book Errata
- **E-book:** Get PDFs of important chapters/sections (Annexures/Appendices) of book (Optional and Exclusive for pro-users and Institutions)

Textbook of

Nursing Management & Services for BSc Nursing

Beena MR, Hari Krishna GL, Kiruba JC

ISBN	9789388178624	Pages	240	Binding	Paperback
Edition	1st Edition, 2019	Layout	2 Color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt Ltd				

MRP
₹695/-**Salient Features**

- This book serves as a textbook for undergraduate and postgraduate nursing students. It is well structured, concise and comprehensive with a student-friendly and innovative approach.
- Main text facilitates an easy grasp of complex concepts.
- Incorporates application-level questions and updated information.
- Well-supplemented with Illustrations, Tables and Boxes for better understanding of concepts.
- Assess Yourself section at the end of every chapter for self-evaluation.
- Sample sheets of planning hierarchy, organizational charts, budget, master plans, staffing estimation, performance appraisal and in-service training are included.



Textbook of

Management of Nursing Service & Education for BSc Nursing Students

Based on Kerala University of Health Sciences (KUHS)

Beena MR, Hari Krishna GL, Kiruba JC

ISBN	9789390619399	Pages	354	Binding	Paperback
Edition	1st Edition, 2021	Layout	4 Color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt. Ltd.				

MRP
₹695/-**Salient Features**

- Conforming to the curriculum prescribed by the Kerala University of Health Sciences (KUHS) covering all vital aspects of Nursing Management, Service and Education accordingly.
- 200+ Important Management Terminology covered under Glossary.
- 100 + Flowcharts, Illustrations, Tables and Boxes provided in between the text for a better understanding of concepts.
- Incorporates application-level questions and updated management techniques and Information.
- Assess Yourself section, at the end of every unit, covers a variety of questions for self-evaluation.
- Includes sample sheets of planning hierarchy, organizational charts, budget, master plans, staffing estimation, performance appraisal and in-service training.

Textbook of

Nursing Management and Leadership for BSc & MSc Nursing Students

Pity Loul

FORTHCOMING	Pages	600 (T)	Binding	Paperback	
Edition	1st Edition, 2024	Layout	4 Color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt. Ltd.				



Releasing schedule

Jan '24**Salient Features**

- The first book as per the latest INC syllabus covers Management and Leadership facts in detail focusing on undergraduate and postgraduate students.
- Each chapter starts with a Chapter Outline giving a brief of the chapter and ends with review questions for self-assessment exercises.
- Each and every chapter has been supplemented with recent advancements; all the latest concepts and principles have been provided in between the text wherever necessary.
- Keeping in mind the pedagogical features and principles of teaching and learning, the text has been presented with figures, tables, flowcharts, etc., wherever required to keep learners motivated.
- Practice questions under Assess Yourself have been also being added for practice and improvement purposes.
- Each chapter consists of carefully selected references for an in-depth understanding of the concept.

Textbook of

Nursing Management & Leadership for BSc Nursing Students

Rakesh Sharma, Prasuna Jelly

FORTHCOMING	Pages	600 (T)	Binding	Paperback	
Edition	1st Edition, 2023	Layout	4 Color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt. Ltd				



4 Color Book



New INC Syllabus

Releasing schedule

Jan '24**Salient Features**

- First book as per the latest INC syllabus covering Management and Leadership facts in detail
- All the latest concepts and principles have been provided in-between the text, wherever necessary.
- Each Unit starts with Unit Outline a giving a brief description of the unit and ends with review questions for self-assessment exercises.
- Text has been presented with 200+ figures, tables, flowcharts, etc., wherever required to keep the learners motivated
- Each Unit consists of carefully selected references for in-depth understanding of the concept
- Practical Aspects have been included to relate those examples with day-to-day challenges faced during Clinical settings.



Textbook of

Nursing Management for MSc Nursing Students

Urmila Devi Bhardwaj, Suchchanda Bhattacharya

FORTHCOMING	Pages	700 (T)	Binding	Paperback	
Edition	1st Edition, 2024	Layout	4 Color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt. Ltd				



4 Color Book

Releasing schedule

Feb '24**Salient Features**

- First book as per the syllabus for MSc Nursing students and this textbook is also useful for BSc Nursing courses.
- Each and every unit has been designed with clarity and accuracy and the content is supplemented with recent advancements.
- A simple and lucid approach to content presentation has been followed for the benefit of readers.
- Text is studded with 300+ Tables, Boxes and Figures to make the content self-explanatory and also to enhance the pedagogical features.
- Practical aspects have been included with an example and efforts have been made to relate those examples with day-to-day challenges faced during communication.
- Practice questions under Assess Yourself have also been added to test the grasping power of the students.

CBS Undergraduate Exam Series

Nursing Administration and Management for Nurses

Dharitri Swain

ISBN	9789386827425	Pages	345	Binding	Paperback
Edition	1st Edition, 2018	Layout	2 Color	Size	7.5x9.75
Publisher	CBS Publishers & Distributors Pvt. Ltd				



2 Color Book

MRP

₹395/-**Salient Features**

- All chapters contain a chapter review for a brief orientation of related topics in the beginning.
- Concise and point-wise presentation of text for quick reading.
- Different patterns of questions have been included: Long Essay type questions, Short Essay type questions, MCQs with correct answers.
- Comprehensive coverage of questions from several Indian university exams and other competitive examinations.
- Numerous illustrations, tables and photographs for better understanding and easy memorization.

Nurse Management & Executive Practice

AI Rundio

ISBN	9781496380913	Pages	234	Binding	Paperback
Edition	1st Edition, 2019	Layout	4 Color	Size	6x9
Publisher	Wolters Kluwer				



MRP
\$97.99



Salient Features

- **Ideal preparation for board-certification nurse executive exams**—back-of-the-book certification prep questions plus research questions that support critical thinking skills.
- **Excellent pre-study** for the Doctor of Nursing Practice (DNP) degree.
- **Definitions and insights** on proven management and leadership models, skills, responsibilities and processes to improve patient outcomes, as exemplified by the ANCC's Magnet Recognition Program.
- **Case examples** that demonstrate theories and concepts in the text.
- **Seasoned guidance on career planning** and succession planning.
- **End-of-chapter case study and questions** that assist you in applying the principles or skills demonstrated in the case study.



Nursing in Today's World Trends, Issues, and Management

Amy J Stegen, Holli Sowerby

ISBN	9781975184964	Pages	624	Binding	Paperback
Edition	12th Edition, 2022	Layout	4 Color	Size	8.5x11
Publisher	Wolters Kluwer				



MRP
\$87.99

Salient Features

- Fully updated with engaging coverage of today's most pressing concerns, Nursing in Today's World: Trends, Issues, and Management, 12th Edition, gives students the preparation they need to confidently navigate their role in nursing practice.
- Professionalism is a domain/area of competence in the updated AACN Essentials and is now integrated and emphasized throughout this edition.
- In addition, the text is organized and optimized for today's learners with enlightening features that help students pragmatically acquire, retain, recall, and apply knowledge to real-life nursing scenarios.
- Accompanied by a full suite of learning resources, this 12th Edition clarifies the complex healthcare realities of today's nursing practice and equips students with the skills and understanding for success.

Professional Issues in Nursing Challenges and Opportunities

Carol J. Huston

ISBN	9781975175641	Pages	424	Binding	Paperback
Edition	6th Edition, 2023	Layout	4 Color	Size	7x9
Publisher	Wolters Kluwer				



MRP
\$87.99



Salient Features

- Reflecting both enduring professional considerations and the most pressing contemporary issues facing the nursing profession, Professional Issues in Nursing: Challenges and Opportunities, 6th Edition, equips students with proven, expert insight essential to success in today's nursing practice.
- Thoroughly updated and revised edition with plenty of changes and updates
- This straight forward, engaging text challenges students to critically analyze issues and form their own assessments about the state of nursing and their role as a professional nurse, building the critical thinking and clinical judgment to effectively manage workplace considerations, workforce issues, legal and ethical concerns, nursing education challenges, and issues related to professional power and advancing the nursing profession.
- New and updated content throughout the 6th Edition instills a practical understanding of emerging trends in healthcare, including nursing implications of the COVID-19 pandemic as well as the latest considerations in workplace safety, changing population demographics and nursing workforce projections, global perspectives on healthcare, and the rapidly evolving healthcare environment

Textbook of

Midwifery & Obstetrical Nursing for BSc Nursing Students

Sandeep Kaur

ISBN	9789389261905	Pages	784	Binding	Paperback
Edition	1st Edition, 2021	Layout	4 Color	Size	7.5x9.75
Publisher	CBS Publishers & Distributors Pvt. Ltd.				

**About the Book**

A book that covers both theory and practical aspects as per the latest INC syllabus, especially for Nursing undergraduates. To provide updated and evidence-based information, the Textbook of Midwifery and Obstetrical Nursing has been written and reviewed by senior subject experts describing the concepts of both midwifery and obstetrical nursing. The book has been written with a nursing perspective while providing various illustrations, real-time photographs, tables, Important appendices and more. Important instruments used in the procedures have also been described for a better understanding of practical aspects.

Salient Features

- Written in a very simple and easy-to-understand language with diagrammatic presentation.
- Covering theoretical knowledge and practical approach in an Integrated way.
- Covers all the recent advancements in midwifery and obstetrics extensively wherever relevant.
- 500+ Illustrations and real-time photographs, 100+ Tables, 500+ MCQs to clear concepts and for better understanding of the subject.
- Important appendices and instruments used in procedures covered.
- Questions under 'Assess Yourself' help the students assess his/her understanding of the concepts discussed in the book.



Textbook of

Midwifery & Gynecological Nursing for GNM Nursing Students

Sandeep Kaur

ISBN	9789390619184	Pages	746	Binding	Paperback
Edition	2nd Edition, 2021	Layout	4 Color	Size	7.5x9.75
Publisher	CBS Publishers & Distributors Pvt. Ltd.				

MRP
₹995/-**About the Book**

Textbook of Midwifery & Gynecological Nursing is an updated and revised compendium that covers both midwifery and gynecology as per the latest INC syllabus for GNM students. Availability of all recent advancements, flowcharts, boxes, illustrations and more provides a better and more enjoyable experience for the readers.

Salient Features

- A thoroughly revised and updated compendium covering the concepts of both midwifery and gynecology based on GNM curriculum by INC.
- Each chapter starts with specific Learning Objectives and a Chapter Outline to provide a glimpse of the chapter.
- Covers all the recent advancements in obstetrics and gynecology extensively wherever relevant.
- 500+ flowcharts, boxes and illustrations have been incorporated for better understanding, fast learning and quick revision of the concepts.
- Instruments used in Obstetrics and Gynecological Procedures have been added.
- 15+ Basic midwifery procedures have been added to improve clinical nursing skills.

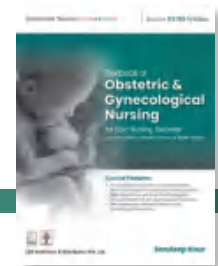
Textbook of

Obstetric & Gynecological Nursing for BSc Nursing Students

Based on Kerala University of Health Sciences (KUHS)

Sandeep Kaur

ISBN	9789390619481	Pages	902	Binding	Paperback
Edition	1st Edition, 2021	Layout	4 Color	Size	7.5x9.75
Publisher	CBS Publishers & Distributors Pvt. Ltd.				

MRP
₹995/-**Salient Features**

- A thoroughly revised and updated compendium covering the concepts of both Obstetrics and Gynecology based on the curriculum of KUHS.
- Each unit starts with specific Learning Objectives and the Unit Outline which provides the students a glimpse of the chapter.
- Covers all the recent advancements in obstetrics and gynecology extensively wherever relevant.
- 500+ real-time images, Flowcharts, boxes, Tables and illustrations have been incorporated for better understanding and fast learning
- Assess Yourself contains long, short and multiple-choice questions to help students evaluate their understanding of concepts discussed in each unit.
- 30+ Basic Obstetrical Procedures added at the end of the book.



Textbook of

Midwifery & Obstetrical Nursing for BSc Nursing Students

Sandeep Kaur

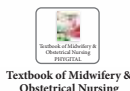
FORTHCOMING	Pages	700 (T)	Binding	Paperback	
Edition	2nd Edition, 2024	Layout	4 Color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt. Ltd				



Most Recommended



4 Color Book



Textbook of Midwifery & Obstetrical Nursing PHYGITAL



New INC Syllabus

The **Phygital** Edition

Releasing schedule

Dec '23**About the Book**

Revised and updated for the latest INC curriculum, this comprehensive BSc Nursing textbook includes clinical cases, the latest advancements in midwifery and obstetrics, and over 500 illustrations. With practical procedures, self-assessment questions, and essential appendices, this resource equips nursing students for success in both theory and clinical practice. It combines theoretical knowledge with practical insights, making it a valuable tool for nursing education.

Salient Features

- A thoroughly revised and updated edition as per the latest INC curriculum for BSc Nursing
- Enriched with Clinical Cases and Procedures giving an edge toward applied aspects in the clinical settings.
- Covers all the recent advancements in midwifery and obstetrics extensively wherever relevant.
- 500+ Illustrations and real-time photographs, 100+ Tables, 500+ MCQs to clear concepts and for better understanding of the subject.
- Important appendices and instruments used in procedures covered.
- Questions under 'Assess Yourself' help the students assess his/her understanding of the concepts discussed in the book.

6 Amazing Features of

Textbook of

Midwifery & Obstetrical Nursing PHYGITAL**My PHYGITAL Book** Listen, Learn and Practice

- **Golden Points:** Get 500+ one liners of Chapter summary in the PODCAST form
- **Solved Exercises:** Subjective and Objective exercises of the book have been given with their solution to evaluate and assess the complete chapter knowledge
- **MCQs:** Chapter-wise Multiple Choice Questions in Practice & Review mode.

Search on the GO Search and Read Digitally

Mapping of the most important topics from the Book at one place with one click search

My Exam Centre Read & Learn

- **Solved Papers:** Get Qs Bank covering the complete subject in the form of subjective exercises and extra exercises with their solutions in PDF Format (Subjective form)
- **Unsolved Papers:** Explore the pool of unsolved previous year exam papers of top Universities in PDF Format

Assess Yourself Every Step Counts

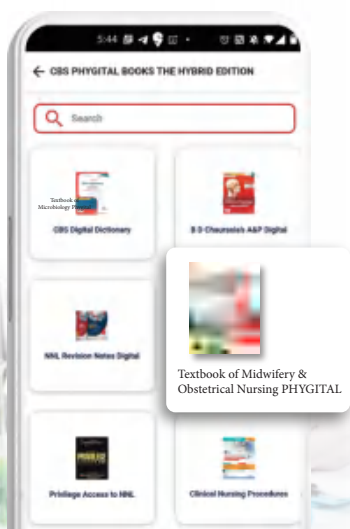
- **Mini Test (Topic wise) :** 6 Tests based on important topics of the Respective subjects in Objective Mode/Practice & Review Mode
- **Semester wise Test:** 2 Tests based on all the subjects of particular semester
- **Mega Grand Test (All subjects):** 2 Tests based on all the UG subjects (1 Test from Target High book)

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- **Recent Update:** Regular updates related to Recent advancement and Book Errata
- **E-book:** Get PDFs of important chapters/sections (Annexures/Appendices) of book (Optional and Exclusive for pro-users and Institutions)



A Concise Textbook of

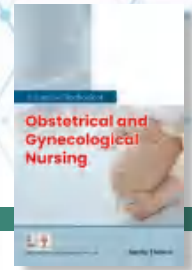
Obstetrical and Gynecological Nursing

Sarita Thakur

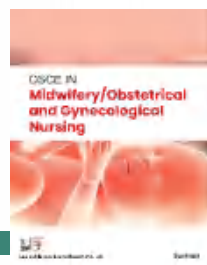
FORTHCOMING	Pages	300 (T)	Binding	Paperback	
Edition	1st Edition, 2024	Layout	4 Color	Size	5.5x8.5
Publisher	CBS Publishers & Distributors Pvt. Ltd.				



Releasing schedule

Jan '24**Salient Features**

- A thoroughly updated compendium covering the concepts of both Obstetrics and Gynecology with a concise approach.
- Each chapter starts with specific Learning Objectives and a Chapter Outline to provide a glimpse of the chapter.
- Written in an easy-to-understand language.
- The information provided in the book is authentic and clinically relevant.
- Covers all the recent advancements in obstetrics and gynecology extensively wherever relevant to keep students abreast of the latest developments.
- Numerous flowcharts, boxes and illustrations have been incorporated for better understanding, fast learning and quick revision of the concepts.



OSCE IN

Midwifery/Obstetrical and Gynecological Nursing

Suman

FORTHCOMING	Pages	300 (T)	Binding	Paperback	
Edition	1st Edition, 2024	Layout	2 Color	Size	7.5x9.75
Publisher	CBS Publishers & Distributors Pvt. Ltd.				



Releasing schedule

Dec '23**Salient Features**

- This is the first ever book designed to focus on the OSCE checklist for skill-based learning.
- This book will teach, assess or evaluate students' competencies in a range of subjects based on specific objectives or specific behavioral changes.
- OSCE assessments have been designed to measure knowledge and skills required for competency in a given domain.
- It will serve as a checklist for the assessment of a broad sample of knowledge and skills that are logically linked to competency.

A Practical Guide to

Obstetrical & Gynecological Instruments for Nurses

Chilumula Chaithanya

ISBN	9789390619030	Pages	176	Binding	Paperback
Edition	1st Edition, 2021	Layout	4 Color	Size	5.5x8.5
Publisher	CBS Publishers & Distributors Pvt. Ltd.				



MRP

₹250/-**Salient Features**

- First colored Practical Guide including all the Obstetrical and Gynecological instruments from a nursing perspective.
- This practical guide is highly useful for all nurses, especially student nurses enrolled in GNM, BSc, Post Basic and MSc (Obstetrics and Gynecological Nursing) courses.
- More than 200 instruments covered along with important Obstetrical and Gynecological Procedures and Tray settings.
- An exclusive chapter on Sutures and Ligatures has been included and also supplemented with Viva-voce Questions from a practical point of view.
- All the Instruments have been covered under different levels, like their Historical Background, Description, Points to Remember that need to be taken care of while handling a particular instrument, Indications or Uses for their detailed understanding and implementation in clinical settings.
- A separate chapter on Important Tray Settings of Obstetrical and Gynecological procedures has been included.



Maternal & Child Health Nursing

JoAnne Silbert-Flagg, Adele Pillitteri

ISBN	9781975173814	Pages	1696	Binding	Hardbound
Edition	9th Edition, 2023	Layout	4 Color	Size	8.5x11
Publisher	Wolters Kluwer				



MRP
\$158.99

Salient Features

- A respected authority updated for today's changing healthcare environment, Maternal & Child Health Nursing, 9th Edition, equips students for success by presenting maternal-newborn and child healthcare not as two separate disciplines, but as a continuum of knowledge.
- This extensively revised 9th Edition integrates a nursing process framework, an approachable organization, the latest evidence-based research, and engaging learning aids to ensure a mastery of essential concepts and cultivate the skills for successful nursing practice.
- **NEW!** Unfolding case-based vignettes written by the National League for Nursing place concepts in a realistic context and encourage classroom discussion.
- **UPDATED!** Deliver the most complete, effective patient care with **updated coverage of patient disorders and procedures** reflecting the latest evidence-based practice related to family-centered maternal, newborn and pediatric care.
- **UPDATED!** Prepare for the unpredictable realities of practice with realistic patient scenarios.
- **UPDATED!** Improve understanding among patients and colleagues with revised Effective Communication features.
- **UPDATED!** To assess one's understanding and boost one's critical thinking capabilities, **NCLEX-style QSEN Checkpoint Questions** and **"What If?"** questions have been provided in each chapter.

Midwifery for Nurses

Marie Elizabeth

ISBN	9788123922140	Pages	560	Binding	Paperback
Edition	2/e (5th reprint), 2023	Layout	2 Color	Size	6.75x9.5
Publisher	CBS Publishers & Distributors Pvt. Ltd				



MRP
₹795/-



Salient Features

- This is the thoroughly revised, completely rewritten and reorganized edition of the popular book.
- This textbook is a compilation of all the concepts of obstetrics and gynecology with an aim to help the nursing students become efficient midwives who can provide effective and safe client care.
- Written in easy to understand language from student point of view.
- The text covers all the following topics. Female Reproductive System, Fundamentals of Reproduction, The Fetus, Pregnancy, Fetal Skull and Maternal Pelvis, Normal Labor, Normal Puerperium, Obstetric Disorders in Pregnancy, Medical and Surgical Disorders in Pregnancy, Malposition and Malpresentations, Abnormal Labor, Obstetric Interventions and Operations, Abnormal Puerperium, The Newborn Infant Pharmacology and Child Birth, Home Birth, Complementary and Alternative Therapies, Contraception Instruments in Obstetrics and Gynecology, Gynecological Disorders in Pregnancy.



Procedure Manual for

Obstetric & Gynecological Nursing

Shweta Naik, Hannah Roseline D

ISBN	9789390619597	Pages	220	Binding	Paperback
Edition	2nd Edition, 2023	Layout	4 Color	Size	7.5x9.75
Publisher	CBS Publishers & Distributors Pvt. Ltd				



MRP
₹395/-

Salient Features

- This edition has been thoroughly revised and updated in accordance with the new INC curriculum.
- Throughout the book 200+ illustrations and photographs included for better understanding of the concept
- The latest and most common procedures related to obstetric and gynecological nursing have been included.
- All common procedures have been comprehensively expressed and supplemented with diagrams, which will help students understand the procedure in a simple and easy way.
- Special emphasis has been laid on common procedures, instruments and health advices.
- This manual helps in an easy evaluation of the student during a clinical posting in a hospital.

Procedure Manual for
Midwifery

Rekha Kumari, Priscilla John

ISBN	9789389261943	Pages	192	Binding	Paperback
Edition	2nd Edition, 2019	Layout	2 Color	Size	5.5x8.5
Publisher	CBS Publishers & Distributors Pvt. Ltd				



2 Color Book

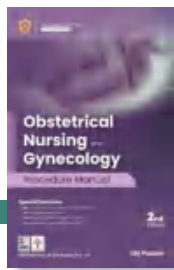
MRP

₹295/-



Salient Features

- Includes All important procedures as per the new INC syllabus and more than 100 Figures and clinical Images.
- This manual has been written in simple and easy-to-understand language that helps the nursing students grasp the procedures easily.
- This manual helps nursing students in molding and shaping themselves into efficient midwives so that they can provide effective and safe mother care.
- All the necessary information regarding procedures in obstetrics and gynecology has been included.
- This manual has been supplemented with Instruments Used in Obstetrics and Gynecology.
- A new chapter on Assessment of Maternal and Fetal Well-being has been added.



Obstetrical Nursing and Gynecology Procedure Manual

Lily Podder

ISBN	9789390619832	Pages	328	Binding	Paperback
Edition	2nd Edition, 2023	Layout	4 Color	Size	5.5x8.5
Publisher	CBS Publishers & Distributors Pvt. Ltd.				



4 Color Book

MRP

₹495/-

Salient Features

- A thoroughly updated and revised edition as per the new INC syllabus.
- This is a cumulative effort of the midwifery nurse educators who have taught and practiced obstetrical nursing and gynecology in India.
- The book aims to serve as a practical manual for nursing students to improve their knowledge, competence and skills in midwifery.
- Written in simple and crisp language, the content of this book is comprehensive, understandable and extremely useful with necessary diagrams, tables and figures.
- The procedures have been formulated on evidence-based knowledge, focusing on the latest ideas and practices in the nursing profession.
- This book is of great help to the students and teachers of obstetrical nursing and gynecology as well as the practicing nurses.

Clinical Case Record for the Students of

Obstetrical Nursing (A Practical Record Book of Obstetrics)

Soni Kumari

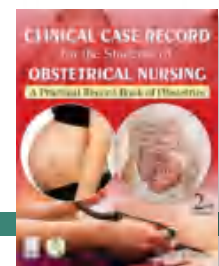
ISBN	9789388178518	Pages	452	Binding	Paperback
Edition	2nd Edition, 2018	Layout	Single color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt. Ltd.				



Single Color

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₹495/-



Salient Features

- Fully covers essential requirements as per INC for registration in midwifery.
- Covers all the essential concepts of midwifery.
- Contains a sufficient number of cases to suffice the academic needs.
- A summary of all the cases has been given to recollect all necessary information.
- Shorts notes included for quick guidance.
- Modified WHO partographs as well as old pattern partographs included.

Practical Record Book of

Midwifery (Casebook) for BSc Nursing

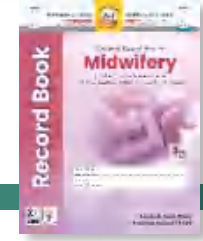
Avinash Kaur Rana, Sushma Kumari Saini

ISBN	9789394525306	Pages	664	Binding	Paperback
Edition	3rd Edition, 2022	Layout	Single Color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt. Ltd				

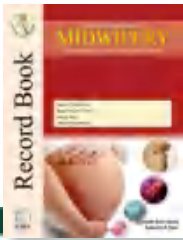


Single Color

MRP

₹795/-**Salient Features**

- Covers practical aspects of Midwifery as per the guidelines of the INC.
- Includes preventive measures, the detection of abnormal conditions in mother and child, the procurement of medical assistance and the execution of emergency measures in the absence of medical help.
- This record book benefits the midwifery students in gaining practical skills while caring for antenatal, intranatal, postnatal and neonatal cases along with the insertion of intrauterine devices.
- User-friendly for teachers, i.e., easy to evaluate the student's practical knowledge and skills.



Practical Record Book of

Midwifery (Casebook) for Post Basic BSc Nursing

Avinash Kaur Rana, Sushma Kumari Saini

ISBN	9788123927077	Pages	570	Binding	Paperback
Edition	1st Edition, 2016	Layout	Single color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt. Ltd				



Single Color

MRP

₹395/-**Salient Features**

- Covers practical aspects of Midwifery as per the Guidelines of the INC.
- Includes preventive measures, the detection of abnormal conditions in mother and child, the procurement of medical assistance and the execution of emergency measures in the absence of medical help.
- This record book benefits the midwifery students in gaining practical skills while caring for antenatal, intranatal, postnatal and neonatal cases along with the insertion of intrauterine devices.
- User-friendly for teachers, i.e., easy to evaluate the student's practical knowledge and skills.

Practical Record Book of

Midwifery (Casebook) for MSc Nursing

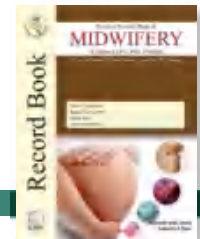
Avinash Kaur Rana, Sushma Kumari Saini

ISBN	9789386217974	Pages	464	Binding	Paperback
Edition	1st Edition, 2017	Layout	Single color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt. Ltd				

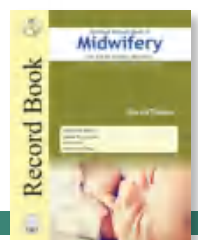


Single Color

MRP

₹650/-**Salient Features**

- Covers practical aspect of Midwifery as per the Guidelines of the INC.
- Includes preventive measures, the detection of abnormal conditions in mother and child, the procurement of medical assistance and the execution of emergency measures in the absence of medical help.
- User-friendly for teachers, i.e., easy to evaluate the student's practical knowledge and skills.
- This record book benefits the midwifery students in gaining practical skills while caring for antenatal, intranatal, postnatal and neonatal cases along with the insertion of intrauterine devices.



Practical Record Book of

Midwifery for GNM Nursing Students

Sarita Thakur

ISBN	9789386827333	Pages	300	Binding	Paperback
Edition	1st Edition, Reprint 2021	Layout	Single Color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt. Ltd.				



Single Color

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₹450/-**Salient Features**

- Discussed the practical aspects of GNM nursing as per the new syllabus of INC.
- Samples given to understand and maintain high standards of record keeping.
- A well-planned text written in easy and simple language to make the students understand the concepts properly.
- Content has been systematically arranged as per the need.
- Enriches both the theory and practical knowledge.
- Helpful for the teachers to assess and evaluate the practical knowledge and skills of the students.

Prices are subject to change without prior notice. For updated prices, visit www.cbspd.co.in

"If the Institute's level goes up, Student's level goes up automatically..."



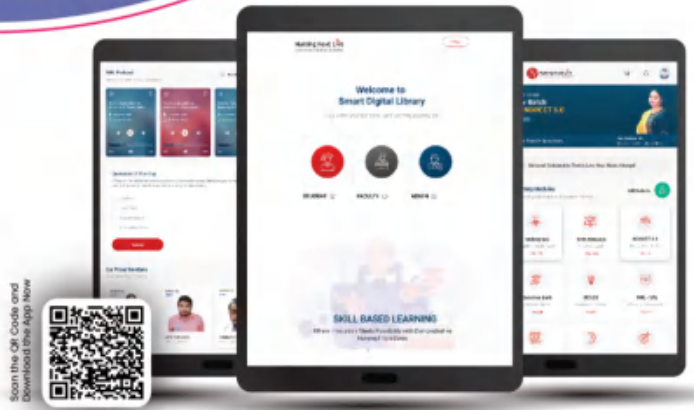
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Comprehensive Tests



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NORCET Pattern**



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Plan UG



Plan NP



CBS Phygital Books



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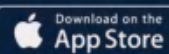


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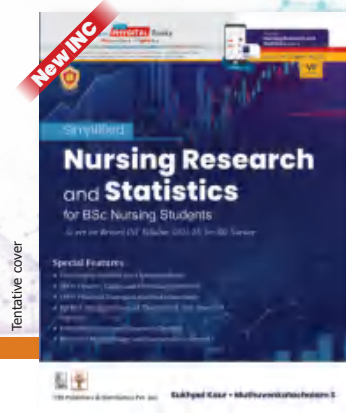
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Simplified

Nursing Research & Statistics for BSc Nursing Students

Sukhpal Kaur, Muthuvenkatachalam S

ISBN	9789390619917	Pages	400 (T)	Binding	Paperback
Edition	2nd Phygital Edition, 2024	Layout	4 color	Size	7.5x9.75
Publisher	CBS Publishers & Distributors Pvt. Ltd				



4 Color Book



Free Access to
Simplified Nursing Research
& Statistics for Undergraduates
PHYGITAL



New INC Syllabus

The **Phygital** Edition

Releasing schedule

Nov '23

About the Book

This book has been designed to enhance the learning experience of nursing students by providing appropriate examples of published research from reputed journals, in adherence to the revised INC syllabus. It is not just a book, but a perfect combination of practical approaches and simplified research concepts, complete with relevant examples. This fully colored book comes with real-time images, illustrations, a student-friendly format, simple language, flowcharts and tables to enhance the reading and understanding of concepts. Reference tables for inferential statistics and randomization tables have been provided as a bonus.

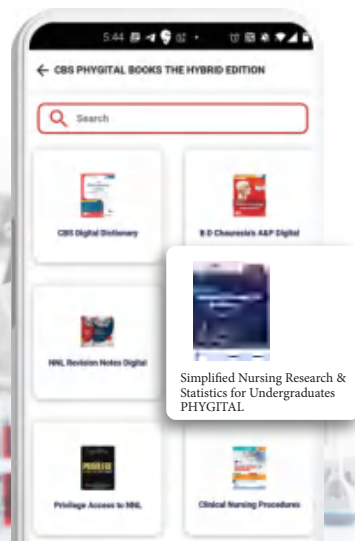
Salient Features

- The book has been written in adherence with the revised INC syllabus.
- Fully colored layout throughout the book for real-time visualization of the concepts for the students' illustrations/images.
- A practical approach to enrich the learning experience with appropriate examples of published research works from reputed journals
- Supportive Illustrations, flowcharts and tables have been provided to simplify the concepts for the students.
- All the reference tables for inferential statistics and randomization tables has been provided as the annexure.
- Important and probable Long Essays, Short Notes and MCQs have been listed at the end of each chapter.

6 Amazing Features of

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PHYGITAL



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- **Solved Exercises:** Subjective and Objective exercises of the book have been given with their solutions to evaluate and assess the complete chapter knowledge
- **MCQs:** Chapter-wise Multiple Choice Questions in Practice & Review mode

Search on the GO *Search and Read Digitally*

Mapping of the most important topics from the Book at one place with one click search

My Exam Centre *Read & Learn*

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- **Unsolved Papers:** Explore the pool of unsolved previous year exam papers of top Universities in PDF Format

Assess Yourself *Every Step Counts*

- **Mini Test (Topic-wise) :** 6 Tests based on important topics of the Respective subjects in Practice & Review Mode
- **Semester-wise Test:** 2 Tests based on all the subjects of particular semester
- **Mega Grand Test (All subjects):** 2 Tests based on all the UG subjects (1 Test from Target High book)

High Yield Topics *Revise on the Go*

Get Topic-wise Selective Images & Tables with their descriptions for LMR and Quick reference, based on the topics of University examination

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- **Recent Update:** Regular updates related to Recent advancement and Book Errata
- **E-book:** Get PDFs of important chapters/sections (Annexures/Appendices) of book (Optional and Exclusive for pro-users and Institutions)

Nursing Research in 21st Century

Sukhpal Kaur, Amarjeet Singh

ISBN	9789389261899	Pages	670	Binding	Paperback
Edition	1st Edition, 2020	Layout	2 Color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt. Ltd				



MRP

₹750/-



About the Book

Nursing Research in 21st Century is the first colored book on the subject and aligns with the revised and updated INC syllabus for BSc Nursing Students. The step-by-step approach of the book and thoroughly reviewed content by eminent nursing faculties make this book an eminent resource for nursing undergraduates. The use of symbolism and schematic diagrams enables easy comprehension of complex topics. Additionally, the further reading section of the book provides links for further reading, which help to authenticate the content.

Salient Features

- First colored book on the subject, well organized strictly as per the INC syllabus for BSc Nursing.
- The content of the book has been reviewed by eminent nursing faculties.
- Text is presented in a step-by-step approach that emphasizes the use of communication and education in the nursing process, integrated with examples from the nursing field.
- Pictorial representation of abstract and complex ideas using symbolic and schematic diagrams makes learning effortless.
- Assess Yourself section helps the students assess the learning outcome by answering objective and subjective type questions.
- Further reading section at the end of every chapter verifies the authenticity of content as well as assists the students with further sources of learning.



Textbook of

Nursing Research & Statistics for Undergraduates

T Sivabalan, G Vimala

ISBN	9789388178617	Pages	290	Binding	Paperback
Edition	1st Edition, 2018	Layout	2 Color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt. Ltd				



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₹550/-

Salient Features

- The book is written in clear, concise and simple language with suitable examples as per the syllabi prescribed by the Indian Nursing Council, New Delhi.
- This book enables the students to prepare for examinations as well as to design and conduct research projects.
- Students will find this book comprehensive and clear with important points highlighted with visual clues along with step-by-step guidelines.
- The postgraduate students will find this book very useful in writing research proposals, research reports (dissertation) and publication of research articles.
- This book is ideal for beginners to understand the basics of statistics which have been presented with examples.
- Each chapter of this book consists of Short and Long Answer Questions for self-evaluation.

My Workbook on

Nursing Research & Statistics

Sukhpal Kaur, Amarjeet Singh

ISBN	9789388108751	Pages	82	Binding	Paperback
Edition	1st Edition, 2019	Layout	2 Color	Size	7.5x9.75
Publisher	CBS Publishers & Distributors Pvt. Ltd				



MRP

₹195/-



Salient Features

- This workbook has been developed as per the INC syllabus for BSc Nursing.
- Throughout the book, a variety of research-based questions have been covered extensively.
- This book not only serves as a practical exercise for students but also helps students and teachers deal with this subject.
- A handy compendium for the readers to practice research steps methodically.



CBS Handbook on
Biostatistics for Nurses

Mukhmohit Singh, Shveta Saini

ISBN	9789390619108	Pages	176	Binding	Paperback
Edition	1/e (Revised Reprint), 2022	Layout	2 Color	Size	5.5x8.5
Publisher	CBS Publishers & Distributors Pvt. Ltd				



MRP
₹295/-

Salient Features

- First precise and concise book on Biostatistics.
- Includes **50+** examples with solutions for easy understanding of the concepts.
- Analytical and research-based approach.
- CBS Handbook on Biostatistics for Nurses has been written in simple, clear and concise manner for conceptual understanding.
- A new approach has been adopted to present the concept for better memory retention.
- Chapters are followed by solved MCQs and numericals to be solved by the readers for better and complete understanding.

Textbook of
Biostatistics for Nurses

Anju Dhir

FORTHCOMING

ISBN	9789390619474	Pages	600 (T)	Binding	Paperback
Edition	1st Edition, 2024	Layout	4 Color	Size	7.5x9.75
Publisher	CBS Publishers & Distributors Pvt. Ltd.				



Releasing schedule
Nov '23



Salient Features

- Each chapter of the book starts with an introduction and clear statement of definitions, objectives and principles, supplemented with solved examples and ends with a set of exercises.
- Simple and reader-friendly language has been used throughout the book for a quick understanding of complicated facts.
- The book includes 50+ examples with solutions for easy understanding of the concepts.
- An analytical and research-based approach has been adopted to facilitate practical knowledge.
- Relevant facts and statistics have been highlighted separately containing calculations mainly based on qualitative data.
- Numerous evidence-based facts and studies have been provided in between the text.



Essentials of
Nursing Research

Sampoornam W, Grace Jebakani Sweety

FORTHCOMING		Pages	200 (T)	Binding	Paperback
Edition	1st Edition, 2024	Layout	2 Color	Size	7.5x9.75
Publisher	CBS Publishers & Distributors Pvt. Ltd				



Releasing schedule
Dec '23

Salient Features

- Designed in strict accordance with the updated syllabus prescribed by the Indian Nursing Council (INC) for the BSc nursing program, ensuring alignment with the most current educational standards.
- Accommodates both budding and seasoned researchers in the nursing domain, offering valuable insights and guidance for conducting fundamental as well as advanced research.
- The usage of illustrative examples enhances the learning experience by providing real-world scenarios and practical applications.
- Clinical and practical significance points have been thoughtfully integrated to deepen the understanding of the subject matter.
- Throughout the book practical and clinical tips have been provided enriching its quality and providing actionable advice for readers.
- Thoroughly addresses the selection of appropriate statistical testing methods, offering well-elaborated insights into this essential component of research methodology.



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All India Outstanding Nursing Research Award for Nursing Students

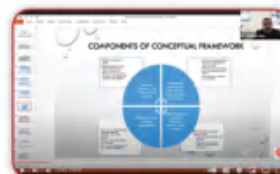
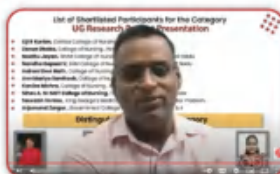
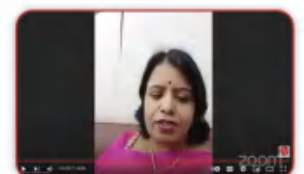
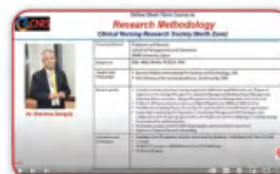
Organized by

CNRS Clinical Nursing Research Society (North Zone)

Short Term Course on Research Methodology

Organized by

CNRS Clinical Nursing Research Society (North Zone)



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Textbook of

Geriatric Nursing (Including Psychosocial Aspects) for BSc Nursing Students

Elsa Santombi Devi

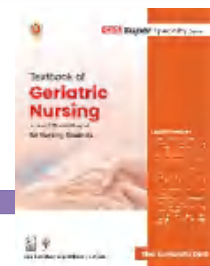
FORTHCOMING

ISBN	9789390619795	Pages	400 (T)	Binding	Paperback
Edition	1st Edition, 2024	Layout	4 Color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt. Ltd.				



4 Color Book

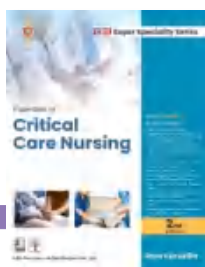
Releasing schedule

Jan '24

Tentative cover

Salient Features

- First book with text aligned on nursing care principles and practices centered on the unique requirements of older people.
- This comprehensive book helps one to understand the unique physiologic and psychosocial changes that affect elderly people.
- Developed and reviewed by practitioners and teachers, as well as a senior pharmacist.
- Tables, flowcharts and images will help to assimilate information.
- Engaging and evidence-based coverage of the aging process with all important aspects of geriatric nursing.
- Nurses working in Geriatric Care will benefit from this easily accessible knowledge guide.



Essentials of

Critical Care Nursing

Jaya Kuruvilla

ISBN	9789390619610	Pages	1084	Binding	Paperback
Edition	2nd Edition, 2023	Layout	4 Color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt. Ltd				



4 Color Book

MRP

₹1995/-**About the Book**

The book Essentials of Critical Care Nursing aims to emphasize on the importance of CCU units. Various nursing care plans, enhanced knowledge, skills and understanding required for CCU and various common conditions encountered in CCU are the few main features of the book. This fully-colored compendium is a structured and organized book to enrich candidates with detailed knowledge of the field.

Salient Features

- This book is intended for educators enrolled in CCU units and students doing superspecialist studies on Critical Care Nursing.
- It will serve as a reference for essential aspects of critical care nursing. A nursing care plan has been incorporated into most of the conditions with detailed diagnoses and interventions.
- This book provides a comprehensive overview of critical care nursing, focusing on the care of adult patients with life-threatening or potentially life-threatening conditions.
- Applications of the nursing process in critical care settings have been highlighted throughout the book under the headings systematic assessment, diagnosis, planning, implementation and evaluation of nursing interventions, ensuring effective and evidence-based care delivery.
- A chapter on Pharmacology has touched upon briefly the drugs used in CCU. It acknowledges the rapid advancements in pharmacology and advises readers to seek the latest information from manufacturers or authoritative sources.
- The book emphasizes the need to consider institution-specific policies, standing orders, protocols and available technical facilities while performing procedures in critical care units to ensure their adherence to best practices and promote patient safety.

Textbook of

Oncology Nursing for MSc Nursing Students

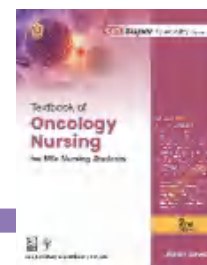
Athar Javed

FORTHCOMING	Pages	700 (T)	Binding	Paperback	
Edition	1st Edition, 2024	Layout	4 Color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt. Ltd				



4 Color Book

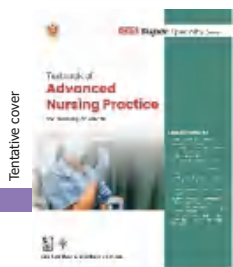
Releasing schedule

Jan '24

Tentative cover

Salient Features

- A comprehensive book on oncological nursing for clinical reference and MSc Nursing courses.
- Covers all aspects of nursing such as types of cancer, treatment options, patient education and nursing best practices.
- Text has been conceptualized with the help of illustrations, flowcharts and tables.
- Ideal for certified oncology nurses who care for cancer patients in a variety of settings.
- Content is concise containing a manageable overview of oncology nursing; and a reader-friendly approach has been followed throughout the book.



Textbook of
Advanced Nursing Practice for MSc Nursing Students

L Gopichandaran, Manju Dhandapani

FORTHCOMING	Pages	700 (T)	Binding	Hardcover	
Edition	1st Edition, 2024	Layout	4 Color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt. Ltd.				



Releasing schedule

Feb '24

Salient Features

- A comprehensive book on Advance Nursing Practice for clinical reference and MSc Nursing courses.
- Incorporated evidence-based practice guidelines.
- Methodically organized with facts, illustrations and figures for better understanding.
- Text is presented in an easy to understand language.
- Contribution of chapters from national and international experts in top institutions.
- Includes Self-assessment questions to prepare for exams.

Comprehensive Textbook of
Advanced Nursing Practice for MSc Nursing Students

Shreepriya Gopal Krishnan

FORTHCOMING	Pages	800 (T)	Binding	Paperback	
Edition	1st Edition, 2024	Layout	4 Color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt. Ltd				



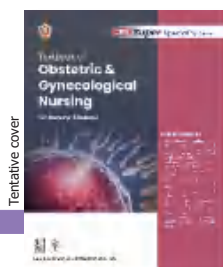
Releasing schedule

Dec '23



Salient Features

- Written and reviewed by renowned experts in the field of nursing or a specialized area of practice, ensuring the content is accurate, up-to-date and relevant.
- Special emphasis on evidence-based practice, including the integration of the latest research findings into clinical decision-making. This will help nurses provide the best possible care based on current scientific knowledge.
- In-depth case studies integrated with the text allow nurses to apply theoretical knowledge to real-world situations and develop critical thinking skills.
- Teacher learning activities and critical thinking questions have been incorporated to analyze, evaluate and make decisions about complex clinical situations.
- Detailed explanations of advanced clinical procedures, interventions and techniques, along with clear step-by-step instructions and accompanying visuals.
- A well-curated list of references, resources, websites and organizations that offer further information and support in advanced nursing practice.



Comprehensive Textbook of
Obstetric and Gynecological Nursing for MSc Nursing Students

Sunita Lawrence

FORTHCOMING	Pages	800 (T)	Binding	Paperback	
Edition	1st Edition, 2024	Layout	4 Color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt. Ltd				

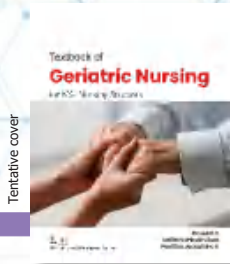


Releasing schedule

Feb '24

Salient Features

- Written and reviewed by renowned experts in the field of nursing or a specialized area of practice, ensuring the content is accurate, up-to-date and relevant.
- Each unit starts with specific Learning Objectives and a Unit Outline which provides a glimpse into what will a student learn after going through the unit.
- A number of real-time photographs of instruments have been added at the end of the book from the practical point of view.
- Special emphasis on evidence-based practice, including the integration of the latest research findings into clinical decision-making.
- In-depth case studies integrated with the text allow nurses to apply theoretical knowledge to real-world situations and develop critical thinking skills.
- Assess Yourself contains long, short and multiple-choice questions to help students evaluate their understanding of concepts discussed in each unit.



Textbook of
Geriatric Nursing for MSc Nursing Students

Renuka K, Latha Venkateshan, Punitha Josephine S

FORTHCOMING	Pages	800 (T)	Binding	Paperback	
Edition	1st Edition, 2024	Layout	4 Color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt. Ltd.				



Releasing schedule

Feb '24

Salient Features

- This textbook will provide all the comprehensive details about geriatrics and geriatric nursing care.
- This book is based on the INC syllabus of geriatric nursing placed in MSc(N) program.
- It covers all the aspects of geriatric care from understanding general concepts of geriatrics to their system-wise health problems, needs of the elderly, legal and ethical perspectives and trends in geriatric care.
- An evidence-based approach has been followed throughout the book.
- Throughout the book, the text has been enriched with illustrations, tables and figures for a better understanding of the concept.
- Text has been supplemented with a number of critical thinking exercises and real-time case studies.

Ophthalmic Nursing

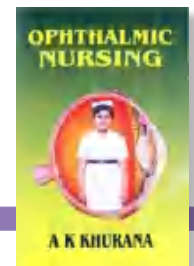
AK Khurana

ISBN	9788123907109	Pages	210	Binding	Paperback
Edition	1st Edition, Reprint 2021	Layout	4 Color	Size	5.5 x 8.5
Publisher	CBS Publishers & Distributors Pvt. Ltd				



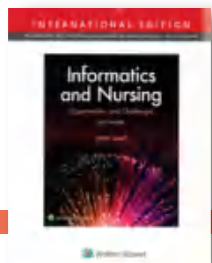
MRP

₹450/-



Salient Features

- The book is primarily intended for use by the students undertaking nursing courses and the nurses engaged in the care of eye patients.
- It may also be helpful to nurse tutors, ward sisters and all those involved in teaching the ophthalmic speciality to nursing students.
- The book has been written in a point-to-point stepwise pattern which will help the students easily understand, retain and reproduce the subject matter.
- The first chapter gives a brief account of the Anatomy and Physiology of the Eye which is essential to understand eye diseases.
- The second chapter describes in detail the role of a nurse in the care of ophthalmic patients.
- Eye diseases have been covered in a concise way with an emphasis on nursing care. The role of a nurse as a Community eye health worker has also been discussed in the book.



Informatics and Nursing

Opportunities and Challenges

Jeanne Sewell

ISBN	9781975102081	Pages	480	Binding	Paperback
Edition	6th Edition, 2019	Layout	4 Color	Size	6.75x9.5
Publisher	Wolters Kluwer				



4 Color Book Exclusive Distribution

MRP

\$92.99

Salient Features

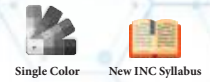
- Updated coverage of social media, mobile computing, new cloud-based resources, simulation technologies as well as the latest Information on the Affordable Care Act, Meaningful Use and HIPAA, ensures students have the latest information.
- Built-in learning aids including case studies, key terms, learning objectives and—NEW to this edition, case-based learning activities integrated into the text, help students master the content.
- Integrated QSEN scenarios stimulate critical thinking and help students develop the knowledge, skills and attitudes necessary to improve nursing quality and care.
- Create an active learning environment that engages students of various learning styles.
- Delivers a diverse array of content types- interactive learning modules, quizzes and more— designed for today's interactive learners.
- Empower students to learn at their own pace in an online environment available anytime and anywhere.



Clinical Logbook/ Practical Record Book for BSc Nursing

Shivaleela S Sarawad

ISBN	9789394525290	Pages	88	Binding	Paperback
Edition	2nd Enlarged edition, 2022	Layout	Single color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt. Ltd				



MRP
₹225/-

Salient Features

- This practical record book is based on the curriculum formulated by the Indian Nursing Council (INC), 2021-22.
- It covers all the clinical areas of the nursing program year-wise.
- It correlates the theory with practice in performing nursing procedures.
- It helps to facilitate the nurse educators/teachers in implementing the syllabus effectively.
- It helps teachers to evaluate the student's clinical performance and learning process.

Practical Record/Cumulative

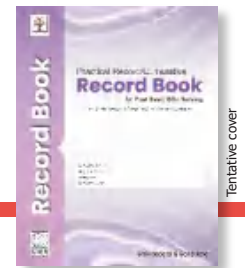
Record Book for Post Basic BSc Nursing

Shivaleela S Sarawad

ISBN	9789386827029	Pages	48	Binding	Paperback
Edition	1/e, Revised Reprint, 2022	Layout	Single Color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt. Ltd				



MRP
₹225/-



Salient Features

- This practical record book is based on the curriculum formulated by the Indian Nursing Council (INC), New Delhi, India.
- It covers all the clinical areas of the nursing program year-wise.
- It correlates the theory with practice in performing nursing procedures.
- It helps to facilitate the nurse educators/teachers in implementing the syllabus effectively.
- It helps teachers to evaluate the student's clinical performance and learning process.



Practical Record/Cumulative

Record Book for GNM Nursing

Shivaleela S Sarawad

ISBN	9789386827036	Pages	64	Binding	Paperback
Edition	1/e, Revised Reprint, 2022	Layout	Single Color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt. Ltd				



MRP
₹225/-

Salient Features

- This practical record book is based on the curriculum formulated by the Indian Nursing Council (INC), New Delhi, India.
- It covers all the clinical areas of the nursing program year-wise.
- It correlates the theory with practice in performing nursing procedures.
- It helps to facilitate the nurse educators/teachers in implementing the syllabus effectively.
- It helps teachers to evaluate the student's clinical performance and learning process.

Cumulative Nursing Skill

Practice Record Book for BSc Nursing Students

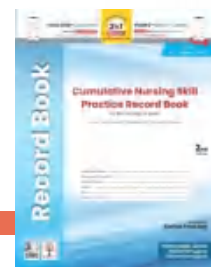
Pratiti Haldar James , Ankita Bahuguna , Bikram Bahuguna

ISBN	9789394525313	Pages	150	Binding	Paperback
Edition	2nd Edition, 2022	Layout	Single Color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt. Ltd				



Single Color

MRP

₹295/-**Salient Features**

- Designed as per the new INC syllabus 2021-22 for BSc Nursing.
- Important basic nursing procedures have been added at the beginning.
- Supplemented with evaluation pro formas.
- Easy and simple language has been used for better understanding and pro forma filling.
- Content is systematically arranged a per the requirement in the clinical setting.
- Teachers can easily evaluate student's practical knowledge and skills with the help of this record book.



All in One

Procedure Logbook for BSc Nursing Students

Chander K Sarin

ISBN	9789390619689	Pages	124	Binding	Paperback
Edition	2nd Edition, 2022	Layout	Single Color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt. Ltd				



Single Color



New INC Syllabus

MRP

₹250/-**Salient Features**

- This procedure logbook is based on the revised syllabus of the Indian Nursing Council (2021-22).
- It focuses on maximum perfection of skill in procedures by completion of demonstrations and redemonstrations (RD2).
- This Procedure Logbook emphasizes the clinical significance in nursing.
- It bears a special code number on each page, issued by the college, having full particulars of the students to prevent its misuse.
- It provides a clear vision to the teachers and students about what they have to do in the clinical settings.
- It provides a scope of self-evaluation to the nursing students from 1st semester to last semester.

Practical Record/Cumulative

Clinical Logbook for BSc Nursing Students

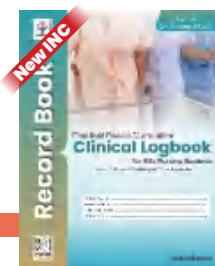
HN Ravindra

ISBN	9789390619818	Pages	108	Binding	Paperback
Edition	1st Edition, 2022	Layout	Single Color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt. Ltd				



Single Color

MRP

₹250/-**Salient Features**

- Covers the practical aspects of the four-year BSc Nursing Program as per the revised curriculum of the Indian Nursing Council (2021-22).
- Serves as the blueprint of the practical requirements of the four-year BSc Nursing Program.
- Organized semester-wise and subject-wise to meet the practical requirements of the program.
- A ready reference for the faculty to teach and evaluate the students.



My Clinical Record Book for Nursing Undergraduates

Inderjit Walia

ISBN	9788123927046	Pages	300	Binding	Paperback
Edition	1st Edition, 2017	Layout	Single color	Size	7.5x9.75
Publisher	CBS Publishers & Distributors Pvt. Ltd				



Single Color

MRP

₹350/-

Salient Features

- This book has been prepared as per the INC syllabus.
- It consists of the most accurate and clinically relevant information as per the BSc and GNM nursing clinical examination record book.
- It puts emphasis on different practical experiences in an organized manner.
- It is a must and required supplement for the students in the sense of their practical/practicing procedures.

Practical Record/Cumulative

Clinical Logbook for MSc Nursing Students

Rekha Kumari, R SreeRaja Kumar

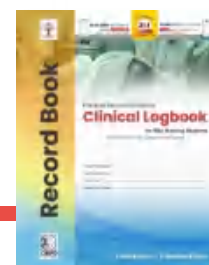
ISBN	9789390619634	Pages	100	Binding	Paperback
Edition	1st Edition, 2022	Layout	Single Color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt. Ltd				



Single Color Book

MRP

₹250/-



Salient Features

- This record book has been meticulously produced in accordance with the Indian Nursing Council syllabus.
- It has proven quite useful to all MSc nursing students as a tool to document their practiced skills.
- This record book has been duly updated and includes all suggested nursing procedures for all subjects.
- It begins with course distribution and highlights the required practical hours for each subject, giving an idea of how to set a goal to finish the processes according to the requirements.
- It also includes an area where students may be documented after being watched, as well as a section where students can be signed for demonstration and re-demonstration of nursing procedures and other important practical processes for course completion.
- This record book will surely aid all students in creating a comprehensive approach to integrating theory and practice.



Health Record

for Nursing and Paramedical Students

Sudhakar. A, Syama NS

ISBN	9789394525849	Pages	48	Binding	Paperback
Edition	1st Edition, 2024	Layout	Single color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt. Ltd				



Single Color

Releasing schedule

Nov '23

Salient Features

- This Health Record book will help Teachers and Doctors to maintain student's optimal health, will also be useful for MSc, BSc, PBBSc, GNM, ANM Nursing and Paramedical.
- This record consists of recommended health Assessment parameters, which will help the teachers and doctors to identify their health issues without delay.
- This record will promote the student's health and enable them to achieve their academic goals.
- This health record has been prepared as per INC requirements of the nursing students.
- This record will fulfill the student's clinical learning expectation without any illness.
- This record will enrich the both knowledge and skill in preventive and promotive aspect of health issues and management.
- This health record will restore the student's health and make them concentrate on their education without any barrier.

Information Literacy & Plagiarism

for Medical, Dental, Nursing Graduates and Allied Health Sciences

Ramesh Pandita, Shivendra Singh

ISBN	9789386827135	Pages	200	Binding	Paperback
Edition	1st Edition, 2019	Layout	4 Color	Size	7.5x9.75
Publisher	CBS Publishers & Distributors Pvt. Ltd				



MRP

₹425/-



Salient Features

- Best resource for scholars.
- Covers different aspects of research writing.
- Most authentic content, reliable and exact source of information.
- Step-by-step presentation of text for guidance.
- Includes numerous screenshots for real-time visualization.



Integrated Supervised
Internship for GNM Third Year Part-II

Taranpreet Kaur

ISBN	9789388108898	Pages	265	Binding	Paperback
Edition	1st Edition, 2018	Layout	2 Color	Size	7.5x9.75
Publisher	CBS Publishers & Distributors Pvt. Ltd				



MRP

₹450/-

Salient Features

- Fully updated and the entire syllabus for the course of GNM Internship is integrated into one book.
- Important terms in the chapters have been highlighted with bold fonts.
- Numerous tables have been used to help in grasping the concepts quickly.
- Figures and flowcharts have been used to make learning easier.
- Each chapter starts with learning objectives and key terms which help students to understand what they will gain at the end of the chapter.
- Important questions have been given at the end of every chapter as Assess Yourself to help students assess their grasp of the topic.

CBS Handbook on

Menopause

Visharanti Giri

FORTHCOMING	Pages	150(T)	Binding	Paperback	
Edition	1st Edition, 2024	Layout	4 Color	Size	5.5x8.5
Publisher	CBS Publishers & Distributors Pvt. Ltd				



Releasing schedule

Nov '23



Tentative cover

Salient Features

- This compendium covers extensively the menopausal transition or perimenopause and how it is associated with profound reproductive and hormonal changes.
- The compendium also covers the pathophysiology part, wherever needed, for an in-depth understanding of the concept.
- A number of illustrations and flowcharts have been provided in between the text for easy understanding.
- A clear explanation of the symptoms of perimenopause and self-diagnosis has been given for the ease of the study.
- Pros and cons of a variety of conditions and symptoms have been covered along with the respective topics.

CBS Handbook on

Pain and Palliative Care

Sarita Singh, Manish Kumar Singh

ISBN	9789390619429	Pages	260	Binding	Paperback
Edition	1st Edition, 2022	Layout	4 Color	Size	5.5x8.5
Publisher	CBS Publishers & Distributors Pvt. Ltd.				

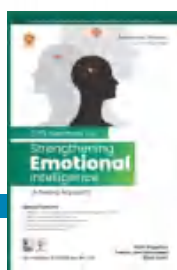


MRP

₹295/-

Salient Features

- The aim of this book is to spread awareness and provide basic knowledge about pain and palliative care for cancer patients, who are suffering due to symptoms, which can be managed by health care professionals.
- Palliative care provides emotional and spiritual support to the patients as well as their family members. Each and every aspect of palliative care has been covered for the benefit of the students.
- The text has been organized into logical sequences for a smooth flow of content throughout.
- Various cancer conditions with their symptoms and respective management protocols have been covered.
- Must-know facts and Clinical Task boxes from the nursing point of view have been provided in between the text for better clinical implementation in palliative care settings by nurses.
- Each and every chapter ends with a Conclusion covering the gist of the respective chapters.



CBS Handbook on

Strengthening Emotional Intelligence (A Nursing Approach)

Vipin Vageriya, Franny Joel Emmanuel, Binal Joshi

ISBN	9789390619443	Pages	112	Binding	Paperback
Edition	1st Edition, 2022	Layout	4 Color	Size	5.5x8.5
Publisher	CBS Publishers & Distributors Pvt. Ltd.				



MRP

₹295/-

Salient Features

- This book on Emotional Intelligence is highly informative both for the teachers and students, working in the field of health care (nursing) and education.
- It provides easy-to-understand explanations of self-awareness, self-regulation, motivation and empathy and social skills.
- The book introduces various models and standardized tools to measure the level of emotional intelligence.
- Supplemented with various exercises and designed by experts, this book helps the readers to identify their emotions and directs them to improve their emotional intelligence at a higher level.
- The book provides an in-depth understanding of domains and competencies of emotional intelligence to help the readers expand their Johari Window resulting in personal and professional growth.

Manipal Manual of

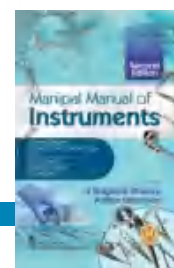
Instruments

Rajgopal K Shenoy, Anitha Nileshwar

ISBN	9789354660634	Pages	320	Binding	Paperback
Edition	2nd Edition, 2023	Layout	4 Color	Size	5.5x8.5
Publisher	CBS Publishers & Distributors Pvt. Ltd.				



MRP

₹475/-

Salient Features

- Manipal Manual of Instruments is the thoroughly revised and updated edition of the book which has been written keeping in mind primarily the time constraints of undergraduate medical students who are preparing for their qualifying examination.
- Timely reference to this book at all professional years (revised CBME curriculum) will help the students to sail smoothly in the viva voce examination under Instruments section.
- In addition to undergraduates, the book is of immense help to postgraduate students as well, since the basics remain the same.
- All chapters have been rewritten, including the sections on orthopaedics and anaesthesia.
- It has 330 instruments and a few operative photographs. Description of suture materials and mesh used for hernia repair has been added, in addition to some important keyboxes.

SAM's

Operation Theater Technique

Samta Soni

FORTHCOMING	Pages	400 (T)	Binding	Paperback	
Edition	1st Edition, 2024	Layout	4 Color	Size	7.5x9.75
Publisher	CBS Publishers & Distributors Pvt. Ltd				



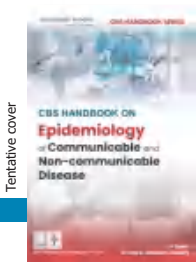
Releasing schedule

Dec '23

Tentative cover

Salient Features

- This book is a highly useful resource comprising various major sections, like Anatomy, Infection Control, Anesthesia, Instruments and Operation theater.
- It provides easy and meaningful knowledge related to the various concepts of OT-Techniques.
- 200+ OT instruments have been covered with their extensive details.
- It's a widely suitable book for students, practitioners as well as trainees.
- It makes self-learning easy and follows a useful description of surgical instruments and procedures including pictures and terminologies.
- Surgical Term Roots, Safe Surgery Saves Lives Program (WHO) and Biomedical Waste Management rules have also been provided in the appendix section.



Tentative cover

CBS Handbook on

Epidemiology of Communicable & Noncommunicable Diseases

N Gowri, G Grace Jebakani Sweety

FORTHCOMING	Pages	150 (T)	Binding	Paperback	
Edition	1st Edition, 2024	Layout	4 Color	Size	5.5x8.5
Publisher	CBS Publishers & Distributors Pvt. Ltd				



Releasing schedule

Dec '23**Salient Features**

- The book has been designed to help nursing students understand the Epidemiology of both communicable and noncommunicable diseases in an easy to understand manner as epidemiology covers a major part of the nursing curriculum.
- Covering the basics of communicable and noncommunicable diseases, the book provides a framework for understanding the major health problems in our society.
- Each and every disease has been covered under epidemiology, incubation period, clinical features, diagnosis modalities, etc.
- 100+ communicable and noncommunicable diseases have been covered extensively.
- It is a highly useful book studded with eye-catching illustrations with real-time images and life cycles for better understanding.
- Considerable attention has been given to the roles of the individual, the community, and health care team in bringing about behavioral change with respect to disease prevention, detection, control and management.

CBS Handbook on

Disaster Management

Samuel Ravi Kumar

FORTHCOMING	Pages	200(T)	Binding	Paperback	
Edition	1st Edition, 2024	Layout	4 Color	Size	5.5x8.5
Publisher	CBS Publishers & Distributors Pvt. Ltd				



Releasing schedule

Jan '24

Tentative cover

Salient Features

- This book aims to serve as a guide for the teachers and students of nursing, on the knowledge and skills in managing the human aspect of the disaster.
- In this compendium, severity and types of disaster management have been covered extensively.
- The content and coverage fully meet the requirements of the syllabus prescribed by the INC.
- This book is based on Indian Scenario and designed for a reader-friendly approach.
- Nurses' responsibilities related to respective disaster conditions have been supplemented throughout.

Nursing Care Plan (As per Indian Scenario)

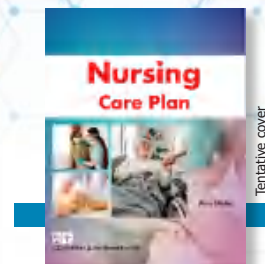
Anu Gaba

FORTHCOMING	Pages	800 (T)	Binding	Paperback	
Edition	1st Edition, 2024	Layout	4 Color	Size	8.5x11
Publisher	CBS Publishers & Distributors Pvt Ltd.				



Releasing schedule

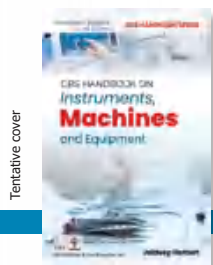
Feb '24



Tentative cover

Salient Features

- This compendium has been developed considering the INC curriculum for the collection of important disease conditions, Care Plans based on the Indian Scenario.
- All the Nursing Care plans have been covered in subject-wise cum disease-wise manner.
- This book has been updated with the latest NANDA Diagnosis and recent guidelines.
- All the related nursing care plans have been covered under the following headings: Diagnosis, Intervention and Outcomes of Care.
- These care plans cover the most common nursing diagnoses and clinical problems nurses encounter in patients requiring nursing care.
- The care plans focus on both the acute and chronic conditions encountered by nurses.



Tentative cover

CBS Handbook on

Instruments, Machines and Equipment

Jaideep Herbert

FORTHCOMING	Pages	200 (T)	Binding	Paperback	
Edition	1st Edition, 2024	Layout	4 Color	Size	5.5x8.5
Publisher	CBS Publishers & Distributors Pvt Ltd.				



Releasing schedule

Feb '24

Salient Features

- Comprehensive, condensed and point-wise information on all the instruments and equipment that are used in clinical settings in department-wise pattern
- This genuinely handy book covering all the essential medical equipment is ideal for nursing students, fresh graduate nurses and other health care professionals seeking a convenient and concise handbook to refer to in busy clinical settings.
- Clear, concise and systematic in approach.
- It provides a visual guide to enable readers to identify common medical equipment correctly.
- It avoids overwhelming or extraneous information and provides to-the-point study materials.
- This book is relevant forever. It can always be updated with the latest researches and renovated technologies and discoveries.

Essentials of

Transgender Care A Nursing Approach

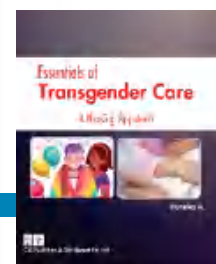
Renuka K, Rajalakshmi R

FORTHCOMING	Pages	500 (T)	Binding	Paperback	
Edition	1st Edition, 2024	Layout	4 Color	Size	7.5x9.75
Publisher	CBS Publishers & Distributors Pvt Ltd.				



Releasing schedule

Nov '23



Tentative cover

Salient Features

- This is the first book in the Indian nursing sector to be recognized as the first emerging textbook exclusively for the health care of transgender people.
- This book focuses on knowledge for understanding A – Z about the transgender community as well as LGBTQ.
- For the convenience of the readers, tables for each unit have been constructed with recommendations for the nurses on how to identify TGs' conditions, details on taking special care of TGs have been provided in a box and review questions have been provided at the end of each unit.
- In order to enhance readers' comprehension, certain units have been incorporated with COVID Care for TGs.
- Glossaries have been made available for the terms used by TGs.
- Clinical information on hormonal therapy, preventive care, biophysiological, socioeconomic changes, poor health, problems faced by them and the role of health care providers in taking care of the LGBTQ/ Transgender Community has been covered extensively.

LIFE Learning Ignited from errors

(Handbook on Patient Safety Events)
Association of Nurse Executive (India)

ISBN	9789394525436	Pages	250	Binding	Paperback
Edition	1st Edition, 2024	Layout	4 Color	Size	4.25x7.25
Publisher	CBS Publishers & Distributors Pvt. Ltd				



Releasing schedule

₹TBA

Tentative cover

Salient Features

- The first ever Handbook developed on Patient Safety Events based on Indian scenarios for nurses.
- 50+ Contributors and reviewers have shared their expert inputs to make it a useful compendium for nurses.
- Easy to carry compendium for Nursing Students and Practitioner's Nurses.
- 100+ patient safety events covered extensively.
- Each and Every event has been covered with real-time case studies for a better understanding.
- Throughout the book, text has been enriched with a number of illustrations and figures for a better understanding of the event.



Tentative cover

An **ATLAS** on OT Equipment

Rita Lakhani

FORTHCOMING	Pages	200 (T)	Binding	Paperback	
Edition	1st Edition, 2024	Layout	4 Color	Size	4.25x7.25
Publisher	CBS Publishers & Distributors Pvt. Ltd				



Releasing schedule

Nov '23**Salient Features**

- This book will serve as a reference as well as also be helpful for OT technicians and medical students.
- This handbook will massively enhance a nurse's experience in theater through the awareness of the names and functions of the different surgical instruments.
- This will enable the nurse among the surgical staff and make her a much more competent scrub or circulating nurse.
- This atlas aims to discuss the instruments nurses are likely to encounter in open surgical procedures during common and specialist surgeries and also covers specific instruments for laparoscopic interventions.
- This concise atlas is a compilation of information for clinical nurses and nursing students. Thus, it provides aspiring theater nurses and nursing students with an overview of OT articles and equipment used in an operating room.
- It aids in comprehending the essentials of the operating room instruments and equipment used in the preoperative period.

CBS Handbook of
Simulation in Nursing

FORTHCOMING	Pages	200(T)	Binding	Paperback	
Edition	1st Edition, 2024	Layout	4 Color	Size	4.25x7.25
Publisher	CBS Publishers & Distributors Pvt. Ltd.				



Releasing schedule

Jan '24

Tentative cover

Salient Features

- This "CBS Handbook of Simulation in Nursing" has been conceptualized and developed considering the revised BSc Nursing curriculum by the Indian Nursing Council and newer guidelines by the National Medical Commission of India.
- Simulation is the need of the hour in health care education to minimize medical errors and maximize patient safety.
- The nonavailability of standardized books on Simulation Methodology has prompted us to take up such an initiative to write a book.
- This book will be useful for nursing and medical faculties, nurse educators, simulation experts and other health care professionals to understand the technicalities of how to run simulations with their students. Also, nursing and medical students can refer to this book to learn about simulation-based education.
- The readers will benefit by the real-life experiences of simulation experts which have been explained through the relevant examples, illustrations, templates and clinical scenarios.

Hospital Management Volume 1

Manisha Saxena

ISBN	9788123923017	Pages	252	Binding	Paperback
Edition	1st Edition, 2022 (3rd rep)	Layout	Single Color	Size	6.75x9.75
Publisher	CBS Publishers & Distributors Pvt Ltd.				



Single Color

MRP

₹500/-

Salient Features

- Hospital management.
- Introduction to health care.
- Continuous quality improvement in hospitals.
- Hospital planning.
- Overview of hospital operations management.
- Accountancy for hospital managers.
- Information technology in health care.



Hospital Management Volume 2

Manisha Saxena

ISBN	9788123926285	Pages	184	Binding	Paperback
Edition	1st Edition, 2019 (rep)	Layout	Single Color	Size	6.75x9.75
Publisher	CBS Publishers & Distributors Pvt Ltd.				



Single Color

MRP

₹500/-

Salient Features

- Seven chapters contributed by domain experts.
- Hospital management topics in one place.
- Dedicated chapters on research methodology and activity-based costing.
- Text reference material for students and academic institutions.
- Handbook for health care professionals and administrators.

Hospital Management Volume 3

Manisha Saxena

ISBN	9789386827838	Pages	526	Binding	Paperback
Edition	1st Edition, 2018	Layout	Single Color	Size	6.75x9.75
Publisher	CBS Publishers & Distributors Pvt. Ltd.				



Single Color

MRP

₹625/-

Salient Features

- Thirteen chapters contributed by domain experts.
- Hospital management related topics exhaustively covered.
- Text-cum-reference material for the academic community of teachers and students.
- Dedicated chapters on strategic management, health care laws, and entrepreneurship and consultancy management.
- Handbook for practicing health care professionals.

Theoretical Basis for Nursing

Melanie McEwen, Evelyn M Wills

ISBN	9781975175689	Pages	620	Binding	Paperback
Edition	6th Edition, 2023	Layout	2 Color	Size	7x10
Publisher	Wolters Kluwer				

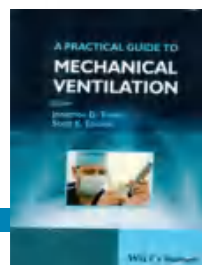


MRP
\$93.99



Salient Features

- Concise, contemporary, and accessible to students with little-to-no prior knowledge of nursing theory, Theoretical Basis for Nursing, 6th Edition, clarifies the application of theory and helps students become more confident, well-rounded nurses.
- With balanced coverage of grand, middle range, and shared theories, this acclaimed, AJN Award-winning text is extensively researched and easy to read, providing an engaging, approachable guide to developing, analyzing, and evaluating theory in students' nursing careers.
- Updated content reflects the latest perspectives on clinical judgment, evidence-based practice, and situation-specific theories, accompanied by engaging resources that give students the confidence to apply concepts to their own practice



A Practical Guide to

Mechanical Ventilation

Jonathon D Truwit, Scott K Epstein

ISBN	9788126540648	Pages	355	Binding	Paperback
Edition	1st Edition, 2013	Layout	Single Color	Size	7.25x9.25
Publisher	Wiley-BlackWell				



MRP
₹1095/-

Salient Features

- A Practical Guide to Mechanical Ventilation provides a practical introduction to the equipment, techniques and protocols of mechanical ventilation.
- It is a comprehensive reference guide to both invasive and noninvasive procedures and provides detailed guidance on weaning from mechanical ventilation.
- Each section is devised to be accessible and clinically relevant and each topic is illustrated by clinical cases and decision-making algorithms.
- Case-oriented content, organized according to commonly encountered clinical scenarios.
- Flowcharts and algorithms delineate appropriate treatment protocols.

Surgical Instrumentation

Nancymarie Phillips

ISBN	9789353503314	Pages	432	Binding	Paperback
Edition	2nd Edition, 2020	Layout	Single Color	Size	8.5x11
Publisher	Cengage				



MRP
₹995/-



Salient Features

- The foundation sets have been designed to meet specific needs for a procedure at a basic level by grouping instruments by category and function and the text has been divided into 16 chapters.
- Images of the surgical instrumentation have been displayed in table form with descriptions and sizes listed.
- The materials and characteristics of surgical instruments have been explored, as well as the design from handle to tip.
- Surgical instruments have been designed for specific functions and have been grouped into functional categories that define the purpose of each instrument.
- Functional instruments added to foundation sets for general surgery have been described by organ system and body location.
- Procedures of the brain and spinal cord use a unique blend of soft tissue sets, compact tissue sets and micro-surgical sets.

Biomedical Science

Ian Lyons

ISBN	9781405157117	Pages	550	Binding	Paperback
Edition	1st Edition, 2011	Layout	4 Color	Size	6.5 x 9.5
Publisher	Wiley-BlackWell				

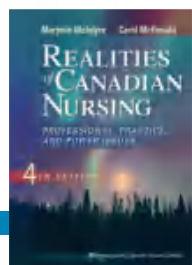


MRP
\$70.95



Salient Features

- This lecture notes book provides the core biomedical science study and revision material that medical students need to know.
- Clinical relevance and cross-referencing to develop interdisciplinary skills.
- Learning features such as key definitions to aid understanding.
- Matching the common systems-based approach taken by the majority of medical schools.
- It provides concise, student-led content that is rooted in clinical relevance.
- The book is filled with learning features such as key definitions and the key conditions and is cross-referenced to develop interdisciplinary awareness. Although designed predominantly for medical students, this lecture notes book is also useful for students of dentistry, pharmacology and nursing.



Realities of Canadian Nursing

Professional, Practice, and Power Issues

Marjorie McIntyre, Carol McDonald

ISBN	9781609136871	Pages	475	Binding	Paperback
Edition	4th Edition, 2014	Layout	2 Color	Size	7x10
Publisher	Wolters Kluwer				



MRP
\$89.99

Salient Features

- Thoroughly revised and updated edition
- As with previous editions, this text provides a framework for historical, ethical and legal, social, political and economic analysis.
- New to this framework is an expanded category of critical analysis using a postcolonial position.
- New to this fourth edition are the chapters critically exploring nursing education and health care in Quebec; issues in health care for an aging population and interprofessional health care practice and education.

Professional Practice in

Paramedic, Emergency and Urgent Care

Val Nixon

ISBN	9780470656150	Pages	228	Binding	Paperback
Edition	1st Edition, 2013	Layout	2 Color	Size	6.75x9.75
Publisher	Wiley-BlackWell				



MRP
\$46.95



Salient Features

- Professional Practice in Paramedic, Emergency and Urgent Care explores a range of contemporary relevant topics fundamental to professional practice.
- Written for both pre-and post-registration paramedic students, it is also ideal for existing practitioners looking to develop their CPD skills and nursing and other health professionals working in emergency and urgent care settings.
- Each chapter includes examples, practical exercises and clinical scenarios, helping readers relate theory to practice and develop critical thinking skills.
- Covers not only acute patient management but also a range of additional topics to provide a holistic approach to out-hospital care.
- Completion of the material in the book can be used as evidence in professional portfolios as required by the Health and Care Professions Council.

Primary Care Medicine

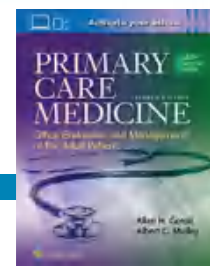
Office Evaluation and Management of the Adult Patient

Allan H Goroll, Albert G Mulley

ISBN	9781496398116	Pages	1932	Binding	Paperback
Edition	8th Edition, 2021	Layout	4 Color	Size	8.5x11
Publisher	Wolters Kluwer				

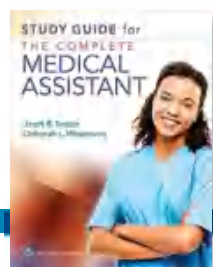


MRP
\$154.99



Salient Features

- Long regarded as “the book” for in-depth learning as well as decision support at the point of care, **Primary Care Medicine, 8th Edition**, continues its tradition as a comprehensive, evidence-based, action-oriented information resource.
- Chapters address screening, diagnosis, prevention, and management, including indications for referral and approaches to patient education and shared decision-making.
- Included interactive eBook that incorporates quarterly updates featuring critically reviewed important new evidence.
- Fully updated chapter content based on nearly 4,000 new references and real-world advices in the bulleted form at the end of each chapter to ensure current, easily accessible, evidence-based point-of-care decision support.
- Unique problem-based chapter organization covers a spectrum of adult primary care, highlighted by more than 400 tables, figures and photographs, many in color.
- Chapters present actionable, scientifically validated guidance that allows physicians to go beyond standard consensus guidelines and provide highly personalized care.



Study Guide for the Complete Medical Assistant

Janet R. Sesser, Deborah L. Westervelt

ISBN	9781496385659	Pages	452	Binding	Paperback
Edition	1st Edition, 2018	Layout	Single Color	Size	8.5x11
Publisher	Wolters Kluwer				



MRP
\$49.99

Salient Features

- Study Guide for the Complete Medical Assistant includes exercises and activities that align with the latest CAAHEP and ABHES competencies and meet the cognitive, psychomotor and affective learning domains.
- Learning Objectives focus on the major topics from the chapter. Each objective addresses the knowledge necessary for the entry-level medical assistant.
- Objective-style questions include matching terms and definitions, identifying medical abbreviations and multiple-choice format.
- Brief answer questions and case studies require students to review the textbook chapter for essential information and apply problem-solving to case studies based on actual scenarios that may occur in the medical facility.
- Internet research exercises encourage students to find more information about topics and subjects included in each chapter.
- Procedure skill sheets provide students with the step-by-step process for performing the basic clinical skills required in the medical facility. Instructors can evaluate students by assigning points for each step performed correctly.

Core Curriculum of

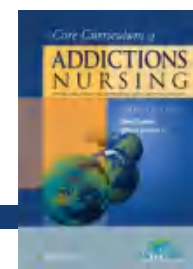
Addictions Nursing

Albert Rudio, William Lorman

ISBN	9781451194036	Pages	400	Binding	Paperback
Edition	3rd Edition, 2015	Layout	Single Color	Size	7x10
Publisher	Wolters Kluwer				



MRP
\$99.99



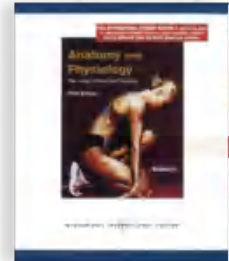
Salient Features

- An official publication of the International Nurses Society on Addictions (IntNSA), this up-to-date reference is the irreplaceable study guide for those planning to take an examination to become a certified addictions registered nurse.
- With invaluable clinical guidance, current data, and evidence-based practices, this is the essential aid for those seeking to build a skilled, knowledgeable, and insightful addictions nursing practice.
- A core study guide for those planning on becoming a Certified Addictions Registered Nurse (CARN) or Certified Addictions Registered Nurse-Advanced Practice (CARN-AP).
- Content presented in outline form to aid study and retention of facts, theories and methods.
- Full range of addiction theories and concepts, with focus on evidence-based practices.
- A guide for nurses of all practice areas, to develop and expand their addictions knowledge and clinical skills.

CBS Exclusive Distribution Titles (International)

Anatomy and Physiology The Unity of Form and Function Saladin K S

ISBN	: 9780071312837	Pages	: 1152	Binding	: Paperback
Edition	: 5th Edition, 2010	Layout	: 4 Color	Distribution	: Mcgrawhill (O)
MRP ₹ 1295/-					



Atlas of Anatomy

Gilroy A.M.

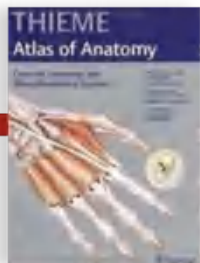
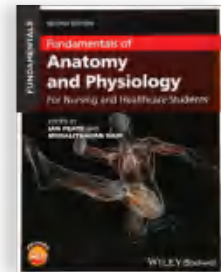
ISBN	: 9789382076599	Pages	: 694	Binding	: Paperback
Edition	: 1st Edition, 2014	Layout	: 4 Color	Distribution	: Thieme (O)
MRP ₹ 795/-					

Fundamentals of Anatomy and Physiology

For Nursing and Healthcare Students

Peate I

ISBN	: 9781119055525	Pages	: 614	Binding	: Paperback
Edition	: 2nd Edition, 2017	Layout	: 4 Color	Distribution	: John Wiley
MRP ₹ 695/-					



Thieme Atlas of Anatomy

General Anatomy and Musculoskeletal System

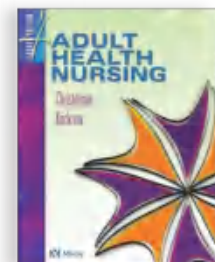
Schuenka M

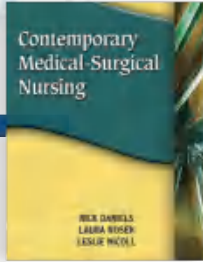
ISBN	: 9783131429117	Pages	: 541	Binding	: Paperback
Edition	: 1st Edition, 2006	Layout	: 4 Color	Distribution	: Thieme
MRP ₹ 995/-					

Adult Health Nursing

Christense B.L

ISBN	: 9780323017282	Pages	: 762	Binding	: Paperback
Edition	: 4th Edition, 2002	Layout	: 4 Color	Distribution	: SP Elsevier
MRP ₹ 795/-					





Contemporary Medical Surgical Nursing

Daniels R

ISBN : 9788131503522

Pages : 2266

Binding : Hardbound

Edition : 1st Edition, 2007

Layout : 2 Color

Distribution : Thomsom Learning

MRP ₹ 895/-

Foundations of Basic Nursing

White. L

ISBN : 9781428317741

Pages : 951

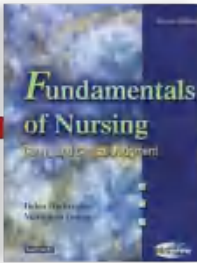
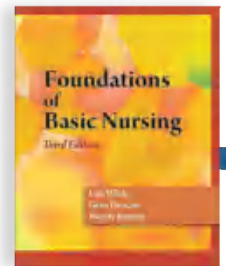
Binding : Paperback

Edition : 3rd Edition, 2011

Layout : 4 Color

Distribution : Cengage SP

MRP ₹ 895/-



Fundamentals of Nursing Caring and Clinical Judgement

Harkreader H.

ISBN : 9780721691411

Pages : 1346

Binding : Hardbound

Edition : 2nd Edition, 2003

Layout : 4 Color

Distribution : Elsevier RS

MRP ₹ 695/-

Management and Leadership for Nursing Managers

Swansburg RC

ISBN : 9780867207347

Pages : 680

Binding : Paperback

Edition : 2nd Edition, 1996

Layout : 2 Color

Distribution : SP Jones & Bartlett

MRP ₹ 495/-



Manual of Pediatric Emergency Nursing

Soud T.E

ISBN : 9780801678912

Pages : 795

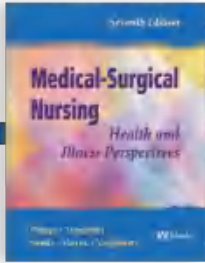
Binding : Paperback

Edition : 1st Edition, 1998

Layout : 2 Color

Distribution : Mosby

MRP ₹ 595/-



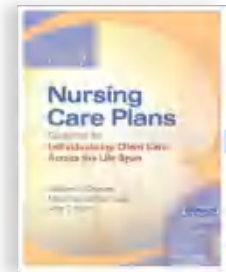
Medical Surgical Nursing Health and Illness Perspectives

Phipps

ISBN : 9780323018043 Pages : 2150 Binding : Hardbound
 Edition : 7th Edition, 2002 Layout : 4 Color Distribution : SP Elsevier
 MRP ₹ 795/-

Nursing Care Plans

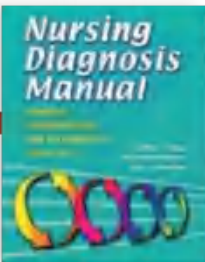
Guidelines for Individualizing Client Care Across the Life Span
 Doenges M.E.



ISBN : 9780803612945 Pages : 988 Binding : Paperback
 Edition : 7th Edition, 2006 Layout : 3 Color Distribution : F.A. Davis
 MRP ₹ 695/-

Nursing Diagnosis Manual

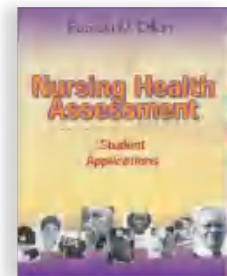
Planning Individualising and Documenting Client Care
 Doenges M.E.



ISBN : 9780803611566 Pages : 880 Binding : Paperback
 Edition : 1st Edition, 2005 Layout : 2 Color Distribution : F.A. Davis
 MRP ₹ 695/-

Nursing Health Assessment Student Applications

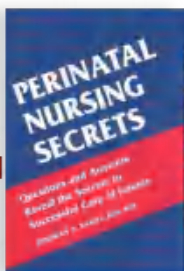
Dillon



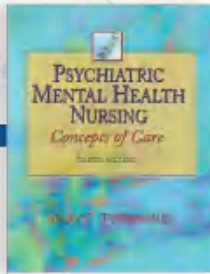
ISBN : 9780803608900 Pages : 335 Binding : Paperback
 Edition : 1st Edition, 2003 Layout : 2 Color Distribution : F. A. Davis (O)
 MRP ₹ 695/-

Perinatal Nursing Secrets

Levasseur S.M



ISBN : 9781560535263 Pages : 371 Binding : Paperback
 Edition : 1st Edition, 2003 Layout : 2 Color Distribution : SP Elsevier
 MRP ₹ 595/-



Psychiatric Mental Health Nursing Concepts of Care

Townsend

ISBN : 9780803610125

Pages : 957

Binding : Hardbound

Edition : 4th Edition, 2003

Layout : 4 Color

Distribution : E. A. Davis (O)

MRP ₹ 595/-

Psychiatric Mental Health Nursing

Frisch N.C.

ISBN : 9788131503492

Pages : 911

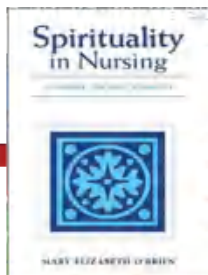
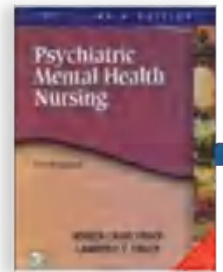
Binding : Paperback

Edition : 3rd Edition, 2008

Layout : 2 Color

Distribution : SP Thomsom Learning

MRP ₹ 695/-



Spirituality In Nursing Standing on Holy Ground

O'Brien M.E

ISBN : 9780763706449

Pages : 298

Binding : Paperback

Edition : 1st Edition, 1999

Layout : 2 Color

Distribution : Jones And Bartlett Publishers

MRP ₹ 495/-

Understanding Medical Surgical Nursing

Williams L

ISBN : 9780803610378

Pages :

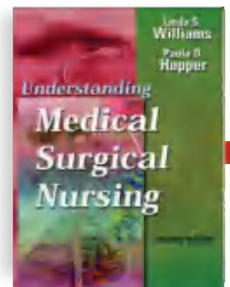
Binding : Hardbound

Edition : 2nd Edition, 2003

Layout : 4 Color

Distribution : SP FA Davis

MRP ₹ 695/-





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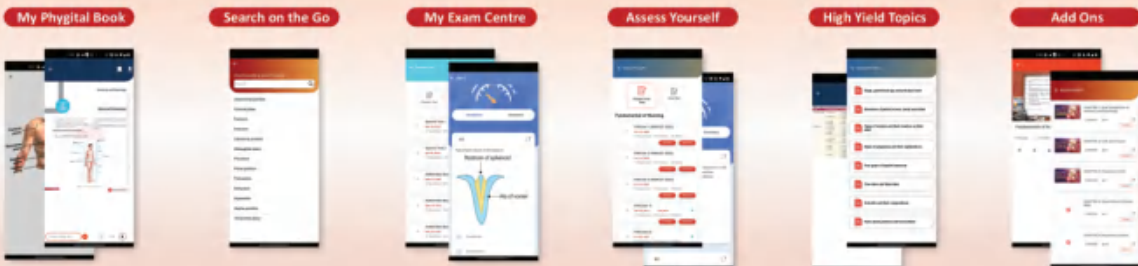
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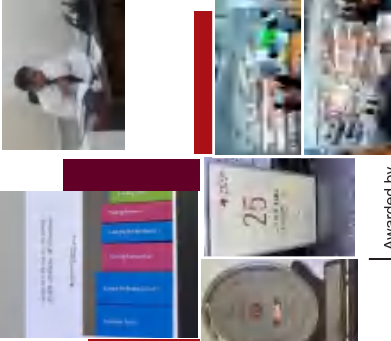


Visit of Mr Wiley, Founder of John Wiley & Sons Inc. to India for joining hands with Mr SK Jain (Matta Jji), CEO & Founder of CBS Publishers & Distributors Pvt Ltd for the distributorship of their products in Indian Market

1996

2015

Establishment of PGMEE Division for the production of books oriented to Medical Entrance Examinations

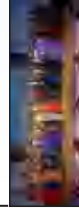


Awarded by the Director of Frankfurt Book Fair for successfully completing "25 Years of Participation in Frankfurt Book Fair"

2012

2019

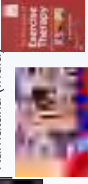
Started the New Era of Digital Education through **Nursing Next Live**



Participation in Sharjah International Book Fair (SIBF), UAE

2017

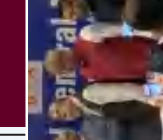
Participation in NITTE PHYSIO PANACEA 2022: International Physiotherapy Conference at KS Hegde Auditorium, NIPT Campus, Mangalore, Karnataka (India)



Awarded for completing "50 Years of Publishing" by The Federation of Publishers' & Booksellers' Associations in India (FPDA), Delhi (India)

2022

Started the series of Physiotherapy Books under the **Physio Brid** Series



2023
Participation in London Book Fair, UK



Annual Sales Conference 2023-24 held at The Leela Ambience Convention Hotel, Delhi